ercial Classified Ad Rates call 649-2741

Family Classified Ads are \$1.00 per insertion for 25 words or less. Add 5 cents per word for all words over 25. Phone numbers, dollar figures, time designations, and Zip Codes count as

CLASSIFIED ADVERTISING RATES:

All Classified Ads must be paid in advance.

Legal Notices CLASSIFIED ADS

STATE OF NORTH CAROLINA

STATE OF NORTH CAROLINA
CQUINTY OF MADISON.

A E. LEAKE, Administrator of the
Estate of HASKILL WALLIN, Pelitioner, vs. KING WALLIN; BARBARA
SHELTON RICE and Husband,
ROBERT RICE; CHARLES LORADO
WALLIN and Wife, HELEN R.
WALLIN; JUANITA WALLIN
SHELTON and Husband, WARREN
SHELTON; DORIS WALLIN BLEVINS
and Husband, CECIL BLEVINS. and Husband. CECIL BLEVINS and Husband. CECIL BLEVINS; ESTHER WALLIN DERR and Husband. SAMUEL DERR; RUTH WALLIN ROBBINS; TALMADGE WALLIN and Wife, MRS, TALMADGE WALLIN; JACK WALLIN TALMADGE WALLIN; JACK WALLIN; NOR-MAN WALLIN and Wife, MRS. NOR-MAN WALLIN; GERALD B. WALLIN; and Wife, MRS. GERALD B. WALLIN; AND OLA FARMER WALLIN. Widow of

E. Z. Wallin, Respondents.
IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION BEFORE THE CLERK FILE NO.: 83 SP 17 NOTICE OF SALE

Under and by virtue of an Order of the Superior Court of Madison County, North Carolina, in a Special Proceeding entitled as above set out, the Undersign ed Commissioner will, on the 18th day of ed Commissioner Will, on the Isin day of May, 1984, at 11:00 o'clock, A. M., at the door of the Madison County Courthouse in Marshall, North Carolina, offer for sale to the highest bidder for cash three tracts or parcels of land, with each tract being sold separately as an individual tract, in the County of Madison, State of North Carolina, and more particularly described as follows:

BEGINNING at a chestnut on a ridge and runs North 70 East 10 poles to a tame cherry free in H. M. Wallin's line; thence North 38 West 22 poles to a rock at the branch; thence up and with meanders of the branch North 44½ East 15 poles to a fork of the branch; braich North 70 East 15 poles to a locust on the point of a ridge; thence with meanders of said ridge North 70 East 18 poles to the top of the moun tain, known as Rodd's Ridge, to a chestnut; thence with meanders of said Rodd's Ridge N.W. 22 poles to a locust; thence down and with meanders of the leading mountain that divides the waters of Spill Corn from Thomas Wallin Branch South 80 West to a hickory, a corner between S. J. Wallin and W. A. Wallin; thence South

chestnut, the beginning corner. Con-taining 115 acres, more or less. This being that certain tract described in a Deed dated the 31st day of December, 1910, from Vianna Wallin Et Al, to S. J. Wallin, which is duly recorded in Book 28, Page 197, Madison County Registry.

in the road; thence South 58 East to a

SECOND TRACT: n Number 2 Township, on waters of helton Laurel and bounded and more Shelton Laurel and bounded and more particularly described as follows:
BEGINNING at a chestnut oak at the Southwest Corner of the D. Shelton land; then with the old line North 65 deg. East 52 poles to a shake on a ridge; then North 18 deg. East 8 poles to a small water oak; then North 32 deg. West 24 poles to a rock on a ridge; then with said ridge North 31 deg. East 12 poles to a small white oak bush on 12 poles to a small white oak bush on the ridge; then North 35 deg. West 12 poles to a stake on top of the mountain; then with the top of said mountain. North 77 deg. West 20 poles to a stake; then South 69 deg. West 16½ poles to a stake; on top of the mountain and in a conditional line, made between R. Shelton and D. Shelton; then North 25 deg. West with said conditional line in the 12 poles to a small white oak bush on West with said conditional line to the Ezekial Sams boundary; thence with the said Sams line to the Jackson Banks Boundary Line; then with the Banks line to a point South 65 deg. recovery. West of the beginning, then North 65 deg. East to the Beginning. Confaining payment.

acres, more or less. This being the identical tract of land described in a certain Deed dated the 26th day of April, 1912, from H. M. Shelton and Wife, Barbara Ann Mollie Wallin, which said Deed is duly recorded in Record of Deeds Book No. 34, on Page 225, Madison County Registry; and reference is hereby made to said book and page for a fur-ther description of said property.

