

**WANT...
TO BUY?
TO SELL?
RESULTS?**

WANTED ADS

**...WILL
WORK
FOR YOU!**

ARMLAND FOR SALE: 101 acres, Madison County, near Marshall, state road and large stream through property, pines, timber, some bottom land, old farm house, other buildings. Call 649-3841 or 649-95.

ARM LAND FOR SALE: 35 acres mountain land, springs, tung timber. Phone 649-3841, 649-3495.

OLF INSTRUCTION: Guaranteed golf lessons; all ages; all questions answered contact **JAMES OWENS** Rt. 1, Marshall, N.C. Phone (704) 683-2265 10-23 tfn

BULLDOZER WORK: Experienced operator, clearing and grading, etc. Also can haul lime by ton. Contact **C. C. CUTSHALL** Route 4 Marshall, N.C. 10-23, 30, 11-6, 13, 20, 27 chg.

LOSE weight with New Shape Tablets and Hydrex Water Pills at Robert's Pharmacy & Howard Drug - Mars Hill 10-23, 30, 11-6, 13 pd

HANDYMAN: Will do carpentry and rock work, painting, trim trees, fence post, cut fire wood, and more. Reasonable. Call Michael 649-3205 10-23, 30, 11-6, 13 chg.

FOR SALE: '63 SCOUT No top, hood or doors, but runs good. Palls like tank, \$400. Also '71 250 Triumph woods bike, \$200. Take both for \$500. **PAUL KOVACH** Phone 649-3674 10-30 tfn

JOB OPENING: Registered nurse, fulltime position as Home Health coordinator with Hot Springs Health Program. CALL 622-7311 for interview Apply by November 14, 1975 10-30, 11-6, 13 chg.

BEAT THE RUSH: When you're ready to join the people who've joined the Army, the job you want may already be filled. The Delayed Entry Program lets you reserve your job in advance. Call your Army Representative today at 689-3115 (Mars Hill) or 252-4070 (Asheville). 10-23 chg.

PAYING MONEY: for old-timey hand made cupboards, tables, chairs, chests, rope beds, looms, coverlets, quilts, baskets, pottery, carvings, etc. etc. Anything old-timey and hand made. Check your attic and barn. Will pick up. Call 1-253-6114 after 4:30. 21, 10-16, 23

Fight Inflation: With Extra Income Limited Number of Openings In This Area For Home Operated Business. No Selling Rush Self-addressed, Long Stamped Envelope For Free Information 5-15 tfn

APPLIANCE REPAIRS: Complete service on air conditioners, Refrigerators, Freezers, Stoves, Washers and Dryers and all small appliances, commercial and domestic. Contact **AC & R Service** Mars Hill, N.C. Ph. 689-4486 11-21 tfn

WELL DRILLING: Water Systems 18 Years Experience **FOR QUICK SERVICE CALL JOE PRICE** **PRICE WELL & PUMP CO.** **CLYDE, N.C.** Call Collect 627-2817

7 ACRES with 12 x 60 mobile home on permanent foundation; utility shed; two trout ponds; mountain stream; on paved road; immediate occupancy. \$34,900. Owner financing 29 percent down, balance at 7 1/2 percent.

WOODED Building lot in Mars Hill; 100 x 130 feet; paved street; utilities. \$5500.

5.4 ACRES joins Mars Hill water shed; improved. \$10,000.

VIEW LOT at Wolf Laurel. \$5600. Terms.

10 ACRE MOUNTAIN TOP - Panoramic view at 4600' - all weather road - utilities - several building sites - secluded \$15,000. Terms.

40 ACRE FARM - old farm house, suitable for refurbishing - good barn - shed - new one room log cabin - 2 trout ponds - improved pasture - many wooded building sites - 29 percent down, balance annual payments at 8 1/2 percent.

FISCHERS LANE - NEAR MARSHALL - 6 plus acres - garden spot - drive - houseseat already in - ample water - \$19,800.

HOMESITES - Two-thirds to 1 Acre, Views and Streams.

