# Community Calendar

#### Laurel V.F.D. Dance

The Laurel Volunteer Fire Department will sponsor a dance on May 19 at 8 p.m. at the Laurel Fire Hall. Admission will be \$3 for adults, \$1 for children under 12. Refreshments will be served and The Bounty Hunters band will provide live music.

#### **Benefit Gospel Singing**

There will be a Concert at the Madison High School Stadium on Sunday May 13 at 1:30 p.m. There is no admission charged but a freewill offering will be taken to benefit the Madison High Boosters Club. The Primitive Quartet and the Redeemend Quartet will be the special singers.

# **Tornado Threat Halts Marshall Town Meeting**

will be continued next Monday trailer she owns. night at 7:30 p.m.

my Lunsford reported that \$15.90 of the \$87.47 bill. Griffin has an outstanding bill disputing the bill.

The board voted to allow under the influence. Griffin's approval.

charges for Betty Benfield and paid by state funds.

Marshall Board of Aldermen the sewer construction shows, critiques of students' however, there will be a maxwas curtailed Monday night damage done to her property current work, question and imum enrollment limit of 20. when a tornado warning was on Mashburn Hill. Benfield answer sessions, and group The cost for the week is \$200 issued by the National said that she was charged for discussions. Technical aspects including all meals, a room in Weather Service. The meeting water used by tenants in a of the photographic process one of the college residence

quests for reductions in water name. Wild cautioned that possibilities surrounding the owners renting homes should students. The board approved an have the renter's name on Participants will be re- nuing Education, Mars Hill agreement with Van Griffin town water bils to avoid these quired to bring an adjustable College, Mars Hill, N.C. 28754, concerning Griffin's outstan- situations. The board voted to camera, a sturdy tripod, and a telephone 689-1166. ding bill. Board member Sam- hold Benfield responsible for

After some discussion, the of \$617.25. Lunsford said that board also voted to hire Gary the line Griffin is charged for Michael Price as part of a was installed at his own ex- training program. Price is pense. Griffin has made currently in the Madison regular payments while County jail serving a sentence on a conviction of driving

that the town owns the line. install water lines. He will The agreement is subject to work with the town crew. Half of Price's salary for the first The board also adjusted 30 days of employment will be

## **Hot Springs Sets Tax Rate**

Hot Springs Mayor Debbie Monday's meeting. assessed valuation during changed from last year.

Baker reported that the town The board also gave tenboard of aldermen voted to tative approval to a budget for keep the town's property tax the coming year. Baker said rate at 80 cents per \$100 of the budget would remain un-

#### Fair Opens On Saturday Mother's Day weekend will water power.

be celebrated with a country The fair will be open each fair in Dalton, Ga. on May 12 day from 10 a.m. until 6 p.m. and 13. The Prater's Mill Admission is \$2 for adults. Country Fair will attract Children under 12 are admitthousands of visitors to the ted free. The fair is sponsored northwest Georgia town for by the Prater's Mill Foundaentertainment, gospel singing, tion, a non-profit organization crafts exhibits, an antique that seeks to preserve the mill auto show, pony rides and and surrounding buildings.

of the fair, was built in 1859 of theast of Dalton. For more inpine timbers and native stone. formation on the fair, contact During the fair, it continues to the Dalton Chamber of Comgring corn and wheat using merce at (404) 278-7373.

canoeing on Coahulla Creek. Prater's Mill is located on Prater's Mill, the focal point Georgia Hwy. 2, ten miles nor-

## **Cattle Producers Approve Assessment**

North Carolina cattle producers approved a six-year cattle assessment is to be used extension of the assessment to promote and market beef program in voting held on products. Harris told April 25. Frank Harris of the reporters, "The ultinmate N.C. Cattlemen's Association goal of the cattlemen of North announced that the final count Carolina is to supply a better showed that 83 percent of cat-product to a more informed tlemen favored the 30 cent-per consumer, and to put more head assessment to begin in profit in the pocket of the con-

Money collected from the



### Spring Creek Social Set

The Auxiliary of the Spring Creek Volunteer Fire Department will have a flea market and homemade ice cream social at the Fire Department on Saturday, May 19 from 10:00 am until 4:00 pm. The flea market will be held indoors, anyone wishing to rent a space (\$3.00) will be welcome and should call 622-7300 for more information. Refreshments other than ice cream will be sold.

