

The News-Record

# WANT ADS

**FOR SALE** - 70 acre farm with barn, 1138 lbs tobacco use, good pasture, well wooded plenty of timber, pecks paved road frontage, sell in two tracks \$700 per acre. If interested call 689-71 or 615-325-9281.  
1-10-17, 24, 31 chg

**ROW YOUR OWN** fruit tree copy 48 pg. Planting guide Catalog in color, offered by Virginia's largest growers. Fruit Trees, Nut Trees, Berry Plants, Grape Vines, Landscaping Plant Material, Jamesboro Nurseries, Jamesboro, Va. 22980.  
1-10-17, 24, 31 chg

**REAL ESTATE** - Best real estate dealer in western North Carolina is all in business, and has available real estate for sale. Also desires real estate brog. Contact: J. B. Twood, Phone 649-947, Marshall, N. C.

**WANTED TO HIRE** - Trained repair sales and cash registers. No experience necessary. Must be a high school graduate and be willing to live in Henderson County. Call 52-800 or Write P. O. Box 9897, Asheville, N. C. 28809.  
1-10 chg

**FOR SALE** - Baby bed and mattress, very good condition. Also Baby Porta Crib, good condition. \$17 contact: Mrs. Robert K. Phillips, Phone 689-411.  
1-10 chg

**LAND FOR SALE** - Last your land with WHITEHURST INSURANCE AGENCY. Real Estate Insurance. Marshall, N. C. 649-2454.  
6-20 chg

**PREGNANT?** For confidential counseling call Toll Free 800-323-4436.  
1-22 chg

**PIONEER FORD INC.** Main Street, Marshall, N. C. Phone 649-3444. A Good Place To Buy A New or Used Car or Truck.  
2-8 chg

Continuous Banking Monday Tuesday Wednesday Thursday 9 to 5, Friday 9 to 6. First Union National Bank at Marshall and Weaverville.  
4-12 chg

**TRUCK CAMPER COVERS** Pioneer Ford, Inc. Main St. Marshall, N. C. Phone 649-3444.  
2-8 chg

**KIDNEY DANGER SIGNALS** Getting up nights, burning frequent or scanty flow, leg pains, BACKACHE may warn of functional kidney disorders. Danger Ahead! Give a lift with gentle BUCKETS 14 tabs a day treatment. Flush kidneys, REGULATE PASSAGE. Your BK back if not pleased in 12 hours TODAY AT ROBERTS PHARMACY.  
1-10-17, 24 chg

**TEXAS OIL COMPANY** Has opening in Marshall area. No experience necessary. Agree not important. Good character a must. We train. Air Mail A. E. Dickerson Press, South western Petroleum Corp., Ft. Worth, Tex.  
1-10 chg

**NEED PAINTING?** If so, let Lee Briggs, Jr., do it, inside and outside, prompt attention. Mr. Briggs lives on Marshall Route 5, Box 200-A. He may be contacted by phoning Asheville 253-5870 after 5 p. m. daily.  
8-2 lfc chg

Full line of WALTHAM WATCHES And DIAMOND RINGS at wholesale prices. SPINKLE JEWELRY CO., Marshall, N. C.  
1-11 chg

**REAL ESTATE WANTED** Large or small farms or acreage in or near Madison County. Contact: CARL E. HELTON, P. O. Box 14584, Gainesville, Fla. 32601. Phone (904) 378-2401 or local, contact HERMAN GOSNELL, 649-2620.  
1-10 chg

## LEGAL NOTICES

**EXECUTRIX NOTICE SUPERIOR COURT DIVISION IN THE GENERAL COURT OF JUSTICE STATE OF NORTH CAROLINA COUNTY OF MADISON**  
Having qualified as Executrix of the Estate of Jack Freeman of Madison County, N. C., this is to notify all persons having claims against the Estate of said Jack Freeman to present them to the undersigned within six months from the date of publication of this notice or the same will be pleaded in bar of their recovery.  
All persons indebted to said Estate please make immediate payment.  
This 17th day of Dec., 1973.  
Mrs. Ruby Freeman  
Route 5, Box 230  
Marshall, N. C. 28753  
12-20, 27, 1-3, 10 pd.

**??JOB PROBLEMS??**  
Do you have a problem with getting or keeping a job? Do you lack education, experience, or the "know-how" of job seeking? If so, contact the Manpower Development Program, 40 Church Street, Asheville or PHONE 254-6116 for more information.

**Madison County Residents**  
We need your acreage and farms to sell.  
If you have the land we have the BUYERS  
Call:  
**Kirby Real Estate Co.**  
Route 3, Mars Hill, N. C.  
Phone 689-3981

## LEGAL NOTICES

**NOTICE OF SERVICE OF PROCESS BY PUBLICATION STATE OF NORTH CAROLINA COUNTY OF MADISON IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION**  
NORMA RASH VICKNAIR, Plaintiff,  
vs.  
RAYMOND J. VICKNAIR, JR., Defendant.

