



# Deaths And Funerals

## Rev. J.A. Riddle Sidney White

Sidney McClure White, 80, of Bairds Cove Road, Route 1, Asheville, died Saturday following an extended illness.

A native of Madison County and a resident of Buncombe County most of his life, he was a retired farmer and a former employee of Burlington Industries. He was the son of the late Mack and Azile Rash White.

Surviving are his wife, Blanche Keyes White; a son, Cleve White of the home; six sisters, Blanche Brown and Vera Griffin of Leicester, Lucy Brown, Agnes Silvers, Essie Wood of Asheville and Zelma Meng of Greenville, S.C.; and several nieces and nephews.

Services were held at 11 a.m. Monday in the West Funeral Home Chapel. The Rev. Joe Honeycutt and the Rev. Janice Sluder officiated. Burial was in West Memorial Park.

He was a son of the late Jim and Rebecca Whitaker Riddle. Surviving are a daughter, Mrs. Paul Gillis, with whom he made his home; a sister, Sue Ray of Weaverville; six grandchildren and 15 great-grandchildren.

Services were held at 2 p.m. Aug. 31 in Beech Glen Baptist Church, of which he was a member. The Rev. Stanley Peek, the Rev. Darrell Ammons and the Rev. Worth Emory officiated. Burial was in West Memorial Park.

Surviving are a daughter, Mrs. Paul Gillis, with whom he made his home; a sister, Sue Ray of Weaverville; six grandchildren and 15 great-grandchildren.

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# LEGAL NOTICES

**NOTICE OF SALE**  
NORTH CAROLINA  
MADISON COUNTY  
Under and virtue of the power of sale contained in three certain deeds of trust executed by Larry L. Daniels and wife, Jacquelyn A. Daniels, also known as Jacqueline A. Daniels, to James O. Buchanan, Trustee, respectively dated the 24th day of September, 1974, and recorded in Book 75, Pages 341 and 469, and in the Office of the Register of Deeds for Madison County, North Carolina; the 8th day of May, 1978, and recorded in Book 82, Page 240, in the Office of the Register of Deeds for Madison County, North Carolina, default having been made in the payment of the indebtedness thereby secured and the said deeds of trust being by the terms thereof subject to foreclosure and the holder of the indebtedness thereby secured having demanded a foreclosure therefor for the purpose of satisfying said indebtedness, and the Clerk of the Court granting permission for the foreclosure, the undersigned trustee will offer for sale at public auction to the highest bidder for cash in the payment of the indebtedness, the residence located in Marshall, North Carolina, at 12:00 noon, on the 11th day of September, 1979, the land, as improved, conveyed in said deeds of trust, the same lying and being in the North corner of the residence, North Carolina, and being more particularly described as follows:

All that certain tract of land containing 14 acres, more or less, (inclusive of exceptions hereinafter described), located in No. 4 Township, Madison County, North Carolina, and bounded, now or formerly, by natural boundaries and/or lands owned by and/or in the possession of persons as follows: North by Maurice McAlister, Little Ivy Creek and J.J. Edwards; East by J.J. Edwards; South by Moxley; and West by Moxley and Little Ivy Creek; said tract approximately two miles due East from the North corner of the residence more specifically described as follows: BEGINNING on a large maple located South 20 deg. West 73 feet from a point in the center of Little Ivy Creek and Creek No. 63 deg. East 34 feet from the North corner of the residence formerly occupied by Parker and runs thence with a marked line as follows: South 67 deg. 30 minutes East 400 feet; South 56 deg. 40 minutes East 302 feet; North 14 deg. West 108 feet; South 31 deg. West 90 feet; South 19 deg. 30 minutes West 122 feet; South 11 deg. West 61 feet to a point in the fence line of Moxley; thence with Moxley's line, North 73 deg. 30 minutes West 65 feet; North 83 deg. 45 minutes West 300 feet; North 86 deg. West 200 feet; North 88 deg. 30 minutes West 258 feet to a point in Little Ivy Creek; thence with the creek, North 20 deg. West 314 feet; North 4 deg. West 240 feet; North 9 deg. West 122 feet; North 83 deg. West 81 deg. 30 minutes East 290 feet to the point of BEGINNING.