# MHC To Offer **Photo Class**

palachian Photography," a one week photo session in the sored by Mars Hill College.

The June 24-30 program will

Nick Lanier, a photographer supply of Ektachrome 64 color for the N. C. Division of Ar-slide film. This film will be uschives and History and a ed for the overnight processmember of the Appalachian ing that will be done during Photographic Workshop, Inc., the week. Students are invited will be the instructor for "Ap- to bring other film types as well as additional equipment, such as telephoto, wide angle, Blue Ridge Mountains, spon- and macro lenses, flash units or any other equipment they use regularly

There is no age limit for The monthly meeting of the heard her complaints about feature daily field trips, slide those who wish to attend; will be covered during the halls, and tuition. A limited Mayor Wild told Benfield week, but the primary focus number of commuters will Before the board adjourned, that she was responsible will be on heightening per- also be accepted, and the cost they considered several re- because the bill was in her sonal awareness of picture for these students will be \$100 For additional information.

contact the Center for Conti-

# Young Marchers Raise \$575 For Griffin to pay half the outstanding balance if he will agree minimum wage and trained to March of Dimes

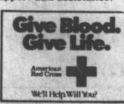
Seventy-seven children, their parents and the staff of the Head Start program of Madison and Buncombe Counties gathered at the First Baptist Church of Marshall on April 10 for a Mini-Walk to benefit the March of Dimes.

Escorted by Mike Beasley of the Marshall Police Dept., the group marched down Main Street before returning to the church for refreshments served by the March of Dimes

In preparation for their march, the children canvassed their neighborhoods for contributions for the March of Dimes. Trophies were presented to the marchers by Harreyette Boyd, director of the March of Dimes, in the community room of the Marshall Fire Dept.

Marinda Fuller took top honors by collecting \$102.05 in contributions. Second place went to Wesley Cutshaw for \$83.20 and third place was presented to Thomas Sprinkle for contributions totalling \$70.72. The Mini-March raised a total of \$575 for the March of **Dimes** 

Mrs. Boyd thanked the marchers for their efforts and also cited Marshall Mayor Betty Wild, Mike Beasley, the Marshall Volunteer Fire Dept., The News Record, and members of the Marshall First Baptist Church for their support and assistance.



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# Marshall Students To Compete In National History Day Finals

Four Marshall ELementary School students and two Madison High School students took top honors last week at the state competition of the History Day contest held at the University of North Carolina at Charlotte. All six Madison County students will now compete in the national competition scheduled for June 14-16 at the University of Maryland.

Heather Streppa and Maria Wise won first prize in the performance competition for their entry, "The Sodom Ballads: Legacy In Song of an Appalachian Community."

After attaining the highest score ever recorded in district competition, the pair again dominated their competition in the state finals by scoring 296 out of a possible 300 points.

Scott Haynie and Joel Taylor placed second in the media event for their entry, Where The Rich Once

depicting the elegant era of the Hot SPrings Hotel and

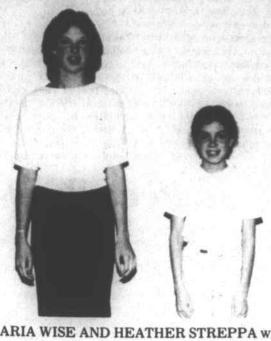
Elizabeth McBride and Randy Riddle, freshman at Madison H.S., placed second in the group project competition for their entry, "Trapped: The Story of Marshall", an audio-visual exhibit with detailed events and photos of Marshall's past.