TO: Raymond J. Vicknair, Jr. TAKE NOTICE that a pleading seeking relief against you has been filed in the above entitled action; that the nature of the relief being sought is as follows: Absolute divorce based upon the grounds of one year's separation.  
You are required to make defense to such pleading not later than February 18, 1974, and upon your failure to do so, the party seeking service against you will appeal to the court for the relief sought.  
This 3 day of January, 1974.  
-s- Joseph B. Huff, Attorney for the plaintiff, Norma Rash Vicknair 105 East Main Street Marshall, N. C. 28753 Phone 704-649-2851  
1-10, 17, 24 chg.

**NOTICE**  
There is offered for sale to the highest bidder, the following buildings:  
One-story frame dwelling located 1/2 mile East of the intersection of N. C. 213 and U. S. 25-70 near Marshall, formerly owned by Bayard E. Allen, and being Parcel Number 8 of Project 6.801913.  
Sealed bids will be received at the office of the Board of Transportation in Asheville, North Carolina until 10:00 a.m. on February 4, 1974 at which time bids will be opened. No bids will be received after the hour fixed.  
No bids will be accepted unless made on bid forms furnished by the Division Right of Way Office.  
The Board of Transportation in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.  
The Board of Transportation reserves the right to reject any or all bids. For full particulars, contact J. E. Terrell, Division Right of Way Agent, Board of Transportation, Asheville, North Carolina, telephone 253-1655.  
1-10, 17 chg.

**LEGAL NOTICE**  
"AN ORDER AUTHORIZING THE ISSUANCE OF NOT TO EXCEED ONE HUNDRED EIGHTY-FIVE THOUSAND DOLLARS (\$185,000) PRINCIPAL AMOUNT OF GENERAL OBLIGATION BONDS OF THE TOWN OF MARSHALL, NORTH CAROLINA, TO PROVIDE FUNDS, TOGETHER WITH OTHER AVAILABLE FUNDS, TO FINANCE THE COST OF THE IMPROVEMENT AND ENLARGEMENT OF THE SANITARY SEWERAGE SYSTEM MAINTAINED AND OPERATED BY THE TOWN BY THE CONSTRUCTION OF AN ADDITIONAL TREATMENT PLANT, TOGETHER WITH FORCE MAINS, SEWER LINES AND PUMPING STATIONS, INCLUDING THE ACQUISITION AND INSTALLATION OF THE EQUIPMENT, MACHINERY AND APPARATUS REQUIRED THEREFOR, AND THE ACQUISITION OF THE NECESSARY LANDS AND RIGHTS-OF-WAY THEREFOR: AND PROVIDING FOR THE LEVY OF A TAX FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON SAID BONDS."  
WHEREAS, it is deemed necessary and advisable by the Board of Aldermen of the Town of Marshall, North Carolina, to improve and enlarge its sanitary sewerage system by the construction of an additional treatment plant, together with force mains, sewer lines and pumping stations, including the acquisition and installation of the equipment, machinery and apparatus required therefor, and the acquisition of the necessary lands and rights-of-way therefor (hereinafter referred to as the "Project"); and  
WHEREAS, it is desired to issue general obligation bonds of the Town of Marshall in the aggregate principal amount of not to exceed One Hundred Eighty-Five Thousand Dollars (\$185,000) to provide funds, together with other available funds, to finance the cost of the Project.  
NOW, THEREFORE, THE BOARD ALDERMEN OF THE TOWN OF MARSHALL, NORTH CAROLINA, DOES HEREBY ORDER:  
1. That for the purpose of providing funds, together with other available funds, to finance the cost of the Project, general obligation bonds of the Town of Marshall, North Carolina, are hereby authorized to be issued in the maximum aggregate principal amount of One Hundred Eighty-Five Thousand Dollars (\$185,000).  
2. That a tax sufficient to pay the principal of and interest on the bonds when due shall be annually levied and collected.  
3. Revenues derived from the Project may be pledged to the payment of the interest on and principal of the bonds if and to the extent that the Board of Aldermen of the Town of Marshall shall hereafter so determine by resolution adopted prior to the issuance of the bonds. In the event that any revenues of the Project shall be pledged to the payment of the bonds, the tax referred to in paragraph 2 hereof may be reduced by the amount of revenues derived from the Project available for the payment of the principal of and interest on the bonds.  
4. That a sworn statement of debt has been filed with the Clerk and is open to public inspection.  
5. That this order shall take effect when approved by the voters of the Town of Marshall at an election as provided in The Local Government Bond Act."  
+++  
The foregoing order has been introduced and a sworn statement of debt has been filed under the Local Government Bond Act showing the appraised value of the Town of Marshall to be \$6,855,275.00 and the net debt, including the proposed bonds, to be \$250,000.00. A tax will be levied to pay the principal and interest on the bonds if they are issued. Anyone who wishes to be heard on the questions of the validity of the bond order and the advisability of issuing the bonds may appear at a public hearing or an adjournment thereof to be held at City Hall, Main Street, Marshall, N. C. 7:00 p.m. on January 21, 1974. This 7th day of January, 1974.  
-s- Charles C. Crowe, Clerk  
1-10 chg.

