

# Nominees Announced For ASC Committee Election

The slates of nominees for the upcoming ASC Committee election have been developed, announces Claude A. Cody, chairperson of the Madison County Agricultural Stabilization and Conservation (ASC) Committee.

The candidates for each ASC community in Madison County are as follows: A-North Marshall: Marvin Ball, Cecil Briggs, Clyde

Fisher, Fred Bert Flynn, Albert Freeman, John A. Hensley, Edward McLean and Gordon Rice.

B-Laurel: Joe Bullman, Clarence B. Cutshall, Ruben Gosnell, Walter Gosnell, Glen Hensley and Jack Landers.

C-Mars Hill: Manuel Briscoe, J. Albin Buckner, Fred Huffman, Rollins J. Jarvis, Dewey Phillips and Emory Robinson.

D-Beech Glen: Wayne R. Eatmon, Judson Edwards, J.G. Gardner, Levi Hunter, Harold Metcalf and Jim Thomas.

E-Sandy Mush: Clifford Black, Arnold Brown, Pratt Norman Buckner, W.R. Reemes, Mitchell Scott and Carl Walker.

F-Spring Creek: Hugh Balding, L.O. Brooks, Bobby Clark, Frank Massey, Johnny Payne and Charles Sams.

G-Ebbs Chapel: R.S. Arrington, Wayne Burnette, J.O. Hall, Levi Ponder, Cline Shelton, and Litton Shook.

H-Hot Springs: Jewell Church, Wayne Cook, Edward Frisbee, Carter M. Parks, Charles E. Ricker and George Hurley Self.

J-Meadow Fork: Dewey Allison, Dale Balding, Vern W. Holt, Tillman Reese, Fred Trantham and Howard Trimble.

K-Walnut: Ralph Baker, Loy C. Buckner, Randy D. Fowler, Lathern Franklin, Earl Roberts (of Big Pine Road) and Ray D. Worley.

L-South Marshall: Raymond Caldwell, Denney B. Goforth, Robert C. Hensley,

Arthur Payne, Burlon W. Payne, Frank Payne Jr., Glenn Reemes, Howard Riddle and Dedrick Roberts.

M-Grapevine: L.F. Boone, Woodrow Dill, Arville Gosnell, Vance Murray, Carl Norton, Douglas Peek and Harold Shelton.

N-California Creek: Kenneth W. Buckner, Charles Carter, Clyde McKinney, Orville Ponder, Jack Shelton and Boyce Willis.

The candidates were petitioned for by farmers. Cody commended producers for their participation in making

nominations.

The ASC Committee election will be conducted by mail from Nov. 23 until Dec. 3. Eligible ASC voters will receive a secret ballot in the mail with instructions on how to vote for candidates of their choice and return the ballot to the county ASCS office. Participation in ASC elections is open to all farmers regardless of race, religion, sex, color, or national origin.

## Republican Women

The Republican Women's Club will hold their November meeting on Nov. 26 at 8 p.m. at the home of Mrs. Loy Roberts on Redmond Road.

## Medical Society

The Madison County Medical Society held its monthly meeting Oct. 30, at 7 p.m. in the president's dining room at Mars Hill College.

Dr. W. Otis Duck, president of the society, presided. Dr. William J. Clairborne, prominent periodontist of Asheville, gave an illustrated lecture on periodontal disease.

SCOUT COMMITTEE MEMBERS, left to right, are: Lonnie Plemmons, John Taylor (Scoutmaster), B.L. Moore, Richard Kingston, Steve Criss, C.W. Anthony, Tony Webb and Gary Moore.

## Committee Reports Marked Growth

On Tuesday evening, the committee for Marshall's Scout Troop 522 held its second meeting this month at the Marshall Presbyterian Church.

This committee is composed of some newly elected members and individuals who have been working with Marshall's scouts for some time. Troop 522 has rapidly grown from eight scouts in March of this year to its present size of about 40 boys.

The scouts are actively learning the ideals and skills of Scouting - a program that will enable them to become useful citizens of their community. This has increased the demand on troop leaders substantially, as well as creating a need for more equipment and funds.

The primary purpose of the Scout Committee is to assist the Scoutmaster and his leaders in providing a sound Scout program. They do this by developing the troop's finances and equipment, and by making detailed plans for activities. These individuals will be presenting the needs of the troop to the townsfolk of Marshall, calling upon individuals in the community to help these boys achieve the goals they have set for themselves. Any person who feels they can contribute to this effort is encouraged to join.

## Heard And Seen

By POP

The Marshall Lions Club had one of its most interesting programs last Monday night when Judy Major, attractive health educator of the county health department, described her experiences in Africa, Nigeria and other locations where she worked for several years. The slides she showed and her expert commentary were informative and educational. Miss Major, who was formerly associated with the Hot Springs health program, captured the attention of the Marshall Lions and her description of the people of Africa and their lifestyles would make a most interesting program for any club or organization.