Also conveyed herewith is a perpetual right and easement leading from Beech Glen Road (S.R. 1540), of a width of 16 feet over and across the lands owned by Maurice McAlister or his successors, said tract being more fully described in a deed dated November 2, 1972, recorded in Book 111, page 562, Madison County Registry.

Also conveyed is a perpetual right and easement to the use of water from a spring above the filing station located in the McAlister tract, being a road way where the present bridge is now located.

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# LEGAL NOTICES

**STATE OF NORTH CAROLINA**  
**COUNTY OF MADISON**  
**DISTRICT COURT DIVISION**  
**NOTICE OF SERVICE**  
**OF PROCESS**  
**PUBLICATION**  
In the matter of BETTY LYNN LITRETT, TRUSTEE AND PERSONS UNKNOWN TO: RAYMOND ALLEN LITRETT, Asheville, North Carolina

TAKE NOTICE that a pleading seeking relief against you has been filed in the above entitled action. The nature of the relief sought is as follows: To terminate the parental rights of Betty Lynn Litreth born on November 29, 1973. You are required to make defense to such pleading no later than the 9th day of October, 1979, and upon your failure to do so, the party seeking relief against you will apply to the Court for the relief sought.

This 22nd day of August, 1979.  
DUMONT, McLEAN, LEAKE, HARRELL TALMAN AND STEVENSON  
BY: LARRY LEAKE  
Attorney for Madison County Department of Social Services  
P.O. Box 7526  
Asheville, N.C. 28807  
704/253-3661  
Aug. 30, Sept. 6, 13, 20, 1979 chg.

**STATE OF NORTH CAROLINA**  
**COUNTY OF MADISON**  
**IN THE GENERAL COURT**  
**OF JUSTICE**  
**SUPERIOR COURT DIVISION**  
**EXECUTRIX NOTICE**  
Having qualified as Executrix of the Estate of JUSTIN, LEAKE, late of Madison County, this is to notify all persons having claims against the estate of said Justin, to present them to the undersigned within six (6) months from the date of the first publication of this notice at the office of Joseph B. Huff, Attorney at Law, 108 East Main Street, Marshall, North Carolina, or same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This 13th day of August, 1979  
Carrie Flynn Tipton  
c/o Joseph B. Huff  
108 East Main Street  
Marshall, N.C. 28753  
704-497-2851  
Aug. 16, 23, 30, Sept. 6, 1979 chg.

**NOTICE TO PUBLIC OF REQUEST**  
**FOR RELEASE OF FUNDS**  
Town of Hot Springs  
Post Office Box 218  
Hot Springs, North Carolina 28743  
Telephone (704) 666-3214

TO ALL INTERESTED PERSONS, AGENCIES, GROUPS AND PERSONS: The Town of Hot Springs, North Carolina, is requesting the aid of all interested persons, agencies, groups and persons in the review of the National Environmental Policy Act of 1969. HUD will accept an objection to its approval of the release of funds and acceptance of the certification only if it is on one of the following bases: (a) that the certification was not in fact executed by the chief executive officer or officer of applicant approved by HUD; or (b) that applicant's environmental review record for the project indicates a required decision, finding, step applicable to the project in the environmental review process. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58.310) and may be addressed to HUD at 415 North Edgewood Street, Greensboro, North Carolina 27401. Objections to the release of funds on bases other than those stated above will not be considered by HUD. No objection received after October 8, 1979 will be considered by HUD.

Swan Huff, Mayor  
Post Office Box 218  
Hot Springs, N.C. 28743  
Sept. 6, 1979

**STATE OF NORTH CAROLINA**  
**MADISON COUNTY**  
**IN THE GENERAL COURT**  
**OF JUSTICE**  
**SUPERIOR COURT DIVISION**  
**EXECUTOR'S NOTICE**  
Having qualified as Executor in the estate of Carl Duckett, late of Madison County, N.C., this is to notify all persons having a claim against the estate of said Carl Duckett, to present them to the undersigned within six (6) months from the date of the publication of this notice, or same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This 20th day of August, 1979.  
Emma Jean Anderson  
Route 2, Marshall, N.C. 28753  
Aug. 23, 30, Sept. 6, 13, 1979 pd.

