Prohibition Sleuths And Personal Liberty

There is a spot on the Asheville-Greenville highway, beyond the North Carolina line, at which a wide detour should be constructed. Otherwise travelers should mount machine guns on their automobiles for the protection of life and property when they pass that point.

It is a zone of South Carolina territory where law-abiding tourists are not safe in their persons and effects from the unlawful assaults of Federal and State officers, assaults made with force of arms, without warning and without any pretense of due process of law. There officers sworn to uphold constitutional liberties, no less than enforce the Volstead Act, adopt the methods of highwaymen. There men, women and children are liable to be shot down, day or night, and especially if they have the temerity to travel at night.

Federal Prohibition Agent Reuben Gosnell explains that he met with resistance when he undtrtook to search a car Monday night and that the officers fired in self-defense. The party of Atlanta tourists state that they were drinking water from their army canteens when they were set upon by men showing signs, of having imbibed of the forbidden fluid which it is their duty to keep others from drinking. One of the travelers ordered Gosnell to throw up his hands; Gosnell yelled for help and, according to the Atlantans, their assailants opened fire upon them. Two of the Atlanta business men are in a Greenville hospital.

It is a secondary criticism to say that the prohibition agents of this particular locality in South Carolina are bringing the cause they stand for into disrepute. They are making a mockery of every tradition of personal liberty in a country founded upon the basic right of citizens to go and come as they please as long as they come and go lawfully and on Wilkie about which we know only the lawful errands.

What does Mr. Gosnell expect when he prances into the midst of a party of peaceable citizens drinking a plain mixture of hydrogen and oxygen, and cavorts around as if he had come up-on a still in full blast? The ordinary deacon of the Biltmore Baptist prayers. Will the God-loving people cavorts around as if he had come upcivil rights were not abrogated in the adoption of the Eighteenth Amend-

ment and the enforcement act. Surely this second demonstration greatly esteemed; therefore, be it on South Carolina soil of the existence of an intolerable system of law- we yield to God's divine will, always send a shower of blessings and sanclessness on the part of prohibition wise beyond our knowledge, and in- tify us as true believers and doers of agents will move the Federal and finitely good, that we commit to His His holy will. State authorities to drastic action. Citizens who are willing to limit family, assuring them of our deep themselves to a half of 1 per cent in sympathy and love in this sorrow, beverages nevertheless demand 100 and that we patiently wait with them

Notice to Ex-Service Men.

All ex-soldiers will please call at my office in the next thirty days and get blanks to make application for

compensation.
FRANK I. MURRAY, C. S. C.

A LOVE GIFT.

Dr. Siler's patients will place a marker where he rests. No list will be made of amounts given, but a list of the givers will be made for the family, Mr. Will Sloan, his lifetime friend

and brother, has been asked by Dr. Siler's friends to be treasurer of this last token of appreciation from those who loved him.

For Photographs call 18-A.

CONFINED

Birmingham Lady Took Cardui for Relief of Change of Life Troubles and Says It Helped Her "So Much."

and it helped me from the first. After

Cardui. at all dealers'.

RESOLUTIONS

Adopted by the Quarterly Conference of Franklin Station, in Session June 30th, 1924.

Dr. Frederick L. Siler, a member of the Board of Stewards and Board of Trustees of the Franklin Methodist Episcopal Church, South died June But out beyond in God's own way, 7th, 1924. His associates, members of the Quarterly Conference of Franklin Station, desire to express their sorrow at his demise, and to testify to the nobility of his characteristics. Up there to bloom and fragrance Therefore, be it

Resolved, That this church has lost a loyal member, and the community a worthy citizen. He was a man of clear faith and deep conviction. His conception of life's mission was to fear God and to serve mankind. He Yet, God, in His infinite way, was diligent and faithful in the discharge of his daily tasks, and went about doing good, administering to the sick and making strong the de

Resolved, further, That these resolutions be spread upon the minutes of the Quarterly Conference, and a furnished to the North Carolina Press, with the request that the of work and worship, same be published.

S. L. ROGERS LEE CRAWFORD, W. W. SLOAN, . Committee.

Letter to Mrs. Wilkie.

BILTMORE BAPTIST CHURCH William H. Fitzgerald, Pastor 20 Summitt St.

Biltmore, N. C., June 29, 1924. Mrs. W. G. Wilkie, Franklin, N. C.

particular that it was sudden.

School and Church service:

Church, Brother W. G. Wilkie, and

per cent in the constitutional guaran-ties of the law.—Asheville Citizen. a little while until we meet again the loved ones passing on before us into the beautiful and stainless city of God where never more tears and death find an entrance.

By order of the Church. B. H. MATHEWS, C. S. REED,

N. DAVIS, D. MANEY, P. P. SPAIN, W. B. FRADY, W. A. McGEACHY.

Letter From Lyman, Wash.

We are having nice weather at this writing and gardens are looking fine. R. E. Painter, of Lyman, Wash., has broken the record growing gar-den peas, 7 feet and 8 inches high, and

not through growing yet. Rev. Vergil Ramey filled his regular appointment today. He preached a very interesting sermon.

