## CARTOOGECHAYE

 Proparod and Sent in by the Cartoo gechaye Literary Society. EDITORIAL If some of us should sit down on yaper the number of things we havethought of in half an hour, when we supposed ourselves to be writing a letter or reading a book, or working a problem in tigebra. we will have
an explanation of how we fall short an explanation of how we fall short sometimes of the success we wished to gain. If, when we are writing out
our equations, we are thinking of our equations, we are thinking of
what we are going to do with our what we are going to do with our
Saturday holiday, or mentally re Saturday holiday, or mentally re-
viewing a conversation we had with our parents before we started to our parents before we starled sila
school we will either fail to solve schoo we will either fall to solve muck longer than necessary to do so. The mind that wanders is the mind that accomplishes only a fraction of what is possible to it.

Eugene: "L, M, what is the matter with Walter that he looks so pale and thin and puny?"
L. M.: "His whiskers are sapping his strength."
Roberta: "Mama, does Santa Claus really drive reindeer?"
Mrs. Enloe: "Yes, dear, why do you ask?"
Roberta: "Well, one of his reindeer got foose last night, for I beard Mary say, "Now, you stop, you old

## A FELLOW'S MOTHER.

A fellow's mother, said Will the wise, With his rosy cheeks and his merry Knows what hurt,
By a thump, By a thump, or a bruise, or a fall in A fellow's mother has paper and strings,
Rags and buttons and lots of things; No matter how busy she is, she'll
stop
To see how
To see how well you can spin your
top.
Laurabelle: "What is home without a mother?" Katherine: "An incubator."

## EDITTORIAL.

To let other people do your think ing for you will end inevitably in the loss of the power to think for your-
self. If you begin to echo the opinself. If you begin to echo the opin-
ions of those about you instead of ions of those about you instead of
forming them for yourself, the time forming them for yourself, the time
will soon come when you will not will soon come when you will not
know the difference between an opinion and an echo. Men:al laziness is ion and an echo. Men al laziness is
the most dificult sort to overcome. and real thinking is the hardest work there is, so that a great many people go through life doing as little thinking as poss $\boldsymbol{l}$ le. It is possible to make a machinc which will repeat what some one has said, but it is out of the question to make a machins which will think,


Mr. Hal Slagle has returned from
the West, where he has been for the West, where he has been for the
lass few monihs. A number of our young folks had
the chance of beenge entertained by The Floyds" Saturday night.
Miss Efie Cluer speni the week at home. Mr. Kuius Slagle left for the We
last week.

No "Catching the Measles."
When smatipox breaks out in a
community it is the talk of day community it is the talk of a day, then
is forgotten. In former times th measles cut no figure in local agitation. But now, while they may not
know of smallopox in ter, know of smallpox in towa, they
know when measles is prevailing. know when measles is prevailing.
causes a disturbed condition in th
public schools public a chools and coepps parents on
the anxious bench. But while a child the anxious bench. But while a child
that catches the measles must continue to fight it out, it is now possible for a chlld to make itself immune from the measles. A serum of pre
ventive characteristics is at the ser ventive characteristics is at the se
vice of the younger generation and it is guaranteed that a child innoculated
will neve- "catch the measles." The will never "catch the measles." T
New York hospitals are using it New York hospitals are using it on
children who have been "exposed"
and it and it is said with good results. Al-
most every one of most every one of us has experienced
the meanness of measles before the meanness of measles before pass
ing out of the door leading from the ing out of the door leading from the
stage of childhood, and we kno mige of cll how we would have made
mighty weak for the office
a bre a break for the office of the serum dispenser if a thing uike that
been known in our day and time.

## HAMBONE'S MEDITATIONS

HIT'S HAHD $T^{\prime}$ SAY WHICH IN DE WUS' FIX DESE TIMES ——DE MAN WHUT'S GOT SUMP'N T SELL, ER DE MAN WHUT'S GOT T' BUY IT!


SCHOOL DAZS


## WIL SAVE YOU MONEY

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$\qquad$ of coinfidence in air navigation by
airship than could have been aroused by a hundred years of argument not
backed by proof. Involuntarily the Shenandoah underwent the mos
territic test intagmab'e.-Exchange.

## He Had the Car.

 In honor of a recent visit paid tohis factory by a party of distinguished Englishmen, a well-known Detroit automobile manufacturer had a com-
plete car assembled in something like seven minutes. Some weeks after this feat was
heralded in the daily papers the phone at the plant rang vigorously. Is it ture that you assembled a car in seven minutes at your factory?" the voice
"Yes," came the reply. "Why?"
"Oh, nothing," said the calm in "Oh, nothing," said the calm in
quirer, "only Nve got the car."-Sa
urday Evening Post.

Safety First.

## Betty Explains

 There was a man in Texas who Now, Bety," said her grand po. went to a revival meting, and was didn't put that dime into the plate at $\begin{aligned} & \text { pressed to repent. He wavered for } \\ & \text { a time and finally rose and said: }\end{aligned}$ hurch this morning. I like to see a ${ }^{\text {a }}$ atime and finally rose and sad : "Friends. I want to tepent and tell ittle girl give chieerfully and not let how bads $I$ have been, but $I$ dassen't ber right hand know what her lett do it when the grand jury is in seshand doeth.""The-Lord will forgive youl" the
revivalist shouted "Well, grandpa," said Betty, who is revivalist shouted., ery fond of candy by the way,
"that's just the trouble. My right
, hand thought my left hand was put-
hat ting it in and my left hand thought my righ thand was and so between
the two of them it didn't get put in at he two of them it didn't
il."- Boston Transcript.

## During the Discussion.

"Yes, I have a religion, but I do

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