## THE BREVARD NEWS

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SUBSCRIPTION RATES

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BREVARD IS A CITY

OF IDEALS.

not a bad town.

for rejoicing.

for saying about you.

would like to reside in.

as long as you are here try to make

CASTING THE FIRST STONE.

When you are tempted to say something that will hurt someone or will like to see all the wealth in the United be a reflection on their character in States divided equally among every any way, stop long enough to repeat man, woman and child? Would you to yourself the story of Christ and like to see the capitalists deprived of the woman who was caught in sin their millions; the millions you have and brought to Him that he might helped them accumulate? have her stoned. Instead of ordering The average person-the person her punished for her crime Christ who has always endured a life of not guilty. He said, "Him that is more than likely answer that ques- shot, a dozen or two fights, fifteen or you he was not trying to impress you without sin among you, let him cast tion in the affirmative. But would you twenty celebrants stored away in the with how much he knew but was real-Thursday, November 17, 1932 the first stone at her." The woman, like it? Stop and think over the ques- hoose-gow, half a hundred or so felthe first stone at her." The woman, like it? Stop and think over the questory the first stone at her." The woman, like it? Stop and think over the questory to the first stone at her." The woman, like it? Stop and think over the questory to the first stone at her." The woman, like it? Stop and think over the questory to the first stone at her." The woman, like it? Stop and think over the questory to the first stone at her." The woman, like it? Stop and think over the questory to the first stone at her." The woman, like it? Stop and think over the questory to the first stone at her." It would be stone at her." It would be stone at her." The woman, like it? Stop and think over the questory to the first stone at her." It would be stone at her. The woman is a stone at her woman is a stone at her. The woman is a stone at her woman is a stone at her. The woman is a stone at her woman is a stone at her woman is a stone at ceived the forgiveness of the Savior differently.

> out of ten you are guilty of sins that would do so. are equally as bad.

rather than persecute them.

ADVERSE CRITICISM IS ALWAYS HELPFUL.

Your friends, for fear of hurting past would soon repeat their past sucyour faults. And because you hear able to make any progress along this your feelings will seldom tell you of how to go about remedying the things formerly. There are those who have that are not right because you are piled up fortunes dishonestly but they told nothing of them.

learn of ways and means of making bining of fortunes and forming of

will more than likely pay you big div- there would be no opa- idends. This is a world of progress money to build the os would be but friends have have darned that no steel mills to produce the rails and they can help you more by offering the cars and other equipment necesadverse criticism than by easting sary for the construction of them; bouquets at your feet. Brick-bats hurt there would be no radios for there but in the long run they do more would be no one to manufacture

enemys have their place, too.

Is it just a little town where you SIT BACK AND WAIT FOR

happen to live and you are here be- BETTER TIMES. cause you can't do any better? Are ty, let's have it."

about that will help the town, then publicans can't do it. No party can CLOSED IN THE UNITED shut up and let some one talk who do it. The Democrats have premised STATES shut up and let some one talk who do it. The Democrats have promised STATES

me." And Mose, he grinned sheepishwith me. What I want is what the
can. If you want to back go find to do the best they can. And they no
More than nine hundred banks ly and replied, "Yes, I know, but I'll other fellow has and I can not get some other town that's not so par- doubt will. It is a safe bet that Roose- closed in the United States last year. settle up for em scon's I get some ticular and knock-all you please. velt and his colleagues will exert This brings the grand total to about money. If you're here because you can't every effort to restore the prosperity 10,000. It would be difficult to estihelp yourself tell folks about it and that has been "just around the cor- mate the amount of money depositors maybe they'll be glad enough to get ner" for so long. They would not ex- have lost through these closings. But rid of you that you'll be given trans- pect even the tolerance of the Amer- in almost every instance it has been portation out. If you don't want that ican people if they did not do their the depositors who have lost. Just then shut up. Everyone doesn't think best.