SMALL DOWN AND EASY FINANCING CALL US FOR YOUR PROPERTY NEEDS.

RATLIFF REALTY
LOCATED NEAR WOLF LAUREL GATE
MARS HILL, NORTH CAROLINA 28754
REALTOR 704-689-3627

FRUIT TREES, Nut Trees, Berry Plants, Grape Vines, Landscaping Plant Material - offered by Virginia's largest growers. Free copy 40-page Planting Guide-Catalog in color, on request. Waynesboro Nurseries - Waynesboro, Virginia 22980. 10-2, 9, 16, 23, 30

LAND FOR SALE: List your land with **WHITEHURST INSURANCE AGENCY** Real Estate Insurance Marshall/Real Estate Insurance Marshall, N.C. 649-2454 6-20tfc

WANTED LOGS: Standing saw timber or land with saw timber. **WNC PALLET CO.** Box 38 Candler, N.C. 28715 Call George T. Worley (704) 683-3679 Home (704) 667-5426 Office 9-18 tfn

FOR SALE: Six-room house with 5.3 acres of land; tobacco allotment; barn and out-buildings; gravity water, electric heat; on black top road; known as the Vern Cody Home Place, one mile from Petersburg off Marshall Mars Hill Highway. Owner financing with one third down payment. Contact **BUSTER CODY** Upper Flat Creek Call Weaverville 645-3367 or **JIM CODY** Home 649-3747 Office 649-2232 9-25 tfn

WANTED TO BUY: hay. Prefer grass and clover but would take other types if good quality. Will pay 75c to 80c per bale. **PHONE 649-2671** 10-16 tfn

TRUCK CAMPER COVERS: **PIONEER FORD, INC.** Main St. Marshall, N.C. Phone 649-3444 10-23 tfn

PIONEER FORD, INC.: Main Street Marshall, N.C. Phone 649-3444 A Good Place To Buy A New or Used Car or Truck 2-8 tfc

All Types Of MATERIALS And Samples Including **VINYL FABRICS** (Plastics or Leatherettes) **FREE ESTIMATES** Will Bring Samples To Your Home **23 Years' Experience** **WRIGHT'S UPHOLSTERING SERVICE** Phone 645-3612 6 Main Street P.O. Box 574 WEAVERVILLE, N.C.

CASH PAID FOR GOOD USED Furniture and Appliances CONTACT **Charles Sexton at the HOUSE OF BARGAINS** Upper Bridge St. Marshall Call 649-2804

Eyes Examined Glasses Fitted -by- **DR. LOCKARD** FRIDAYS 8 A.M. to 12 NOON **ROBERTS BUILDING MARSHALL, N.C.**

BULLDOZER work for hire. Blade work, bog harrow, roofing, custom logging and clearing. Call **BILL GARDNER** 649-3327 Route 1, Box 123 Marshall, N.C. 3-27 tfn chg.

Servicemen **DAVID W. CARTER** Marine Corporal David W. Carter, son of Mr. and Mrs. Ralph Carter of Route 2, Marshall, N.C., has been promoted to his present rank while serving with the 1st Force Service Regiment, Camp Pendleton, Calif. A 1972 graduate of Marshall High School, he joined the Marine Corps in January 1974.

CALDWELL'S WELL DRILLING CO. Well Drilling & Pump Service **GOULDS WATER SYSTEMS SALES & SERVICE FINANCING ARRANGED FULLY INSURED** Call Collect Asheville 254-3581 or 252-0235 WRITE 351 New Leicester Hwy. Asheville, N.C. 28806

Re-elect James R. Penland As An Alderman In Marshall In the Nov. 4th Election *If Re-elected I promise to continue to serve to the best of my ability* Your support is appreciated **JAMES PENLAND**

WHITEHURST - GRIFFIN AGENCY Phone 649-2454 **Wachovia Bank Building** Marshall, N.C. 28753 **Real Estate - Insurance - Bonds**