Other Marshall students

Played," a sound-slide show mineral springs

The theme of this year's competition is "The Family and Community In History. In order to advance in each level of competition, students must place either first or second. This marks the fourth year in succession that Marshall Elementary students have reached the national

who competed in the state finals included Kirby Boone, Chris Tweed, Paula Crowe, Marla Briggs and Sharon Tip-



MARIA WISE AND HEATHER STREPPA will represent North Carolina in the National History Day competition in Washington in

#### Fundraiser Planned For Students

David Holt, a well-known raiser for local students who June 14 through 16. story-teller and musician, will were state finalists in the anhead up a lineup of area musi- nual History Day contest. The mance will be used to help scheduled to perform at the cians and entertainers who six students will represent defray the expenses for the benefit which will begin at will perform in a special Madison County and North three-day trip to the national 7:30 p.m. benefit performance at Carolina in the National contest Madison High School on May

History Day competition to be held at the University of the Madison High School str- the national contest will also

The performance is a fund- Maryland at College Park on ing band and the Marshall

Hillbilly Cloggers are also Proceeds from the perfor- among the entertainers

The Madison County Sheila Barnhill, Cas Wallin, students who will compete in present their winning performances and projects.

### Ferguson Awarded Scholarship

Former News Record col- Ferguson will be returning to umnist Steve Ferguson of The News Record staff this Mars Hill has been named as summer as part of an internthe 1984 recipient of the ship program sponsored by Jonathan Daniels Memorial the North Carolina Press Scholarship. The award is Association. Ferguson will presented to journalism spend three weeks with The students at the University of North Carolina at Chapel Hill reporting for similar in memory of the former assignments with The Canton editor of The Raleigh News and Observer.

Ferguson recently completed the third year of studies at the UNC School of Journalism. He formerly attended Mars Hill College where he served as editor of the student he's learned something about newspaper, The Hilltop. He is newspapering in Chapel Hill." currently an editor with The Daily Tar Heel.

Koenig has announced that column for the editorial page.

News Record in June before Enterprise and The McDowell News. In making the announce-

ment, Koenig said, "It'll be good to have Steve back. He knows his way around Madison County and I expect In addition to general

assignments, Ferguson is also News Record editor Bob expected to resume writing a



Steve Ferguson

#### **Census Survey** To Be Taken

The U.S. Bureau of the Census will conmduct its regular survey on employment in this area the week of May 14 through 19, according to Joseph Harris, director of the bureau's regional office in Charlotte.

In addition to the usual questions on employment, the survey will ask questions on adult education. The survey is designed to provide the U.S. Dept. of Labor with a sample of approximately 71,000 households throughout the na-

Information supplied by individuals participating in the survey is kept strictly confidential by law and the results are used only to obtain statistical totals.

## **County Unemployment Declines**

County declined in March, ac- February. cording to figures released last week by the North counties across the state ac- crease." Carolina Employment Securi- cording to the latest ESC Madison cent of the work force.

Madison County unemploy- across the state. Historically,

Unemployment in Madison ment stood at 6.4 percent in unemployment rates decline Haywood and Yancey Coun-

proved economic influences percent of all workers while employment.

ESC figures show county ment, ESC chairman Glenn among neighboring counties. ing March. joblessness decreased during Jernigan said, "We are begin- March ESC figures indicate Madison County's 5.9 per-

as tourism improves and ties reported rates of 12.2 and Joblessness decreased in 82 weather-related activities in- 11.1 percent respectively. Nationwide, the U.S. Dept. of County's Labor reported unemployty Commission (ESC.) The figures. In citing the improve- joblessness again is the lowest ment stood at 7.8 percent dur-

the month by one-half a ning to see the effects of that Buncombe County cent figure represents 470 percentage point, to 5.9 per- seasonal influences and im- unemployment stood at 7.1 workers unable to find

## **ESC:** Not Enough **Jobs For Vets**

The North Carolina Employ- veterans. Participating ment Security Commission employers may receive up to has reported that the number \$10,000 for each eligible of veterans applying for train- veteran hired and trained on ing under the 1983 Emergency the job. Veterans Job Training Program exceeds the number of three-to-one margin.

ESC chairman Glenn Jernigan reported last week that for the period ending on April 20. Jernigan reports that more than 2,000 Vietnam and that employers wishing to Korean war veterans have been approved to participate should contact the local office in the program which provides incentives to employers hiring Commission.

"I wish I could talk to each

employer personally to assure jobs available by an almost them of the simplicity of this veterans training program. All of the employers' obligations are spelled out clearly on the one-page application that the job service has secured they submit to get their trainemployment for 700 veterans ing approved," Jernigam

The ESC chairman added take part in the program of the Employment Security

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