APRIL 27, 1958

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### **GOD'S MIGHTY** DELIVERANCE

them for his name's sake, that for us. The universe does work part of the Passover celebrations.

is always active in history, and sows, that he will also reap" (Ga- sessions of the Lord. (Exodus 13: will through catastrophic events is difficult for us to believe, Christian Church fulfilles much pared to write a column."

bibles, Exodus 11:1 through 15:- guise of one form following an- First-Born. So this ancient sac-18, we see that the Lord visited other, seems so strong as to de- rament of God's people is con-"one plague more" upon the fy destruction. One bad regime tinued by God's people today. The Egyptians, and he charges Moses is upset, only to be replaced by Passover rite also stems from the to instruct the Israelites to mark another of equally threatening deliverance of the Hebrews from their doors with the blood of a proportions. The atomic age, the last plague - the death up half a column just stalling alamb, so that , when he passes with its threat of total destruct of the first-born. The purposes through the land and takes the tion, carries danger for more than of the two rites commemorating firstborn of every Egyptian the firstborn. But the church this event, differ, however. The I refuse to write only a half colhouse, and the firstborn of the still believes that God is at work Dedication of the First-Born animals owned by the Egyptians, in this world. Christians do not dooks forward to the life dedicat- theory.' I will just wait until he will recognize the sign on the look to God to smite down the ed to God's service. The Pass- next week. doors of the Israelites' houses, and foes of Christianity by some over looks back to the deliverance pass them by with the plagues of plague; rather, they see God at which made any life possible death. He further instructs work in the lives of Christian Later the Passover came to re-Moses that they (the Israelites) men. shall eat unleavened bread for In their hour of crisis the Heseven days, and that these cove- brews were certain of the power-

RADIO

Reading further through the symbol, to them, of the book of Exodus, we see the chil dren of Israel delivered from the wrath of the pursuing Egyptiann; and the safe conduct of the Israel del-20). The illumination was assembled to elites through the Red Sea, and the destruction of the pursuers in the closing of the waters,

Even for us the story of the Exodus is more than sacred his-source of confusion to their as important as the message this history conveys. As we study tory. The events are not nearly history conveys. As we study to the problems of our own cen people for sacraments that could tury.

Memory Selection: " He saved should not constitute any problem ed Bread eventually became a

brews of the unde brought by God to his pe the very same cloud that was mies. Without this visible

God recongized the need of th become a part of their life, Chief among these sacraments was the about the weather, since I go out in it so much. I might try books, The plague of Moses' day Passover. The feast of Unleavensince I carry them around. Or power." — — — (Psalms 106:8) against oppression. Every tyran-Also arising from the Exodus perhaps people, since I go around was the rite of the Dedication of the county and meet so many of Lesson Text: Exodus 11:1 the seeds of its own destruction. the First-Born. Since God had them. Or ——"
the seeds of its own destruction. This is God's universe. He has spared the firstborn among the Bookie Too, you have had a The purpose of today's lesson is an attempt to show that God's always active in history, and is always active in history. is always active in history, and that he will also reap" (Ga-basesions of the Lord. (Exodus 13: done a thing about it. I don't latians 6:7). In our century it latians 6:7). In our century it latians 6:7). In our century it latians 6:7).

which become incentives to faith. sometimes, that good will triumph of the same purpose as the Hewhat my object is." In reading the lesson from our over evil. Evil, in its continuing brew rite of the Dedication of the News-Record, of course." started. You have already used

present a deliverance from present sons. Forgiveness for sins column?" was included in the deliverance

The Chrisian Church has con-

ically NO!" tinued the Passover in the Holy Communion. Parallel elements act that way. We need a column. are to be found at many points. Jesus was crucified at the Pass-Now what shall we do?" over season. The Last Supper was possibly a preparatory meal circumstances beyond our control, for the Passover. Indeed, it may the column that was due to aphave been the Passover feast itpear in this space by the world self. The Chrisian Church has seen Jesus as the Christ, the lamb of God. 1 Corinthians 5:7). His Too Dodge Universal Mobile, will sacrifice has been for our deliver- be delayed by one week'."

RENEW YOUR

Subscription To

The NEWS-RECORD

"Bookie Too, you are giving ance. The symbols of the Lord's Supper even include eating and yourself a pretty big build-up, so come next week, old girl, you had better deliver the goods." drinking as commemorative rites.

"What?"

"Half a column? That does it

umn. I stick to the 'all or none

"Bookie Too, you are as tem-

peramental as a prima donna.

For the last time - are you or

aren't you going to write this

"I am NOT going to write a

half of a column. Most emphat-

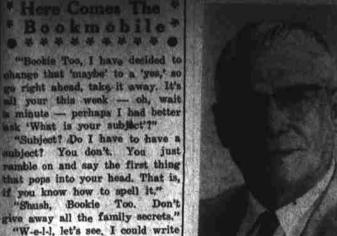
ally NO!"

"Aw, Bookie Too, please don't

I have been counting on you.