LEGAL NOTICES

LEGAL NOTICE OF ELECTION BE IT RESOLVED by the Municipal Board of Elections of the Town of Marshall that: An election is to be held on Tuesday, November 4, 1975, the date established by law, for the purpose of electing a Mayor and three (3) Aldermen. The polling place will be at the Marshall Fire Station, and the polls will be open on election day from 6:30 a.m. to 7:30 p.m. The filing period for candidates will be from 12:00 noon, September 12, 1975, through 12:00 noon, October 3, 1975, excluding Saturdays and Sundays. The Madison County Board of Elections Office will accept the Notices of Candidacy. The registration books will be open from 8:30 a.m. to 4:30 p.m. every Monday, Wednesday, and Friday at the Madison County Board of Elections Office, located on Main Street, Marshall. The registration deadline for the said election shall be on Monday, October 6, 1975, closing at 4:30 p.m. This the 8th day of September, 1975. -s-Pauline R. Dittmore Chairman Marshall Municipal Board of Elections 9-11-10-30 chg.

NOTICE STATE OF NORTH CAROLINA COUNTY OF MADISON TO: Creditors and Debtors of **Lizzie Kate Buckner, Deceased.** ALL PERSONS, FIRMS AND CORPORATIONS having claims against **Lizzie Kate Buckner, deceased,** are notified to exhibit them to **Dallas Buckner, Jr.,** as executor of the decedent's estate on or before the 17th day of April, 1976, at the law office of **Joseph B. Huff, Attorney, 105 East Main Street, Marshall, North Carolina,** or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the above named executor. This the 10th day of October, 1975. -s- Dallas Buckner, Jr. Executor 10-16, 23, 30, 11-6 chg.

NOTICE STATE OF NORTH CAROLINA COUNTY OF MADISON TO: Creditors and Debtors of **W. D. Gillespie, Deceased.** All persons, firms and corporations having claims against **W. D. Gillespie, deceased,** are notified to exhibit them to **Warren Gillespie** as administrator of the decedent's estate on or before the 25th day of May, 1976, at the law office of **Joseph B. Huff, Attorney, 105 East Main Street, Marshall, North Carolina,** or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the above named executor. This 20th day of October, 1975. -s- Warren Gillespie Administrator 10-23, 30, 11-6, 13 chg.

For Classified Information Call 649-2741

ADMINISTRATRIX NOTICE IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION STATE OF NORTH CAROLINA COUNTY OF MADISON Having qualified as Administratrix of the Estate of **John Braxton Keith** of Madison County, N.C., this is to notify all persons having claims against the Estate of said **John Braxton Keith,** to present them to the undersigned within six months from the date of publication of this notice or the same will be pleaded in bar of their recovery. All persons indebted to said Estate please make immediate payment. This 16th day of Oct., 1975. **Texie Keith** Marshall, N.C. 28753 10-23, 30, 11-6, 13 pd.

ADMINISTRATRIX NOTICE IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION STATE OF NORTH CAROLINA COUNTY OF MADISON Having qualified as Administratrix of the Estate of **Claudia Cook** of Madison County, N.C., this is to notify all persons having claims against the Estate of said **Claudia Cook,** to present them to the undersigned within six months from the date of publication of this notice or the same will be pleaded in bar of their recovery. All persons indebted to said Estate please make immediate payment. This 16 day of Oct., 1975. **Mrs. Lela Peek** Route 1, Box 132 -Mars Hill, N.C. 28754 10-23, 30, 11-6, 13 pd.

Educational Representatives The Carolinas Association of Collegiate Registrars and Admissions Officers, in cooperation with Madison High School will sponsor a Post Secondary Opportunity session at Madison High School on Thursday, Oct. 30 at 8:30 a.m. Universities, colleges, and technical schools from throughout North and South Carolina will be in attendance. The session will provide information about academic and technical programs, careers, and the availability of financial aid. Students will have the opportunity to receive firsthand information from representatives of the various institutions.