This also being that certain tract of land described in a Deed dated the 14th day of July, 1966, from Yvonnie Shelton and Husband, Jack Shelton, to Haskell Wallin, which said Deed is duly recorded in Record of Deeds Book No. 101. Page 76, Madison County

THIRD TRACT:
BEGINNING on a chestnut on a ridge
and runs up and with the ridge North
34 West 12 poles to white oak; North 34
West 18 poles to a chestnut oak; North
10 West 21 poles; North 5 West 14 poles
to black oak; North 12 East 12 poles to
a hickory; North 11 West 14 poles to a
locust on large rock; then North 12 locust on large rock; then North 12
East 32 poles to a chestnut on top of a
ridge; then down on other ridge South
80 East 5 poles to a locust; South 41
East 20 poles; South 33 East 24 poles to
a black oak; North 80 East 30 poles to a
chestnut; South 56 East 6 poles to a
sourwood; South 86 East 30 poles to a
stake, corner of the 20 acre tract;
South 78 East 12 poles; North 86 East
14 poles; North 55 East 5½ poles;
South 80 East 26½ poles; East 12
poles; North 65 East 8 poles to a stake
in Wyman Tweed's line; then South 68
East 39½ poles to W. O. stump on bank
of old road, then South 4 East 12 poles;
South 13 West 12 poles to a stake in R.
A. Tweed's line; then North 83 West
5½ poles to a stake in the creek; then
down and with the creek as it down and with the creek as it meanders South 15 West 14 poles; meanders South 15 West 14 poles;
South 21 West 18 poles; South 12 West 20 poles; South 10 West 19 poles to a stake in said creek; then leaving creek South 82 West 35 poles to a stake on a ridge; then North 7 East 23 poles to a slake, in the creek; then down and with the creek as it meanders South 71 West 12 poles; South 85 West 9 poles; North 73 West 9; South 85 West 18; South 87 West 34.3 poles to a slake in said creek. Tweed's corner; then leaving creek. North 23 West 80 poles to a stake, then North 53 West 21 poles to the Beginning Corner. Containing 100 acres, more or less, Joining land of LaRoy Bishop, Manuel Shelfon, Wyman Tweed, Eb Bishop, Rhown, as the Torn Johnson Land.

STATE OF NORTH CAROLINA COUNTY OF MADISON
IN THE GENERAL
COURT OF JUSTICE
SUPERIOR COURT DIVISION
ADMINISTRATOR'S
NOTICE TO CREDITORS:
Having qualified as Administrator

Having qualified as Administrator of the Estate of Belty Thomas Gosnelf, late of Madison County, North Carolina, this is to notify all persons having claims against the Estate of said deceased to present them to the undersigned Representative on or before October 25, 1984, at the address shown below, or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment.

This the 20th day of April, 1984. A. E, Leake P.O. Box 451 Marshall, N.C. 28753 April 25, May 2, 9, 16, 1984

NOTICE OF REWARD heriff of Madison County that leads to the arrest and conviction of the person or persons who burned a dwelling house located on lands owned by the Grady Gahagan Estate in the Little Laurel Section of Madison County, North Carolina.

I am at this lime depositing with the Sheriff of Madison County the sum of \$1,000.00 to be held by him for a period of 2 years from this date so that if any per son or persons qualify to receive said

sum, he will pay it to them.
This the 7th day of May, 1984
Andrew Jackson Gahagan
Executor of the Estate of William Grady Gahagan May 9, 16, 23, 1984

EXECUTRIX NOTICE TO CREDITORS Having qualified as Executrix of the Estate of Everett George Lawson, late of Madison County, North Carolina, this is against the Estate of said deceased to present them to the undersigned Representative on or before November 9, 1984, at the address of the Representative as shown below, or be barred from

their recovery.