Thanks to Wayne Brigman for the huge turnips he gave me a few days ago... I didn't know how to cook them but "Bill" is the cook at our home and she knows about such things, fortunately.

Mayor Lawrence Ponder and the board of aldermen asked "Bill" and me to attend the Governor's Community of Excellence Banquet in Raleigh last Thursday night which we did and thoroughly enjoyed the occasion. Over 1,000 persons from throughout North Carolina were present, and Gov. Jim Hunt Jr. presented the certificates to 77 cities, including Marshall. Following a buffet supper, Gov. Hunt spoke to the officials and guests about his recent trip to Japan and other countries where he encouraged industrialists to locate huge manufacturing plants in North Carolina. He was most optimistic about future plans for industrial growth in our state. Following his informative talk, he congratulated the towns and cities for winning this highest honor for satisfactorily completing all requirements as stipulated by the Economic Development Divisions of the North Carolina Department of Commerce. It was an honor for me to accept this certificate from the governor and "Bill" and I appreciate the invitation to do this. It was thrilling to march to the platform where two television stations were showing the presentation "live" and being applauded by more than 1,000 persons. Even more exciting was when Gov. Hunt spoke several words to me in extending congratulations to Marshall citizens and officials for accomplishing so much during the past few years. "Tell the people up there I am personally proud of what you all are doing," the governor said. After speaking to many friends from other counties, including P.R. Elam of Mars Hill, who represented the Asheville Chamber of Commerce, "Bill" and I spent the night at the huge and magnificent Mission Valley Inn near McKimmon Center where the banquet was held. We decided to stay over for the N.C. State-Duke football game at Duke Saturday and enjoyed it very much. It was a most pleasant weekend, thanks to Lawrence and the aldermen, and the beautiful weather.

Harold Reid is deer hunting this week, and I surely do miss him, but I know he is having a great time. Work is continuing on the finishing touches of the new sidewalks in town and also the resurfacing of the highway between the Ivy Bridge and Main Street. I'm glad the weather has been so pretty so the work could continue.

## Madison Community Development Council Elects 1980 Officers

The Madison County Community Development Council held its annual Community Awards Program at the Sleepy Valley Community Center on Nov. 1. A delicious meal was served by the Sleepy Valley Club to approximately 50 people.

Dr. Paul Shoemaker, extension plant pathology specialist, N.C. State University, Fletcher, was the guest speaker. He gave a very interesting presentation on agricultural opportunities available to the residents of Madison County.

County winners in the overall community develop-

ment program were announced, and cash prizes awarded:

Division A (less than 100 families): first place, Sleepy Valley; second place, Hopewell-Walnut Gap.

Division B (100-200 families): first place, Greater Ivy; second place, Mars Hill; third place, Upper Laurel; best overall youth program, Mars Hill.

Winners in each of these divisions have now completed their competition against other county winners in the 18 western counties that make up the Western North Carolina Community Development Association. Area winners will

be announced at the 30th annual Awards Luncheon of the WNC Community Development Program at the Asheville Civic Center Dec. 1.

Judging for WNC Beautification was held in August. The county winner, Greater Ivy, also was the winner in the area beautification judging. They received prize money at the County Awards Banquet for being the county winner in beautification.

Officers elected for 1980 include Mrs. Ernestine Plemmons, president; Mrs. Marie Osteen, vice president; and Mrs. Linda Mace, secretary-treasurer.



O.C. GUNTER (Center) of Alexandria receives 15-year award from Burlington Industries in Asheville, where he is employed as a machinist in the shop. Shown with him are John Frye (left), shop foreman, and Victor Slater, plant manager.

Gunter is the son of Oliver and Elma Gunter and resides on Flint Hill Road in Alexander with his wife, Carolyn. They have one son, Ashley.

## Clyde Dickson, College Trustee, Gives Two Scholarships To MHC

Two \$1,000 scholarships have been endowed by Clyde C. Dickson of Charlotte. The scholarships will be awarded to freshmen entering Mars Hill in the Fall of 1980 and majoring in the department of business and economics.

Recipients will be selected on the basis of scholastic achievement and potential, integrity, and evidence of a

capacity to manage organizations. The scholarship may be renewed each year the student is in school. The first recipients will be named during the college's annual Honors Day in May 1980.

Dickson, a native of Grover, S.C., is chairman and chief executive officer of the C.C. Dickson Co., which is headquartered in Charlotte. The company has 62 stores in six states which sell air conditioning, refrigeration and heating parts and supplies. He is a member of the Charlotte Civitan Club, the Charlotte Oasis Shrine Club and the Myers Park Baptist Church. He is also a member of the board of trustees at Mars Hill.

"We are grateful to Mr. Dickson for his generosity and support," stated James R. Cox, director of development at the Baptist-related school. "This significant gift will allow the college to seek students with outstanding ability and the potential to



CLYDE DICKSON

## Local Doctor Certified In Family Work

Dr. Frieiden B. Jones III of Marshall has been named a diplomate of the American Board of Family Practice as a result of passing a certification examination offered by the ABFP. He is now certified in the medical specialty of family practice.

