

THE BREVARD NEWS

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CASTING THE FIRST STONE.

When you are tempted to say something that will hurt someone or will be a reflection on their character in any way, stop long enough to repeat to yourself the story of Christ and the woman who was caught in sin and brought to Him that he might have her stoned.

You may not be guilty of the sin you accused another of but nine times out of ten you are guilty of sins that are equally as bad.

In the first place it is not your duty to judge another. You do not and can not know what there is in their make-up that prompts them to do the things of which you disapprove.

If you are guilty of no sins yourself, then go ahead and "cast the first stone."

ADVERSE CRITICISM IS ALWAYS HELPFUL.

It is not a bad idea to visit the camp of the enemy sometime and learn what is being said about you. Your friends, for fear of hurting your feelings will seldom tell you of your faults.

Visit the enemy's camp. It may prove an enlightening experience. You may find you are not as good as you thought.

Visit the enemy's camp. It may hurt your feelings. It may cause you some temporary embarrassment but it will more than likely pay you big dividends.

Visit the enemy's camp. They won't be afraid of causing you displeasure and they'll tell you the truth.

BREVARD IS A CITY OF IDEALS.

What does Brevard mean to you? Is it just a little town where you happen to live and you are here because you can't do any better?

If you like the town, boost it. It's not a bad town.

If you can't find anything to talk about that will help the town, then shut up and let some one talk who can.

If you're here because you can't help yourself tell folks about it and maybe they'll be glad enough to get rid of you that you'll be given transportation out.

At any rate you are here. So are we. The town's what it is and you can't knock it into a better town.

No town is no better than the people who compose it. So when you "rap" the town you are saying a bit about yourself that you'd cuss someone else for saying about you.

If you like the town or if you don't, as long as you are here try to make it a good town; a town such as you, with your very particular taste, would like to reside in.

And remember one thing: If you really want to hurt your town; if you want to make it the town you try to say it is, then do your shopping in other cities.

Let them close up shop; force them out of town; close down the home industries, throw people out of work and then, you can look on your work of destruction and smile gleefully and say, with bitter sarcasm: "What a town!"

YOU MAKE THE WORLD IN WHICH YOU LIVE.

Are you one of those who would like to see all the wealth in the United States divided equally among every man, woman and child?

The average person—the person who has always endured a life of deprivation; who has never had "his share" of this world's goods, would more than likely answer that question in the affirmative.

The man who has never accumulated any wealth has failed to do so because of his inability.

The man who has wealth has secured it just as you would if the opportunity presented itself for you to do so. Or, perhaps it would be better to say if you should see the opportunity.

If all the wealth in the nation were divided equally among all the people, those who have demonstrated their ability to accumulate fortunes in the past would soon repeat their past successes and those who have never been able to make any progress along this line would be no more successful than formerly.

Those who are so bitterly opposed to the big corporations and the capitalists should stop and think of one thing: If it were not for this combining of fortunes and forming of big corporations; if every man, woman and child in the country had only a few dollars; if we carried out this socialistic idea as many would like to see it carried out then there would be no automobiles, for there would be no factories in which to build them; there would be no railroads for there would be no iron.

When you grumble about capitalism; when you think you would like to receive your pro-rata share of the wealth of the nation, think of these things and how it would effect the entire world if no one person had any more wealth than any other one person.

TEN THOUSAND BANKS HAVE CLOSED IN THE UNITED STATES

More than nine hundred banks closed in the United States last year. This brings the grand total to about 10,000. It would be difficult to estimate the amount of money depositors have lost through these closings.

This nation, with its model government, is the only nation where bank failures are so common. And in the nations where they do occur occasionally it is not the depositor who is the loser.

This is a matter that it is hoped will be taken up by our law-making bodies soon. It must have attention. There is some remedy and it must be applied. People are losing confidence in the entire banking structure.

Taxes, tariffs, unemployment and thousands of other problems will no doubt be taken up and given the attention of our Congress and it is to be hoped that this problem, which is certainly no less important will receive the attention it deserves.

HANGING OUT ON MAIN STREET

By A. Lounger

Well, folks the newspapers tell us we had a quiet election. Never having gone thru the experience before in this section we are not qualified to say whether they are right or not.

"I never knew what happiness was until after I married." Carl McCrary is said to have remarked shortly after his leap—People shouldn't brood over the past. Mickey McIntosh and Margaret Fullbright all out of breath, dropt into the News office Saturday afternoon to rest their little footsies and unburden themselves to the extent of tellin' us that they had just "hoofed it" all the way from Rosman and what's more they said they had covered about four miles of the journey to Rosman in the same manner so they were "some tired."