Smoke and Fire Detectors FOR SALE ● Made By Square D ● Installed By Qualified Electrician **\$95.00 and \$115.00** **M.F. TIPTON** Electrical Contractor Phone 649-3754 License No. 3202

Noted Educator To Speak At Mars Hill Next Week

Madison County residents will have an opportunity during the week of November 2-7 to hear an educator and religious leader from Liberia, West Africa, when Mrs. Marie Smith - Eastman of the Township of Brewerville, Montserrado County, Republic of Liberia, makes appearances at the Mars Hill United Methodist Church and before various groups at Mars Hill College. Sponsored by the Bishop's Lay Committee for World Evangelism of the World Methodist Council and other Divisions of the Church, under an exciting new concept in Christian Outreach which has been titled The New World Mission, Mrs. Smith - Eastman is making several speaking - discussion engagements in Mars Hill and Asheville. She will also appear in other selected cities of the United States in an effort to provide a nationwide opportunity for exciting Christians from other lands to make their witness here.



MRS. MARIE SMITH-EASTMAN

Mrs. Smith - Eastman embraced the Christian religion at an early age in Bentol in the Zion Praise Baptist Church. She later joined the Burns - Phelts United Methodist Church in Brewerville where she serves as Recording Steward and Choir Directress of the Junior Choir. She is presently employed by the Liberian Government as a Kindergarten School Teachers serving as Principal of the School in Brewerville where she lives. Married and is the mother of 2 children, she aspires to become a minister and hopes to enroll in the Gbarnga School of Theology of the United Methodist Church in Monrovia this year. Her speaking schedule is as follows: Sunday, Nov. 2 at 11 a.m. - United Methodist Church, Mars Hill; Sunday, Nov. 2 at 6 p.m. - Informal Conversation to raise questions. Open invitation to all county residents. Monday, Nov. 3 - Tour of the Western North Carolina mountain area. Tuesday, Nov. 4 at 7:30 p.m. - Speaking to the United Methodist Women, Mars Hill United Methodist Church. Thursday, Nov. 6 at 7 p.m. - Speaking to the Christian Student Movement Group at Mars Hill College. Mrs. Smith-Eastman will also be speaking to various classes at the Mars Hill College during the week.

Forget The Hang-Ups Of Washday... Wear clothes that we have restored to original beauty with special dry-cleaning process. **Edwards Cleaners & Laundrymat** Main Street Marshall, N.C. Phone 649-2333

VOTE FOR Lawrence Ponder For Mayor of Marshall In The November 4, 1975 Election Graduate of Marshall High School Attended Mars Hill College Graduate N.C. State University with B.S. Degree (1962) Served in U.S. Marine Corps Taught school in Madison County for six years Member County Planning Board Member Industrial Commission Director Northwestern Bank Officer Madison Boosters Club

NOTICE **MARSHALL OFFICE OF FRENCH BROAD EMC TO CLOSE ON SATURDAYS** Effective November 1, 1975, the Marshall Office of French Broad EMC will be closed on Saturdays. Payment of electric bills can be made from 8:00 A.M. to 4:30 P.M., Monday through Friday, or can be mailed in by check or money order. (Please do not send cash through the mail.) Routine connects and disconnects will not be worked on Saturdays. Emergency work only will be performed. Servicemen will be on stand-by to take care of emergency work. We sincerely request your cooperation in this change in our operation.

Edgewood Restaurant 1435 Merrimon Ave. Asheville, N.C. Breakfast - Dinner Supper REGULAR MEALS SHORT ORDERS SANDWICHES HOMEMADE PIES AIR CONDITIONED Open 6 a.m. - 10 p.m.

In order to insure that our Town develops in a logical, orderly manner, I shall work to upgrade the downtown area by seeking support from you and obtaining help through the Town Lift Program which provides architectural services to local communities. I shall work for the completion of our new water system at the earliest possible date to insure that the citizens of Marshall have a safe supply, and I shall work for the development of the industrial park which will provide economic growth for Marshall and Madison County. This is jobs and dollars spent in local stores. The problems facing the Town of Marshall will require considerable attention, time and effort for the incoming mayor. If elected, I promise to WORK with ALL citizens for the betterment of our town and community. Your Support Will Be Appreciated