do not all think alike. One believes not known. The bank is the servant At any rate you are here. So are that a high tariff is detrimental to of the people. Yet the people suffer we. The town's what it is and you best interests of the nation while the when they fail. can't knock it into a better town. But other holds that it is necessary. They This nation, with its model govern-you can help it to be the town we both present good arguments for that ment, is the only nation where bank would all like to see it by forgetting belief. They both are no doubt con- failures are so common. And in the your dislikes and lending a hand. If scientious in it, and in all their dif- nations where they do occur occasyou must stay here why not try to ference of opinion. But that is not the ionally it is not the depositor who is make the town worth staying in? | point. Prosperity is not now, and the loser. Canada has had very few No town is no better than the people never has been, dependent on any po- failures; Norway and Sweden have who compose it. So when you "rap" litical faction for its return or en- had none. Whether it is the fault of the town you are saying a bit about durance. It is up to the individual, our laws is difficult to determine, but yourself that you'd cuss someone else The President and the Congress reg- whatever the cause it must be remeulate conditions. The people make died. If the entire banking system is If you like the town or if you don't, them.

it a good town; a town such as you, awaits the return of prosperity will banks are at fault then we should with your very particular taste, never know it. And he who expects have new laws. his country to do something for hira, This is a matter that it is hoped And remember one thing: If you without any effort on his part is fool- will be taken up by our law-making really want to hurt your town; if hardy. You, as an individual, are a bodies soon. It must have attention. you want to make it the town you cog in the machinery of your nation. There is some remedy and it must be try to say it is, then do your shop- If you fail to function properly then applied. People are losing confidence ping in other cities. Tell the mer-this great machine is deprived of its in the entire banking structure. And chants of Brevard that you don't full scope of usefulness.

care whether they do or they don't. Your president and your Congress rai part of our business life. Let them close up shop; force them must have your cooperation if they Taxes, tariffs, unemployment and out of town; close down the home in- carry out the work they have out- thousands of other problems will no dustries, throw people out of work lined. The success of this administra- doubt be taken up and given the atand then, you can look on your work ion will be no less dependent on you tention of our Congress and it is to of destruction and smile gleefully and than was the former administration be hoped that this problem, which is say, with bitter sarcasm: "What a If you want prosperity there is only certainly no less important wi one way to get it-go out after it. ceive the attention it deserv

YOU MAKE THE WORLD IN WHICH YOU LIVE.

Are you one of those who would

corely told those who were accusing deprivation; who has never had "his any rate in our own Transylvania the know-all one so often meets, but Sto

you accused another of but nine times en the opportunity of acquiring it he issue," "Sees Victory Assured," "Our was what made him so interesting.

to judge another. You do not and can tunity presented itself for you to do NOT be an issue next time. At any had been forced to get out and earn not know what there is in their make- so. Or, perhaps it would be better to deserve commendation for the manup that prompts them to do the things say if you should see the opportunity. ner in which they handled the affairs of which you disapprove. If you knew For there is no reason in the world of the government durin' the camyou might sympathize with them why you can not accomplish just as paign ... And now some of the boys for many of the subjects on which he much as anyone else, if you know how to go about it. It is a matter of hein? If you are guilty of no sins your- to go about it. It is a matter of being used." elf, then go ahead and "cast the able to recognize the opportunity as it is presented to you. In that lies the difference between the successful man and the unsuccessful one.

If all the wealth in the nation were It is not a bad idea to visit the divided equally among all the people, camp of the enemy sometime and those who have demonstrated their learn what is being said about you. ability to accumulate fortunes in the cesses and those who have never been only the good things you do not know line would be no more successful than comprise the minority, not the ma-Visit the enemy's camp. It may jority. They are not worth counting