**STATE OF NORTH CAROLINA**  
**MADISON COUNTY**  
**IN THE GENERAL COURT**  
**OF JUSTICE**  
**SUPERIOR COURT DIVISION**  
**EXECUTOR'S NOTICE**  
Having qualified as Co-Executors in the estate of Clara Duckett, late of Madison County, N.C., this is to notify all persons having a claim against the estate of said Clara Duckett, to present them to the undersigned within six (6) months from the date of the publication of this notice, or same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This 16th day of August, 1979.  
Doyle Duckett  
Carl Duckett  
Route 1, Hot Springs, N.C. 28743  
Aug. 23, 30, Sept. 6, 13, 1979 pd.

**STATE OF NORTH CAROLINA**  
**MADISON COUNTY**  
**IN THE GENERAL COURT**  
**OF JUSTICE**  
**SUPERIOR COURT DIVISION**  
**EXECUTOR'S NOTICE**  
Having qualified as Administrator in the estate of Ada Wheeler, late of Madison County, N.C., this is to notify all persons having a claim against the estate of said Ada Wheeler, to present them to the undersigned within six (6) months from the date of the publication of this notice, or same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This 14th day of August, 1979.  
Hail Bruce  
Route 2, Marshall, N.C. 28753  
Aug. 16, 23, 30 Sept. 6, 1979

**STATE OF NORTH CAROLINA**  
**MADISON COUNTY**  
**IN THE GENERAL COURT**  
**OF JUSTICE**  
**SUPERIOR COURT DIVISION**  
**EXECUTOR'S NOTICE**  
Having qualified as Executor in the estate of Joe R. Henderson, late of Madison County, N.C., this is to notify all persons having a claim against the estate of said Joe R. Henderson, to present them to the undersigned within six (6) months from the date of the publication of this notice, or same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This 30th day of August, 1979.  
Mattie L. Henderson  
Box 198, Hot Springs, N.C.  
Aug. 30, Sept. 6, 13, 20, 1979, pd.

**STATE OF NORTH CAROLINA**  
**MADISON COUNTY**  
**IN THE GENERAL COURT**  
**OF JUSTICE**  
**SUPERIOR COURT DIVISION**  
**ADMINISTRATRIX NOTICE**  
Having qualified as Administratrix in the estate of Clyde W. Wheeler, late of Madison County, N.C., this is to notify all persons having a claim against the estate of said Clyde W. Wheeler, to present them to the undersigned within six (6) months from the date of the publication of this notice, or same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This 23rd day of August, 1979.  
Cora B. Wheeler  
Box 198, Hot Springs, N.C. 28754  
Aug. 30, Sept. 6, 13, 20, 1979 chg.

# LEGAL NOTICES

**NOTICE OF FINDING**  
**OF NO SIGNIFICANT**  
**EFFECT ON THE**  
**ENVIRONMENT**  
Town of Hot Springs  
Post Office Box 218  
Hot Springs, North Carolina 28743  
Telephone (704) 662-3214

TO ALL INTERESTED AGENCIES, GROUPS AND PERSONS: The Town of Hot Springs proposes to request the U.S. Department of Housing and Urban Development to release Federal funds under Title I of the Housing and Community Development Act of 1974 (PL 93-383) to be used for the following project: Hot Springs Housing Rehabilitation and Demolition.

Rehabilitation of 15 to 21 substandard housing units and demolition of 3 vacant dilapidated structures in the Silvermine and Spring Creek Target Areas. These areas are located along Silvermine Road on the east bank of the French Broad River, and along Highway 209 and Spring Creek in the Town of Hot Springs in Madison County, North Carolina. The total estimated cost of the project is \$263,280.

It has been determined that such requests for release of funds will not constitute an action significantly affecting the quality of the human environment and, accordingly, the Town of Hot Springs has decided not to prepare an Environmental Impact Statement under the National Environmental Policy Act of 1969 (PL 91-190).

The reasons for such decision not to prepare such statement are as follows: 1. The adverse impacts of noise pollution and increased sedimentation are not intensive in nature, and will be limited to the duration of the rehabilitation and demolition activities (18 months). 2. The project activities which are proposed to be located in the floodplain involve the rehabilitation of existing occupied housing. No adequate alternatives to such action were found. 3. The proposed project will neither alter the current land uses within the target neighborhoods, nor will it encourage additional floodplain development.