What we'd like to know is what has become of the old-fashioned boy who thought that, in order to get a job of some kind was to display a diploma of some kind.

...We've been told you have to work for this here relief money that's been given out—we knew there'd be a catch in it somewhere.

"Don't you find it bothersome to have to listen to some wind-bags who think they know so much and who simply talk your ears off?" I asked.

What a pleasure to get

People and the Lessons I Meet . . . serving them.

(By Harold Bremson)

I often wished I had as much education as Ralph Farley. I had listened to him from time to time and it struck me that he was conversant with any subject that might be brought up.

Then some one told me he had very little education. That he had only been to school for a few years and that due to the death of his parents had been forced to get out and earn his own way in the world.

Then one day, in order to satisfy myself, I asked him if this were true.

"Yes," he replied to my question, "It is true. I never finished the fourth grade."

"I learned long ago," he confided, "that there is a difference between a genuine education and a sort of 'polish' which some have applied to themselves. This polish usually amounts to nothing more or less than a reasonably correct use of the English language and a little 'culture,' secured through a study of a book of etiquette and perhaps through associations with people who were good enough to 'lend a hand.'"

"I have done this for the past twenty years and in that manner I have been able to store up a bit more than the boy or girl who finishes the prescribed course of study and then quits. I am still studying and always will be. I enjoy it. I employ every idle moment to the best advantage.

"I know I will tell them. The things I know; the things I have studied and stored away. I will always have with me. What I want is what the other fellow has and I can't get it by doing the talking. I must let him do it. I generally talk enough to get him started and then by letting him know I am really interested in what he has to say, I can keep him going."

"On the contrary I find them interesting," was his surprising reply. Then he explained, "There are many people who are talkers. They usually employ a good many words but when they have finished and you sum it all up they have said very little. But every individual who belongs to this type is just a little different from any other. I like to determine just why it is they find it necessary to use so many words and say so little. It may be that the individual is uneducated, does not know the value of brevity, thinks a lot of beautiful adjectives help his story, is inclined to give too many unimportant details which may seem important to him or any one of a thousand different things.

What a pleasure to get

The Practical Religion.

As Applied To Daily Living (CECIL C. BRANTLEY)

"But shun profane and vain babblings: for they will increase unto more ungodliness." II Timothy 2:16.

Stop for just a moment and think back over the things you have talked of during the course of the day; with your family before you left the house this morning; with the people you met on your way to take up your daily labors; with your associates and those with whom you came in contact during the day.

It is not that you may have offended in your conversation nor is it that you have actually been profane as the term is generally used. But the very harmfulness of it; the very lack of anything worth while in it would place it in the category of vain babbling.

Conversation is too easy for most of us. We do not give it the consideration it deserves. From the time we awaken in the morning until we close our eyes at night we are talking. And in the vast majority of cases the individual never gives any serious consideration to his conversation.

We are told here that vain and profane conversation will lead to other things that are not the proper things even though there be no actual wrong in what we say.

Life is too short to be wasted in idle conversation. There is too much to be done of a constructive nature to spend a lot of time in gossip. I believe we are to be held accountable for the things we might have said but have left unsaid just as surely as we are to be brought to account for the evil things we have spoken.

We are all proud of our faculty of speech. And why shouldn't we be? Through this medium we are able to express the finest emotions of our beings. We are able to tell our little tales of woe and there are those who, because they possess this same faculty can utter little words of sympathy and understanding and the whole world, for the time being is bright-eyed, so far as we are concerned. Most of us would sacrifice almost any organ of our body rather than our tongue. Yet it has been termed an "unruly member."

Guard your conversation. It may be clean, pure and devoid of profanity but if it is of no value—if it is not constructive and elevating and wholesome it is better unsaid. Your sins of omission—failing to speak the proper word at the proper time—will be counted a sin just as surely as the other sins of which you are guilty.

out of life at so little cost. What a satisfaction to know that no matter how low you may fall financially there is an education, the most wonderful education any man could ask to be had for the asking. And sometimes I wonder what this man, who took every advantage of the Bible he had offered him, would have accomplished if he had been enabled to get his education through the college or university.

TO THE VOICES OF TRANSYLVANIA VOICES

I wish to thank each and every one of you for your interest in the general welfare of our community. It is a pleasure to know that you are all so interested in the progress of our town.