Those who are so bitterly opposed prove an enlightening experience. to the big corporations and the cap-You may find you are not as good italists should stop and think of one as you thought. You will probably thing: If it were not for this comsome improvements you had never big corporations; if every man, womrealized you could make. And there an and child in the country had only is always room for improvement no a few dollars; if we carried out this matter how good you are or think socialistic idea as many would like to see it carried out then there would Visit the enemy's camp. It may be no automobiles, for there would hurt your feelings. It may cause you be no factories in which to build some temporary embarassment but it them; there would be no railroads for

them; there would be none of the Visit the enemy's camp. They won't comforts of life for it is only through be airaid of causing you displeasure the consolidation of wealth that it is and they'll tell you the truth. Your possible to build factories in which friends will lie to you rather than these things can be produced. AND, rub your fur the wrong way." if there were none of these factories, Friends are good things to have but there would be twice or three times world than we now have.

what the trouble actually is, and why as you do, for which there is cause Political parties exist because we the depositors must stand this loss is

wrong then it should be revised. If The man who sits idly by and the laws governing the operation of

it is obvious that banking is an integ-

HANGING OUT ON

MAIN STREET By A. Lounger

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Well, folks the newspapers tell us ing gone thru the experience before in to him from time to time and it this section we are not qualified to struck me that he was conversant babblings: for they will increase unsay whether they are right or not. At with any subject that might be to more ungodliness." Il Timothy quiet election, comparatively speakin' that you were really interested he and was told to go her way and sin

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The man who has never accumulation maybe the newspaper folding the savior differently maybe the ne only Hope" and a lot of others and here's hopin' they'll have a good suplified little education. That he had only The man who has wealth has securply of fresh jokes, new planks and In the first place it is not your duty ed it just as you would if the opportunity of the depression" will

"I never knew what happiness

was until after I married." Carl

McCrary is said to have remarked shortly after his leap-People shouldn't brood over the past . . . Mickey McIntosh and Margaret Fullbright all out o' breath, dropt into the News office Sattidy afternoon to rest their little footsies and unburden themselves to the extent of tellin' us that they had just "hoofed it" all the way from Rosman and what's more they said they had covered about four miles of the journey to Rosman in the same manner so they were "some tired." However, the sale of more than a dollars worth of "Forget-me-nots" helped their feelin's considerably. Plucky lassies.... And speakin' of for-getme-nots reminds us that the bright-eyed young lady who caught us with a dime Friday afternoon and made a sale was out rather early-bet she made plenty o' sales, too. (Someone informs us she is Lois Bar-nett)...."I wish our bank could get on its feet enough to stop sendin' back our checks marked " said Mrs. 'Insufficient Funds,' Clement to Verne, "A bank that hasn't get enough money on hand to pay 38.25 check ought to be basis."... As unbelled in has always seemed to us Mary Allison must be "that way. Those dreamy eyes, that abstracted look-well, maybe we're wrong .... Jim Bromfield says that among the other things a man is likely to find in an old vest this season is himself .... We are told that Mr. Upshaw calls the Republican plank "a

What we'd like to know is what has than the boy or girl who finishes the is no word you may speek, however, the number of unemployed in the become of the old-fashioned boy who prescribed course of study and then become of the old-fashioned boy who prescribed course of study and then lightly, that will not, directly or in-When you grumble about capital- of some kind was to display a dip-ism; when you think you would like says there is still a sucker home to the best advantage. Sent to some extent will you be in-BETTER TIMES.

ism; when you think you would like says there is still a sucker born every And even when I am talking with minute but the trouble is he has nothing you can take away from him the Democrats have been given the things and here it would refer the Mary Osborne Wilkins and Clean. you here because you like the town and the people? Or, are you just reins of government, will sit back and things and how it would effect the .... Mary Osborne Wilkins and Glenn the most interesting of studies. You fluence to be elevating, degrading or and the people? Or, are you just remark the most interesting of studies. You fluence to be elevating, degrading or have at your commend at the say, "Well, you promised us a new entire world if no one person had any Calloway takin' nourishment at the have at your command at all times say, "Well, you promised us a new more wealth than any other one person and any cafe....Coleman Galloway says what an inexhaustable supply of material of the elevating influence you might this country needs is less of whatever it is the matter with it...Mose Mac- it is fie brought Rebecca some beautiful If you can't find anything to talk