4. The long-term beneficial impacts of the proposed project - improved housing for low and moderate income residents and the creation of a better living environment outweigh any limited adverse impacts. An Environmental Review Record respecting the within project has been made by the Town of Hot Springs which documents the environmental review of the project and more fully sets forth the reasons why such Statement is not required. This Environmental Review Record is on file at the above address and is available for public examination and copying, upon request, at the Office of the Mayor, between the hours of 9:00 a.m. and 4:00 p.m.

No further environmental review of such project is proposed to be conducted prior to the request for release of Federal funds. All interested agencies, groups and persons disagreeing with this decision are invited to submit written comments and/or oral testimony to the Office of the Mayor, such written comments should be received at the Town Hall on or before September 21, 1979. All such comments so received will be considered and the Town will not request the release of Federal funds or take any administrative action on the within project prior to the date specified in the preceding sentence.

Swan Huff, Mayor  
Post Office Box 218  
Hot Springs, North Carolina 28743  
Sept. 9, 1979 chg.

**LEGAL NOTICE**  
**WESTERN N.C. HEALTH SYSTEMS**  
**AGENCY**  
One Northsquare  
P.O. Drawer 1749  
Morganton, N.C. 28655  
Telephone (704) 433-1636

Under consideration by the Western North Carolina Health Systems Agency is a proposal submitted by Kenneth P. Gummets, Partner of Brookwood-Gummets Manor Nursing Center, Mars Hill, N.C., to lease Madison Manor Nursing Center, a nursing home, to the Western North Carolina Health Systems Agency for an annual amount of \$150,000.

Upon request, the Western North Carolina Health Systems Agency will conduct a public hearing concerning the above proposal. Such hearing must be held in the office of the Agency's office in Morganton, N.C. on a date no later than the close of the working day on Sept. 7, 1979. The Western North Carolina Health Systems Agency will not impose fees for such a hearing.

Should a hearing be requested, notification will be provided in the same manner as this notice at least 10 days prior to the holding of that hearing. The anticipated schedule of review of this project is as follows: Project Review Committee September 19, 1979 - 7:00 p.m. at the S & W Cafeteria, Asheville Mall, Asheville, North Carolina.

WNCHEA's Governing Body Review - September 26, 1979 - 7:30 p.m. Place to be determined at a later date. A complete copy of the proposal is available for public inspection in the office of the Western North Carolina Health Systems Agency in Morganton, N.C. and is available in accordance with the Agency's Public Access Policy. Sept. 6, 1979 chg.

**STATE OF NORTH CAROLINA**  
**COUNTY OF MADISON**  
**IN THE GENERAL COURT**  
**OF JUSTICE**  
**DISTRICT COURT DIVISION**  
**NOTICE OF SERVICE**  
**OF PROCESS**  
**PUBLICATION**  
In the matter of BABY GIRL RICE TO: EDWARD OWEN KING, Barnardsville, North Carolina

TAKE NOTICE that a pleading seeking relief against you has been filed in the above entitled action. The nature of the relief sought is as follows: To terminate your parental rights as to "Baby Girl Rice" born on September 20, 1978. You are required to make defense to such pleadings no later than the 9th day of October, 1979, and upon your failure to do so, the party seeking relief against you will apply to the Court for the relief sought.

This is the 17th day of August, 1979.  
DUMONT, McLEAN, LEAKE, HARRELL TALMAN AND STEVENSON  
BY: LARRY LEAKE  
Attorney for Madison County Department of Social Services  
P.O. Box 7526  
Asheville, N.C. 28807  
704/253-3661  
Aug. 30, Sept. 6, 13, 20, 1979 chg.

**NOTICE OF SERVICE**  
**OF PROCESS**  
**PUBLICATION**  
**STATE OF NORTH CAROLINA**  
**MADISON COUNTY**  
**IN THE GENERAL COURT**  
**OF JUSTICE**  
**SUPERIOR COURT DIVISION**  
**BEFORE THE CLERK**  
IN RE: Adoption of Richard David Wayne Price  
TO: Robert Goforth

Take notice that a pleading seeking relief against you has been filed in the above entitled special proceeding. The nature of the relief being sought is as follows: A Petition for Adoption and a Petition for Determination of Abandonment of Richard David Wayne Goforth. You are required to make defense to such pleading no later than October 3, 1979 and upon your failure to do so the party seeking service against you will apply to the Court for the relief sought. This, the 23rd day of August, 1979.  
LAW OFFICES OF JOSEPH B. HUFF  
Spt. Steven S. Huff  
Attorney for Petitioners  
P.O. Box 8  
Marshall, NC 28753  
704-669-3331  
Aug. 23, 30, Sept. 6, 1979 chg.