**NOTICE**  
There is offered for sale to the highest bidder, the following buildings:  
One-story frame dwelling located on Secondary Road 1586 near the iron bridge that crosses the Ivey River, formerly owned by Myrtle B. Fisher, and being Parcel Number 19 of Project 6.801760.  
One-story frame dwelling located 1/2 mile off Jupiter Road and Spouse Town Road Secondary Road 1536, formerly owned by Sadie M. Revis, and being Parcel Number 25 of Project 6.801760.  
Sealed bids will be received at the office of the Board of Transportation in Asheville, North Carolina, until 10:00 a.m. on February 5, 1974 at which time bids will be opened. No bids will be received after the hour fixed.  
No bids will be accepted unless made on bid forms furnished by the Division Right of Way Office.  
No bids will be accepted unless made on bid forms furnished by the Division Right of Way Office.  
The Board of Transportation in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.  
The Board of Transportation reserves the right to reject any or all bids. For full particulars, contact J. E. Terrell, Division Right of Way Agent, Board of Transportation, Asheville, North Carolina, telephone 253-1655.  
1-10, 17 chg.

**NOTICE IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION STATE OF NORTH CAROLINA COUNTY OF MADISON CHARLIE NANCE, Plaintiff VS. FEDERAL CONSTRUCTION COMPANY, and GREAT AMERICAN INSURANCE COMPANY, and HOUSING AUTHORITY OF THE TOWN OF MARSHALL, Defendants.**  
TOO ALL MATERIALMEN, LABORERS AND SUB-CONTRACTORS WHO FURNISHED MATERIALS AND PERFORMED SERVICES FOR FEDERAL CONSTRUCTION COMPANY IN CONNECTION WITH THE LOW-RENT HOUSING PROJECT, IDENTIFIED GENERALLY AS "N. C. 80-1" LOCATED IN AND ABOUT THE TOWN OF MARSHALL, MADISON COUNTY, NORTH CAROLINA.  
TAKE NOTICE that Charlie Nance, plaintiff, instituted an action in the Superior Court of Madison County, North Carolina on the 29th day of November, 1973 against Federal Construction Company and its surety, Great American Insurance Company for the recovery of the sum of NINE THOUSAND ONE HUNDRED THIRTY-FIVE and 07/100 (\$9,135.07) DOLLARS, together with interest thereon, which said sum represents the contract price of materials and labor furnished to the Federal Construction Company for use in the construction of the Marshall Housing project identified generally as "N. C. 80-1", located in and about the Town of Marshall, Madison County, North Carolina.  
Any and all materialmen, laborers and sub-contractors who have furnished material or labor on said project have six (6) months from and after November 29, 1973 in which to intervene in this action for recovery of any sum due for labor or materials by the Federal Construction Company and its surety, Great American Insurance Company in connection with project "N. C. 80-1" in accordance with N. C. General Statutes 44-14.  
This the 14th day of December, 1973.  
CHARLIE NANCE  
-s- Ronald W. Howell, Attorney for Charlie Nance  
P. O. Box 52  
Marshall, N. C. 28754  
12-27, 1-3, 10, 17 chg.

**NOTICE**  
This the 14th day of December, 1973.  
CHARLIE NANCE  
-s- Ronald W. Howell, Attorney for Charlie Nance  
P. O. Box 52  
Marshall, N. C. 28754  
12-27, 1-3, 10, 17 chg.