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THE DEMOCRATICAL BANKS HAVE

THE DEMOCR to him: "Oh, there's still some dew I know; the things I have studied on these lovely flowers you brought and stored away, I will always have

. We've been told you have to

work for this here relief money

weasel-worded elongation of at-

tenuated innuendoes." - try to say that with about three snorts

under your belt.

that's bein' given out-we knew there'd be a catch in it somewhere. Wonder how many people are free to confess that the world is using them about as well as they use the world? .... Clarice Smith and Annie Katherine Henderson back from attending the State-Furman game. From the looks of 'em the team they had their money on undoubtedly lost -lost or somp'n..."Can you punctuate?" asked Pat Kimzey of Hazel Owen when she applied for the job there. Seems he'd had some difficulty in getting the one who suited him. "Oh, yes," Hazel replied "I'm always early in the morning.".... To prove that Geo. Simpson, Jr., is a chip off the old block he came in from a visit to the Institute t'other day with lipstick all over his face . . . "Sweets for the sweet," said Charlie as he gave Ruth a box of candy. "Have some nuts," said Ruth ... And Some people can never learn to write we suggested to June Grogan recently. "So I notice," she replied ... The government is putting a tax on checks when, as a matter of fact, it ought to be putting a check on taxes.... Red" Fullbright told us the suit he was wearin' was an extraordinary one cause the wool came from Australia, English merchants sold it to a Scottish fuctory, it was woven in Saxony, made into a suit in Berlin-we stopt him by assurin' him there was nothin' unusual about that. 'No, he said the wonderful unusual part of it is tifat so many people can got a livin' out of somethin' that ain't even paid

and the Lessons People I Learn by ob-I Meet . . . serving them. (By Harold Brennym)

I often wished I had as much education as Ralph Farley. I had listened county there were only three people in a sort of easy-going way that told

Then some one told me he had very been to school for a few years and that due to the death of his parents accumulate such a wealth of know ledge unless he had attended college, spoke were subjects that one does not merely "pick up" in ones wanderings. They were things that one does not even bother about unless required to do so in his college work.

Then one day, in order to satisfy myself, I asked him if this were

"Yes," he replied to my question, "It is true. I never finished the fourth grade.

ple," I told him, "who have made good in life with little or no education. I have known many who were the world, talk about their neighbors; better masters of the English language than many of their associates who had university educations. This type is not unusual for it was diffi- day would you classify as useless as cult in those days to get education far as anything upbuilding or conand many, forced to shift for themselves have accomplished a great deal in spite of their handicaps. But I have never met one who could discuss such subjects as philosophy, psychology, who has read the classics, and who could talk on many other subjects that are not usually taught or learned outside of the college or university, until I met you."

"I learned long ago," he confided, dividual that he is eligible to come "that there is a difference between under the classification of "a vain a genuine education and a sort of 'polish" which some have applied to themselves. This polish usually amounts to nothing more or less than a reasonably correct use of the English language and a little "culture." secured through a study of a book of ettiquette and perhaps through associations with people who were good enough to 'lend a hand.' But you can not hide behind that altogether. I was deprived of the kind of education but I found that I had enough time to devote to study so that I could gain some knowledge of the things I would miss otherwise, by not being in position to attend the institutions of higher learning. I studied just as conscientiously as the life of some person who has been

twenty years and in that manner I; have been able to store up a bit more were? Then bear this in mind, There a talker. I make it a point not to be. with me. What I want is what the it by doing the talking. I must let him do it. I generally talk enough to get him started and then by letting him know I am really interested in what he has to say, I can keep him going."

"Don't you find it boresome to have to listen to some wind-bags who think Most of us would sacrifice almost any they know so much and who simply talk your ears off?" I asked.