# LEGAL NOTICES

**BASEMENT SALE:** Sat., Sept. 15, 9 a.m. to 9 p.m., at the home of Jenice and Clarence Pegg, Rt. 1, Rd. 1191 off Rector Corner Rd., Marshall. Cross bridge in Marshall, follow signs for 3 1/2 miles. Hundreds of items under \$5. Proceeds to Marshall Girl Scout Troop 266 and Brownie Scout Troop 079. Sept. 6.13Chg.

**EXPERIENCED BABY SITTER:** Any age, 5 days a week, daytime hours only (6:30 until 5 p.m.) Griffen Branch Road, (Grapevine). Call Jeanette Shook, 689-4314. Sept. 6.13Chg.

**FOR CONCRETE DRIVEWAYS,** walks, patios, basements, 30 years experience, free estimates, call Trans Carolina Concrete Company, 254-7211 8/26ftn

**MEAT PROCESSING:** Modern Slaughters processes beef; \$5 kill bill, 14 cents per lb.; cut, wrap, and freeze. Will be scalding hogs again this winter and smoke-curing bacon. Call 615/638-8945. Aug23ftn

**MEAT PROCESSING:** Call Modern Slaughters in Greenville, Tenn., for all beef processing needs. Phone 615/638-8945. Aug23ftn

**ANYONE INTERESTED IN** buying or selling W.T. RAWLEIGH products should contact BARBRA A. HILLER, P.O. Box 581, Marshall, N.C. or call 649-3050. Aug9-30chg.

**FOR SALE:** New Tappan microwave ovens, only \$269.00. Also, new 25" Sylvania consoles as low as \$579.50. You can't beat the price. Many good used color and B&W TV's in stock all with 90 day warranty. Tape players, too. McGee's Radio and TV Service, Long Branch Road, Marshall, Phone: 649-2912. A/Rftn

**FOR SALE:** 8 building lots. All have excellent views, city water and elec. Each lot fronts on a 2-lane rock road, 1/2 mi. from Mars Hill city limit in Dogwood Heights. Starting as low as \$4100. Lots range from 1 to 2 acres. For information call McGee, 649-2912. Aug30ftn

**WILL TRADE OR BUY A 40"** white, electric GE range for a 30" gold or white electric range. Call 649-3336. Aug30-Sep6pd

**THE HOT SPRINGS Health Program** has a job opening for a dental assistant/receptionist. Please send letter of application to Michael Norins, Hot Springs Health Program, P.O. Box 68, Hot Springs, N.C. 28743. Aug30-Sep6chg

**SUBSOILERS, 2 & 3 bottom** plows, Ford & Ferguson plows, hay rakes, hay elevators, hay conditioners, disk harrows and other new and used equipment. We have 3 silage choppers of which are in excellent condition and are field ready from \$795.00 to \$1695.00. 2 of these choppers are being used now, also 35 tractors and new and used tractor parts. Ramo Tractor & Imp., Inc., Rt. 9 (Camp Creek), Greenville, Tenn. Phone: 639-9412. Aug30-Sep6-13-20pd

**PIONEER FORD, INC.** Main Street Marshall, N.C. Phone 649-3444 Good place to buy a new or used car or truck. A-Rftn

# LEGAL NOTICES

**NEED A JOB:** If you are 16 to 21 years old, not in school, and need help finding a job or training for a skill, contact MADISON S.O.S. Phone 649-3568 Marshall, N.C. 28753 Apr26ftn

**BOOKKEEPING,** payrolls and quarterly reports. Notary Public. EMILY F. BALDWIN, Stenographer, 220 Miles Bldg., Asheville, N.C. 29901. Phone 255-8905. Oct5ftn

**CUSTOM construction** and cabinet making. Robinson, Williams & Penland, P.O. Box 533, Marshall. Phone 656-2659. Aug2ftn

**FOR SALE:** Lafayette CB radio Model 740, almost new, \$65 (now cost \$100 new); 19-inch color TV, almost new picture tube, excellent condition, \$100. Howell's Radio & TV, Mars Hill, 689-2276. Sept. 4 Chg.