The intensive two-day written examination is designed to prove the candidate's ability in the areas of internal medicine, surgery, obstetrics, gynecology, pediatrics, psychiatry and community medicine.

To qualify for the examination a physician must have successfully completed three years of residency training in family practice. There are some 375 such training programs in teaching hospitals and university medical centers across the United States.

Mr. and Mrs. Corbett Baker of Taylor, Mich., recently visited friends and relatives in the county including Barker's parents and his sister, Mrs. Willie Shelton of Weaverville.

## Letter To The Editor

CAMBODIANS

Editor The News-Record:

As we brace ourselves for our annual Thanksgiving feast, the faces of starving Cambodians stare vacantly at us from the pages of our daily newspapers, offering a painful contrast to our holiday preparations.

In what has been termed the Auschwitz of Asia, the condemned people of Cambodia march slowly but certainly down the path to extinction. More than a third of the population of this tranquil land has already perished from the effects of war, repression and disease. As many as two million more are on the verge of death by starvation. Two hundred and fifty thousand refugees are camped along the western provinces of the country, waiting for a chance to cross the border. Their numbers increase daily. We are witnessing genocide in our time.

As always, it is the children who suffer the most. Large numbers of the country's under-five population have already died. Many of those who survive do so with permanent brain damage and bone deformation due to malnutrition. Even those settled in refugee camps are easy prey to the effects of malaria, dysentery and pneumonia.

Through a joint effort of the international Save the Children Alliance, Save the Children (United States) can now provide these desperate refugees with food, medicine and health care. A pediatric medical team is battling to save children's lives in the Sa Kaew holding camp. A hundred thousand refugees are being treated by other medical teams in border camps between Cambodia and Thailand. Rice, high-protein fish meal, milk and essential drugs are being flown into Phnom Penh or shipped to

Kampong Som. Yet the need seems unending.

The year 1979 has been a series of tragedies, beginning with the plight of the boat people, befall the peoples of Southeast Asia. Spiraling inflation or projected recession here in America sometimes blurs our view of how blessed we really are. At this time for giving thanks, I ask you to consider extending a hand to those who, quite literally, have nothing. Any contribution, no matter how small, can help save the children of Cambodia. Please mail your check today to Save the Children, Cambodian Relief Fund, Dept. P, Westport, Conn. 06880.

MARJORIE BENTON  
Chairperson  
Board of Directors  
Save the Children  
Westport, Conn.

## PUBLIC NOTICE

The Legal Services Corporation, a private, non-profit organization created by an Act of Congress to provide support for civil legal assistance to poor people, will hold a public meeting on:

November 26, 1979  
Allen Center Auditorium  
331 College Street  
(West of the Beaucatcher Tunnel)  
Asheville, N. C.  
12:30 P.M.

to discuss the establishment of new legal services programs, or the expansion of existing programs, to serve eligible clients in the counties listed below:

Burcombe  
Henderson  
Madison

Polk  
Rutherford  
Transylvania

All interested groups and persons are urged to attend and their views will be carefully considered. Proposals to provide such services will be presented and discussed. As announced previously, all such proposals were to be received by the Corporation on or before October 12, 1979. Notice of the intent of the Corporation to fund any such proposals will be published for comment in the Federal Register at least 30 days prior to final approval.

Those who wish to express their views in writing or obtain additional information should contact:

Regional Director  
Legal Services Corporation  
Atlanta Regional Office  
615 Peachtree Street, Room 911  
Atlanta, Georgia 30308

## The News-Record

NON-PARTISAN IN POLITICS (USPS 388-440)

ALAN H. ANDERSON, Editor  
JAMES I. STORY, Editorial Consultant  
And Columnist

Published Weekly By  
Madison County Publishing Co. Inc.  
BOX 369 MARSHALL, N.C. 28753  
PHONE: (704) 649-2741

Subscription Rates	Outside Madison Co.
12 Mos. \$8.00	
6 Mos. \$4.00	
3 Mos. \$2.00	

Printed and Mailed at Special Rate Authorized by Post Office at Marshall, N.C. 28753

**DURING NOVEMBER**  
**10% OFF ON THE LOG HOME**  
**OF THE MONTH**

**The West Virginian**

**\$15,120**  
(WITHOUT WINDOWS)  
(SAVE \$1,680) (2,016 SQ. FT.)

**TIMBERLINE REALTY CO.**

RON KISER  
BOX 621  
MARS HILL, NC 28754  
689-4845

214 PARKWAY OFFICE BUILDING  
170 WOODFIN STREET  
ASHEVILLE, NORTH CAROLINA  
704/258-1380

**KNOX**  
**Mealmaster**

MODEL B44-A-D-HS-R  
\* White Enamel  
\* Two Utility Drawers  
\* High Shelf  
\* Reservoir (Optional)

Helps heat your home as it cooks. A Knox Mealmaster can fill up to 50 percent of your heating needs.

**HOME ELECTRIC & FURNITURE CO.**  
MARSHALL, N.C.