**Card of Thanks**  
We wish to express our deep appreciation for the kindnesses shown during the illness and death of our husband and father; also for the food, flowers and other expressions of sympathy.  
MRS. BEECHARD KING and Children  
We wish to take this opportunity to express our sincere appreciation for the many kindnesses and expressions of sympathy during the illness and death of our mother Mrs. Mitchell McManus; also for the beautiful floral tributes.  
MRS. JAMES PENLAND and JOHN McMANUS

**LAND! LAND! LAND!**  
Land WANTED. Land For SALE. Free list. NELSON WALDEN REALTY 1-704-252-6237

Normally, we don't make much noise about our savings plans. But our new 6 1/2% Savings Certificate is worth shouting about. It takes only \$500 minimum to open. Funds must remain on deposit for a minimum of 2 1/2 years. It's a great way to make it big with your savings.  
(Incidentally, ask about our new 5% Regular Savings, our 5 1/2% Golden Passbook Savings, and our one year 6% Savings Certificate too.)  
**FIRST UNION NATIONAL**  
Marshall Weaverville

## LEGAL NOTICES

**ADMINISTRATOR'S NOTICE IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION STATE OF NORTH CAROLINA COUNTY OF MADISON**  
Having qualified as Adm. of the Estate of Beechard King, this is to notify all persons having claims against the Estate of said Beechard King, to present them to the undersigned within six months from the date of publication of this notice or the same will be pleaded in bar of their recovery.  
All persons indebted to said Estate please make immediate payment.  
This 2nd day of Jan., 1974.  
Mrs. Barbara L. King  
Rt. 3, Marshall, N. C. 28753  
Ervin Ball, III  
Jackson Building, Asheville, N. C. 28801  
1-10, 17, 24, 31 pd.

**EXECUTOR'S NOTICE IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION STATE OF NORTH CAROLINA COUNTY OF MADISON**  
Having qualified as Executrix of the Estate of Grady R. Clark of Madison County, N. C., this is to notify all persons having claims against the Estate of said Grady R. Clark, to present them to the undersigned within six months from the date of publication of this notice or the same will be pleaded in bar of their recovery.  
All persons indebted to said Estate please make immediate payment.  
This 3rd day of Dec., 1973.  
co-EXECUTRIX  
Nellie Jo Maney  
Gilda C. Morrow  
67 Ambler Road  
Asheville, N. C. 28805  
12-27, 1-3, 10, 17 pd.

**ADMINISTRATOR'S NOTICE IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION STATE OF NORTH CAROLINA COUNTY OF MADISON**  
Having qualified as Administrator of the Estate of Cornelius Ponder of Madison County, N. C., this is to notify all persons having claims against the Estate of said Cornelius Ponder, to present them to the undersigned within six months from the date of publication of this notice or the same will be pleaded in bar of their recovery.  
All persons indebted to said Estate please make immediate payment.  
This 28th day of Dec., 1973.  
J. C. Ponder  
Box 118, Jamestown, N. C. 27852  
1-3, 10, 17, 24 pd.

**NOTICE STATE OF NORTH CAROLINA COUNTY OF MADISON**  
All persons will please take notice that the Board of Commissioners of Madison County will consider a request for the closing of the unopened portion of that certain street known as Hemlock Lane located on the property of Bald Mountain Development Corporation in No. 7 Township, Madison County, and at Route 3, Mars Hill, and being shown on those certain plats of record in Plat Book 2, page 81, Plat Book 2, page 109, and Plat Book 2, page 111 and Plat Book 2, page 142, Madison County Registry. Any persons having any objection to the closing of Hemlock Lane are invited to appear before said Board at ten o'clock in the morning on February 4, 1974, at the Madison County Courthouse in Marshall, North Carolina, at the regular meeting of said Board and make their objections known.  
This 2 day of January, 1974.  
MADISON COUNTY BOARD OF COMMISSIONERS  
-s- Hillard Teague Secretary  
1-10, 17, 24, 31 chg.

**EDGEWOOD RESTAURANT**  
1635 Merrimon Ave. Asheville, N. C.  
Breakfast - Dinner  
Supper  
REGULAR MEALS  
SHORT ORDERS  
SANDWICHES  
HOMEMADE PIES  
AIR-CONDITIONED  
Open 6 a.m. - 10 p.m.

**OK Used Cars & Trucks**  
CARS  
1970 MALIBU, coupe, V-8 engine, automatic transmission, bucket seats, radio, dark green with vinyl roof, one owner.  
1972 NOVA, coupe, 6-cylinder, automatic transmission, radio, two-tone Blue and white.  
1969 IMPALA, coupe, automatic transmission, power steering, yellow-black vinyl.  
1969 CAMARO, 307-V-8 engine, automatic transmission, black and white.  
1972 PINTO, 4-speed  
1972 CHEVELLE, Heavy Chevy, coupe, 300-V-8 engine, automatic transmission, power steering, power brakes, low mileage, clean.  
1969 CHEVELLE Malibu, coupe, V-8 engine, power steering, blue & white.  
1973 MONTE CARLO, coupe, fully equipped.  
1972 MONTE CARLO, coupe, fully equipped.  
ALL ARE PRICED TO MOVE!  
**FRENCH BROAD CHEVROLET CO., INC.**  
Dealer No. 2436