The Sunday School is progressing fine under the leadership of Mrs. R. E. Painter. There were 99 present

Mr. Harlie Cabe is visiting R. E. Painter and his brother, George, for

Mr. and Mrs. John Wilson spent few days with Mr. and Mrs. R. E. Painter recently.

The Ladies' Aid met with Mrs. Vergil Ramey last Thursday, with fifteen present. The time was spent Birmingham, Ala.—"I first took Cardui for that tired, worn-out feeling that comes from being dreadfully rundown," says Mrs. Catherine E. Smith, of 2106 Stout Street. "Twenty-five years ago, I was suffering from womanly weakness.

I read of Cardui in an almora and the same of the time was spent doing fancy work and in Scripture reading by the President, Mrs. R. E. Painter. A number of short prayers, and closing prayer by Rev. Ramey. A delicious lunch was served by the hostess.

Rev. Ramey and family took din-

I read of Cardui in an almanac, and thought I would try it. I got a bottle and it helped me from the Sept. and it helped me from the first. After that, during the whole of my married life, I took Cardui when I needed it.

"About four years ago, change of life came on me. . I grew weaker and weaker, and was confined to my bed, where I lay on my back for days. I was told that only a severe operation could do me any good, and this depressed me very much, for I dreaded such an ordeal.

"After high the First Baptist Church in Lyman. Let's pray that many Christians may be waked up to a sense of their duty and many sinners saved. When God saves us He saves us for service. We don't need to think that we can go to heaven on flowery beds of ease. We are persecuted and many hard things said about us, but Christ says, "Blessed are those that are persecuted, for night at the First Baptist Church in pressed me very much, for I dreaded such an ordeal.

"I remembered how Cardui had helped me for female trouble in the past and I had read of how it had helped other women during change of life, so one night I told my husband to go to the drug store and get me a bottle. I began taking it at once. From the first dose I could feel myself getting stronger. . I continued to take Cardui until I was entirely through this very trying period of a woman's life."

cuted and many hard things said about us, but Christ says, "Blessed are those that are persecuted, for rightcousness sake, for theirs is the kingdom of heaven." We have three kinds of church members here, the workers, the shirkers and the jerkers, but the kind that please god are the willing workers. So let's all try to please our Heavenly Father by being obedient to Him and willing to do what we can in His service. P.

For anything Photographic call 18-A.

For anything Photographic call 18-A.

IN MEMORY OF MRS. CARMA WILSON

Dear Carma passed beyond this vale Where grief and woe abound, Into that bright eternal dale, Where Peace and Joy are found.

Dear Carma's smiles we miss each day Her face we see no more, She smiles on heaven's shore.

flower plucked from life's broad field.

Transplanted by God's hand, yield For heaven's sunshine band.

Our hearts today are sad, indeed, So burdened down with care, For death in its relentless speed, Spared not our jewel, rare.

Sees best, and this we know, So, let's await another day, Then we shall homeward go HER COUSIN.

THE POWER OF MUSIC.

Nothing on earth will reach deeper copy furnished to the family of our into the souls of mankind than the deceased brother; also that copies be sweet strains of music. God's Holy Word teaches us that music is an in-Christian Advocate and the Franklin dispensible factor in His divine plan The Bible that teaches us to pray,

teaches us to sing, also. And the command to sing is as great as the command to pray. Our hearts go out in sympathy to those who go forth to preach the Gospel, that souls may be saved; yet, the true Gospel singer who gives his life to 'the cause of Christ deserves, also, help and encouragement, for he who writes a pure Gospel song, sings it, and sends is forth for others to sing, reaches, perhaps, more souls than the composer himself, is worthy of commen-Dear Sister: We are pained beyond dation. If more thought was given words to hear of the death of Mr. to true Gospel singing there would Wilkie about which we know only the be fewer lifeless churches, more Christians and better paid preachers. We passed the following resolu- It is just as essential to know how to tions this morning at the Sunday sing as it is to know how to pray. There are just as many, if not more, Whereas, We learn of the death of souls led to Christ by Gospel singing continue to neglect this important Whereas, Brother Wilkie was a part of the work of the church? Can faithful fellow-worker among us and we not get preaching, praying and singing so united in one that God Resolved. That is his home-going would be so pleased that He would



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Why is it that Farmers keep right on being successful in the fact of adversity?

It is not "luck." It is the use of plain horse sense, enduring

pluck, and hard work. His horse sence leads him to buy the most modern implements obtainable. His pluck and his hard work enable him to use them to best advantage.

We are showing a wonderful line of modern implements for the farmer. They are the means of wresting success from adversity, and the price is within the reach of all. Have you seen these implements? Drop around and get "an eye full' on your next trip to Franklin.

THE SHOP OF QUALITY

Come in and see our new Hats and Caps. We have Summer Felts. Also our fall line is here ready to show you early.

We have just received a full line of Fancy Groceries and will be pleased to show you through our stock if you will call in.

Overalls of all kinds at good prices. Don't pay big prices when you can buy them cheaper.

C. W. HAMES

PHONE 86