**WANTING TO BUY STANDING** TIMBER, hard wood and pine or will buy, cut and deliver to mill. Also buying mountain land with standing timber. Call collect Mr. Sutton, 704-645-5357. Apr26ftn

**PAINTING** - inside and out, including barns. Guttering and underpinning mobile homes. See REX SMITH, Long Branch Road, Route 7, Marshall, or call 649-3255. Mar1ftn

**ORDER beautiful greeting** cards, gifts, stationery in comfort and privacy of your home. Complete line. Christmas cards and other items now available. Unbeatable values. Call MANITA ROBERTS, 649-3336, (after 5 p.m.) for appointment. July26ftn

**HEATING AND PLUMBING** repairs. Gun type oil burners, including mobile homes. Call 649-2383, Marvin Rice, Route 5 Marshall, N.C. Jan25ftn

**UPHOLSTERING:** Furniture, car seats. Many beautiful selections to choose from. Fast service, reasonable rates. Call Mrs. Lois Carney, Route 1, Marshall. Phone: 649-2291. Aug16ftn

**CARD OF THANKS**  
The family of Martha Mae Eller wishes to express our thanks to friends and neighbors for their sympathy; for their prayers, personal visits, food, flowers and other acts of kindness extended to us during the loss of our loved one.

**THE ELLER FAMILY**  
WASHINGTON (AP) The National Endowment for the Arts has announced 22 grants from the Expansion Arts Program for support of regional tour events in 15 states and the District of Columbia. The grants total \$158,750. The endowment says, "The matching grants will assist organizations to present arts festivals using community-based arts groups from a regional area."

# School Menu

**BREAKFAST**  
Monday, Sept. 10 - cinnamon buns, sliced peaches, and milk.  
Tuesday, Sept. 11 - cereal, juice, and milk.  
Wednesday, Sept. 12 - sausage biscuits, juice, and milk.  
Thursday, Sept. 13 - buttered toast w-jelly, juice, and milk.  
Friday, Sept. 14 - dunkin sticks, apple sauce, and milk.

**LUNCH**  
Monday, Sept. 10 - chicken salad sandwich, broccoli w-cheese sauce, apple cobbler and milk.  
Tuesday, Sept. 11 - submarine sandwich, lettuce and tomato, orange and milk.  
Wednesday, Sept. 12 - beefaroni, green peas, slaw, peach up-side down cake, rolls, and milk.  
Thursday, Sept. 13 - meat loaf, sweet potatoes, green beans, pear halves, rolls, and milk.  
Friday, Sept. 14 - hamburger on bun, lettuce, tomato, onions and pickles, french fries, peanut butter delight, and milk.

**FREE PROPERTY ANALYSIS AND UNITED FARM CATALOG**  
IN DOUBT? ABOUT THE VALUE OF YOUR FARM - HOME - ACREAGE!  
TAKE YOUR FIRST STEP TOWARD SELLING YOUR PROPERTY

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
TOWN \_\_\_\_\_  
PHONE \_\_\_\_\_  
FILL IN INFORMATION  
UNITED FARM AGENCY  
P.O. BOX #37 - LEICESTER, N.C. 28748  
LEICESTER HWY #63  
683-3112

**Eyes Examined**  
**Glasses Fitted**  
- by -  
**DR. LOCKARD**  
FRIDAYS  
8 AM TO 11:30 AM  
**ROBERTS**  
**BUILDING**  
MARSHALL, N.C.

**"MOTOR COOLING ENGINEERING"**  
**BOB FUREY'S RADIATOR SERVICE**  
SPECIAL BUILT RADIATORS FOR RACING ENGINES & INDUSTRIAL UNITS  
RADIATOR CLEANING & REPAIRING  
Phone AL2-4411 1054 PATTON AVE.  
ASHEVILLE, NORTH CAROLINA 28806

**Discount Monument Center**  
Located on Burnsville Highway Near Mars Hill, NC  
PHONE 689-4559  
OWNED AND OPERATED BY WINSTON LLOYD AND DAVID JENKINS  
Types of Materials:  
Georgia Granite, Marble, Bronze  
Complete Shop To Do All Lettering And Carving (We Also Cut Death Dates)  
Winston has 14 years' experience  
We Guarantee Our Prices To Be LOWER Than Anybody Else  
Come In And See Our Display And Compare Our Prices