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IMPROVED UNIFORM INTERNATIONAL

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible institute of Chicago.) Copyright, 1922, Western Newspaper Union.

LESSON FOR MARCH 11

JESUS IN GETHSEMANE

LESSON TEXT-Luke 22:39-48, 54.
GOLDEN TEXT-Christ also math once suffered for our sins, the just for the unjust, that He might bring us to God.-

REFERENCE MATERIAL-Matt 4:1-11; 26:23-46; I Cor. 10:13; Heb. 4:15, 16.
PRIMARY TOPIC-An Angel Helps

JUNIOR TOPIC-Jesus Prays for

INTERMEDIATE AND SENIOR TOPIC How to Stand the Hardest Test. YOUNG PEOPLE AND ADULT TOPIC Submission to the Father's Will.

I. Jesus at the Mount of Olives (v., 39). He went fom the upper room nder cover of night to the garden of Gethsemane. Gethsemane means oil press. It is a place where the oil was crushed out of the olives. There is a striking significance in Jesus' coming to this place. Olive oil was precious, being used both for food and lighting. The bruising and crushing of Christ in this garden has yielded the largest blessings in the world. It has provided food for men's souls and light for their lives.

II. His Companions (vv. 39, 40). Peter, James and John, who had been with Him on the Mount of Transfiguration, were permitted to go with Him into the deep shadows of the garden. He took those who were best able to apprehend the meaning of the tragic hour to be His sympathizing companions. This was needed to prepare them as His witnesses. Then, too, as a . uman being He craved sym pathy.

Jesus Praying (vv. 41-44).

1. He Withdrew From the Disciples (v. 41). Even these disciples of the "inner circle" could not go with him. He tore himself away from them for He must be alone in this darkest hour. He kneeled down and prayed.

2. What He Sald (vv. 42-44). "If thou be willing remove this cup from me." The cup did not mean the physical sufferings of the cross, though they were very great. He did not now desire to escape from the cross and thus stop short of His redemptive work, for this was the supreme purpose of His coming into the world (Heb. 2:14). It was rather the revelation to Him by the cross which loomed before Him, of His identification with sin in becoming the world's Redeemer. By virtue of the holiness and perfection of His nature, He could do nothing else than shrink from it. He saw in this bearing of the sins of the world the turning away of His Father's face. Knowing what was before Him, He came to Gethsemane for this hour, and in it He consciously brought his human will into accord with the divine will. Though the cup was bitter he bowed in submission to the Father's will. So great was this agony that His sweat was as it were great drops of blood falling down to the ground. In this crucial hour an angel from heaven strengthened him.

IV. The Disciples Sleeping (vv. 45, They had boasted of their fidelity, but could not watch with Him for an hour. He had issued a word of warning to then, but they were so benumbed with sorrow that they failed. He gently rebuked them. and commanded that they rise and pray lest they enter into temptation.

V. Jesus Betrayed (vv. 47, 48). 1. The Betrayal (v. 47). This was done by Judas, one of the twelve. He had enjoyed the most intimate relations with the Lord, eating with Him. listening to His teaching, witnessing His marvelous miracles and enjoying His confidence.

2. The Sign of Betrayal (v. 47). It was the kiss, the token of the most tender affection and friendship. now degrades it by making it the token of disloyalty and treason. Jesus' words to this infamous disciple shows the infinite tenderness of His heart If Judas had been at all human this pathetic appeal would have smitten him to the very heart. How many professing disciples have proven their disloyalty to the Master and even betrayed Him, All who bear the name, Christian, and especially ministers and teachers who deny the virgin birth, Delty and vicarious atonement of Christ are following in the footsteps of Judas. May each one Inquire, "Lord, is it I?"
VI. Jesus Arrested (v. 54).

The multitude around with swords and clubs led by Judas invaded the sacred precincts of the garden and arrested Jesus and brought Him be-

We, Teo, Can Share. In our own degree, we, too, can share our Savior's sense of mission. share our Savior's sense of mission. We can approach every event with the consciousness of divine appointment. To possess this immediate circumstance of the Lord, whether it be bright or dark, that is the meaning of all my previous journey. It is the interpretation of the divine leading. have been brought up to this hour; now let me seine it for God!-J. H.



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RATHER APPEALED TO HER

Girl's Frank Statement Must Have Been Somewhat Disconcerting to Her Accepted Husband.

Dr. Brander Matthews, the famous critic, said at a Columbia tea:

"The school of French novelists that is passing-the school of Anatole France, and Loti and Mirabeau and Maupassant—was very brilliant, cer-tainly, but its philosophy wasn't cheer-

"Those men remind me of an aneca beautiful girl. The girl, blushing and weeping a little, had accepted him. He folded her in his arms, pressed his lips to hers and whispered: "Dearest, is this the first time you

have ever loved?" "Yes," the girl sighed, "but it's so

nice that I hope it wor't be the last."

Poverty in Riches.

No man is poor who does not think himself so; but if in a full fortune, he with impatience desires more, he proclaims his wants and his beggarly condition.-Jeremy Taylor.

Neveri

"Don't you think she's beginning to show her age?" "Not voluntarily, I'm sure."

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SIMPLE EXERCISE FOR EYES

Worth Remembering When One Has Been Forced to Overwork the Organs of Vision.

Turn the eyes upward as far as possible, then downward. Alternate, each five times. Turn the eyes to the right as far as possible, then to the left. Alternate, each five times. . Turn the downward obliquely to the left. Alternate each five times. / Turn the eyes upward obliquely to the left, ternate each five times.

Roll the eyes from right to left, making a complete sweeping circle, five times. Roll the eyes from left to right, making a complete sweeping circle five times. You can increase the number of times each exercise is open; alternating five times. Close the eyes and gently rub your fingers over the lids, rubbing from the nose outward. These exercises are simple and easy.-Los Angeles Tines.

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Immigration Figures.

No trustworthy immigration records were kept in the early history of the republic. From 1783 It is estimated that the number of immigrants to this country was about 4,000 a year until 1794, when the number was increased eyes upward obliquely to the right, to 10,000. Then it dropped to about 6,000 until 1806, when it was reduced to practically nothing for the succeeding ten years. In 1816 it was about downward obliquely to the right. Al- 8,000 and the next year 22,240. From October 1, 1819, a record has been kept, but up until 1856 it included "alien passengers arrived" and did not distinguish between immigrants and passengers, nor did it include immigration overland from Canada and Mexico. This record, which is innoperformed. Close the eyes tightly, then curate as explained, shows a total of 33,630,104 from the year ending September 30, 1820, to the year ending June 30, 1920. The largest immigration in any one year was 1,285,349 for the fiscal year 1907.

If opportunities clustered like blackneed, unlike city men, yet they live berries, lazy people would never see them.

