

International Sunday School Lesson

FOR MARCH 11, 1973 LESSON TEXT: GENESIS 1:27-30; 4:1-9; MATTHEW 25:31-46; ACTS 17:30-31; ROMANS 14:10-12.

This Lesson seeks to define the responsibility of the truly avowed Christian towards God, when the Christian believer fully acknowledges the amnesty granted by the Father towards the sinner, through the blood of Jesus Christ

Christ
Man, created in God's own
image, provided for as no
other creatures were provided
for in His marvellous scheme
of things, nevertheless has
continually fallen short of His
expectations, and shirked the
responsibilities laid upon him
by the Lord.

Simming thus, we forfeited the promise of eternal life in His presence, yet He has not turned. His back on us. Instead, we have been offered a remedy for our santulness, and a means of restoration of lost privileges if we will but embrace. His ordinances in full repentance, and unswerving faith and devotion.

Man is a responsible being:
the Table stresses this fact
over and over again,
throughout its pages. He and
he alone is solely responsible
for his actions. He may hold
fainself accountable to no
one but be IS accountable to
God?

Man's responsibilities are many endowed with the gift of procreation, he can insure continuance of life on earth for generations to come: endowed with health and the ability to reason, he is to be a keeper of the earth, tending it so that may bring forth the fruits that sustain life; he is to tive concern for en_ and give of intingly in serhave a care for na se conduct the world will be

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this grace.

Today's world certainly provides fertile soil for the Christian who earnestly strives to give of himself in service. Today's youth, rootless and rebelling against discipline of any kind, inclines to run in herds, doing the "in" thing, all too often they are "turned on" and "tuned out" as they go methodically about the business of running their lives. Yes, the need for mature judgment and earnest effort on the part of true believers is very apparent."

There are few places in the world today that have not experienced the terror and the waste of vandalism and force. Some, civic-minded and community conscious have devised "half-way houses and "hot lines" that evidence a reaching out to those in need. Surely the church—the House of God—must busy itself in its work!

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Thoughts

"Rejoice greatly, O my people! Shout with Joy! For look — your King is coming! He is the Righteom One, the Victor! Yet he is lowly, riding on a donkey's coil! I will disarm all peoples of the earth, including my people in largel, and he shall bring peace among the nations. His realm shall stretch from sea to sas, from the river to the entity of the earth. I have delivered you from death in a waterless of because of the covenant I made with you, scaled with block. Come to the place of another the entity on the place of another in a waterless of the categories of the place of another in a waterless of the categories of the place of another in a waterless of the place of another in a waterless of the categories of the place of another in a waterless, all you prise waterless of the place of another in a waterless, all you prise waterless of the place of another in a waterless of the place of another in a waterless of the categories waterless of the place of another in a waterless of the place of another in the place of another