"Just say, 'due to unforseen

CIVE The United Way



Rev. J. B. Brigman

# PASSES THURS "Yes, I am. At least, I know

"To write a column for The Was Former Marshall FWB Pastor; Rites Held "Well, for goodness sakes, get Saturday

> The Rev. J. Bascombe Brigman, 60, pastor of Mt. Bethel Free Will Baptist Church at Jupiter, died at 10 a. m., Thursday, April 17, 1958 in an Asheville hospital following an illness of two weeks. Mrs. B. Brown, of RFD 1, Mar- the vehicle into scrap. He resided on Asheville RFD 4.

The Rev. Mr. Brigman had been a Free Will Baptist minister for 35 years and had served pastorates both in Madison and Buncome counties.

Services were conducted at 2 p. m., Saturday in Mt. Bethel where he was issued his clothing, jumped out. Church with the Rev. Jesse Laws, the Rev. W. S. Vehaun, the Rev. ination and a comprehensive bat-Charlie Elkins and the Rev. tery of aptitude tests to deter-Clarence Howell officiating, Burial was in West Memorial Park, Weaverville.

Masonic rites were conducted at the graveside.

Pallbearers were Barnett Edfamous author and critic, Bookie wards, Mack Buckner, Tommy Payne, Howard Payne, Preston Metcalf and Stanley Buckner.

Honorary pallbearers were deacons of Mt. Bethel, Marshall, Laurel Fork, Foster's Creek, Cedar Hill and Shoal Hill Free Will Baptist churches.

The Rev. Mr. Brigman was a Mason, a member of Blackmer of the church. Lodge, No. 170, Weaverville, and member of Weaverville Chapter No. 49, Eastern Stars.

In addition to his ministerial duties, the Rev. Mr. Brigman was a farmer and once owned and op- Hot Springs. erated the B and B Furniture Store on Biltmore Avenue, Asheville.

He was well known in Marshall and Madison County, having pastored churches in this county, and was, for several years, pastor of the Marshall Free Will Baptist Church.

Surviving are the widow; two daughters, Mrs. Charles Pritchard of Asheville and Mrs. Clyde Gillespie of Toddendorf, Germany; five sisters, Mrs. W. R. Buckner of Waynesville, Mrs. Floyd Holcombe, Mrs. Frank Briggs and Mrs. Virgil Metcalf, all of Mars Hill, and Mrs. Bernie Stanley of Barnardsville; five brothers, Tom Brigman of Mars Hill, Wayne Brigman of Asheville, Owen and Roy Brigman, both of Cincinnati. Ohio, and James Brigman of Salt Lake City, Utah; and five grandchildren.



CHARLES E. PLEMMONS, Asheville Road, Waynesville, has successfully completed an advanc-dent and health agents at the Ed-cention Center of The Travelers Insurance Company, Hardord,

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## \* With Our Boys \* In Service \*

Fort Jackson, S. C. - Private James W. Brown son of Mr. and just before a freigh train ground shall, N. C., has been assigned to Co. D, 7th Bn. 2nd. Training Regt., at Fort Jackson for his basic infantry training.

Upon his arrival at Fort Jackson, he was initially assigned to the icy street. The auto slid onthe U. S. Army Personnel Center given a complete physical exam-

representing The Travelers in his own agency which is located at the L. N. Davis Company.

He is a veteran of World War II and served in the European Theatre of operations. Mr. Plemmons is a member of the Waynesville Lions Club, the Veterans of Foreign Wars, the American Legion, the Waynesville Masconic Lodge 259, and Yorkite Body, a member of the First Baptist Church of Weaverville, and a member of the board of deacons

He is married to the form Eloise Young of Mars Hill, N. C. and the couple has two daughters. iMr. Plemmons is the son of Mr. and Mrs. Pink J. Plemmons of

## ■ \* \* \* \* \* \* \* \* \* \* • LEAPS FROM CAR

Soda Springs, Idaho - A 27year-old mother of four jumped from her car at a railroad crossing in this southern Idaho town

Mrs. Eldon Perkins of Soda Springs, saw the freight approaching an intersection near the town. She slammed on the brakes, but they didn't hold on to the tracks and Mrs. Perkins

The train demolished the car and carried it nearly 200 feet down the track.

mine the Army duty assignment for which he will be best fitted.

During his basic training he will be taught to fire the M-1 rifle. Also included in his training will be instruction in such subjects as military courtesy, first aid and personnel lygiene.

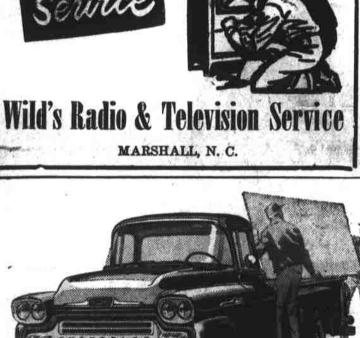
Upon completion of his basic training, he will receive further advanced infantry training or will be assigned to an Army school. Fort Jackson offers schooling in several specialties associated with an Army division, Fort Jackson is one of the ountry's largest Infantry Training Centers and also conducts a program of training for men under the provisions of the Reserve Forces Act of 1955.

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