"On the contrary I find them interesting," was his surprising reply. Then he explained, "There are many people who are talkers. They usually they have finished and you sum it all every individual who belongs to this' type is just a little different from any other. I like to determine just why be clean, pure and devoid of profaniit is they find it necessary to use so many words and say so little. It not constructive and elevating and may be that the individual is unedu- wholesome it is better unsaid. Your cated, does not know the value of brevity, thinks a lot of beautiful adjectives help his story, is inclined to give too many unimportant details which may seem important to him or any one of a thousand different things. At all events each one of them presents a problem in psychology which is quite interesting if you have the time and the inclination to study him. I have, as a matter of fact, learned more, along certain lines from the man who is usually termed a bors than from many of the sections I wonder what this man, who a bors than from many of the so-

better than they knew themselves. He could tell whether a man was educated or not regardless of whether he used "polished" language or not. He was playing a game and he was the whener borages the people with whom he played did not know he was play things and he listened, and they never knew that he was learning for more about them than they intended that

What a pleasure to ge

The Practical Religion. As Applied To Daily Living

(CECIL O. BRANTLEY)

"But shun profess and Vain

Stop for just a moment and think back over the things you have talked of during the course of the day; with your family before you left the house this morning; with the people you met on your way to take up your daily labors; with your associates and those with whom you came in contact during the day. Analyze this conversation carefully and then de-cide whether or not it would come under the head of profane or vain babbling.

In your conversation today and your conversation yesterday and since the time you first uttered a word, how much of it was really worth while? How much of it would have been better unspoken?

It is not that you may have offended in your conversation nor is it that you have actually been profane as the term is generally used. But the very harmlessness of it; the very lack of anything worth while in it would place it in the category of vain babbling.

Conversation is too easy for most of us. We do not give it the consideration it deserves. From the time we awaken in the morning until we close our eyes at night we are talking. And in the vast majority of eases the "I have known a number of peo- individual never gives any serious consideration to his conversation. There are those who would not, for profane in their conversation. But how much of your conversation each structive is concerned?

We are told here that vain and profane conversation will lead to other things that are not the proper things even though there be no actual wrong in what we say. As we become lax in our conversation there is a certain amount of evil sure to creep in. Perhaps it is not noticed. But in time it takes such a hold on the inbabbler."

Life is too short to be wasted in idle conversation. There is too much to be done of a constructive nature to spend a lot of time in gossip. believe we are to be held accountable for the things we might have said but have left ansaid just as surely as we are to be brought to account for the evil things we have spoken. It has been said that "you are the only Bible some people will ever read." What are the lessons they will learn from their study of you? Would you be pleased to know that all you have said and done is to be a determining factor in the life of some individual? Would you like to think back over though I were in one of these institu-tions. I liked the studies. If you had that part of your life to "I have done this for the past go over the things they have learned wenty years and in that manner I would be a lot different than they strumental in moulding the life of someone who must come in contact you had been guilty of "profane

We are all proud of our faculty of speech. And why shouldn't we Through this medium we are able to express the finest emotions of our beings. We are able to tell our little tales of woe and there are those who because they possess this same facul-ty can ofter little words of sympathy and understanding and the world, for the time being is trightened, so far as we are concerned. organ of our body rather than our tongue. Yet it has been termed an "unruly member." We curse our besther with it in on breath and sing praises to the God who gave it to us in the next. We tell "dirty jokes" and employ a good many words but when stories, vicious lies and idle gossip and with that same unruly organ up they have said very little. But, breathe a prayer to Him who gave it to us and told us how to use it.

Guard your conversation. It may ty but if it is of no value-if it is sins of omission—failing to speak the proper word at the proper time—full be counted a sin just as surely the other sins of which you are guilty.

out of life at so little cost. What a satisfaction to know that no matter how low you may fall financially there is an education, the most near a bors than from many of the so-called "with."

And because of these things Ralph Parley really lived. He knew people better than they knew themselves. Its university.

> TO THE FOTEES OF TRANSPINANTA POPULTY

I wish to thank each and or you because the break eral clocking half from for all many constants my during the exemption