Debtors of the decedent are asked to make immediate payment. immediate payment. This the 2nd day of May, 1984 Catherine G. Lawson Route 2, Box 226 Hot Springs, N.C. 28743 A. E. Leake P.O. Box 451 6 East to a chestnut; thence South 1½ East to a rock; thence South 16 East to a wafer oak; thence South 38 East to a stake; thence South 58 East to a stake Marshall, N.C. 28753 May 9, 16, 23, 30, 1984

NORTH CAROLINA MADISON COUNTY

NOTICE The undersigned having qualified a Administrator of the Estate of Bertha J. Moss deceased, late of Madison County, this is to notify that all persons having claims against said estate to present them to the undersigned, on or before the 9th day of November, 1984, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This the 2nd day of May, 1984 Robert Harvey Moss, Administrator 1118 Highway 19 and 23 Mars Hill, N.C. 28754 May 9, 16, 23, 30, 1984

STATE OF NORTH CAROLINA COUNTY OF MADISON IN THE GENERAL COURT OF JUSTICE CUTRIX NOTICE TO EXECUTRIX

CREDITORS: Having qualified as Executrix of the state of Pauline C. Lewis, late of Madison County, North Caroline, this is to notify all persons having claims against the Estate of said deceased to present them to the undersigned on or before November 9, 1984, at the address recovery.

Debtors are asked to make immediate

This the 30th day of April, 1984.

Virginia Anderson
P.O. Box 246
Hot Springs, N.C. 28753
A. E. Leake
P.O. Box 451 Marshall, N.C. 28753

STATE OF NORTH CAROLINA COUNTY OF MADISON IN THE GENERAL

IN THE GENERAL
COURT OF JUSTICE
SUPERIOR COURT DIVISION
ADMINISTRATOR'S
NOTICE TO CREDITORS:
Having qualified as Administrator of
the Estate of Betty Thomas Gosnell, late
of Adadison County, North Caroline, this
is to notify all persons having claims
against the Estate of said deceased to
present them to the undersioned present them to the undersigned Representative on or before October 25, 1984, at the address shown below, or be barred from their recovery. Debtors of the decedent are asked to

nake immediate payment. This the 20th day of April, 1984. A. E. Leake P.O. Box 451 Marshall, N.C. 28753 April 25, May 2, 9, 16, 1984

NORTH CAROLINA

COUNTY OF MADISON
IN THE GENERAL
COURT OF JUSTICE
SUPERIOR COURT DIVISION

SUPERIOR COURT DIVISION
EXECUTOR'S NOTICE TO
CREDITOR'S NOTICE TO
CREDITORS
Having qualified as Executrix of the
Estate of ANSON RAMSEY, late of
Madison County, North Carolina, this is
to notify that all persons having claims
against said estate to present them to the
undersigned Representative on or before
the 16th day of November, 1984, at the
address of the Representative as shown
below or be barred from their recovery.
Debtors of the decedent are asked to
make immediate payment.
This the 14th day of May, 1984
Cons Ramsey
1360 May, 25 and 70
Marshall, N.C. 28753
May 16, 23, 20, 1984, June 6, 1984

May 16, 23, 30, 1984, June 6, 1984

PUBLIC NOTICE
REVENUE SHARING
PROPOSEO USE HEARING
On May 24, 1784 at 2:30 p.m., Auditor's
office, Madison County Court House, the
Addison County Financial Officer will
hold a Revenue Sharing Proposed Use
Hearing. All clitzens (especially senior
citizens) are invited to attend and provide the Finicial Officer with written and
oral comments on possible uses for
266,000 of unappropriated Revenue Sharing tunds in the County's Revenue Sharing Trust Fund and 2360,000 of Revenue
Sharing tunds expected by the County
during its 1785 Fiscal Year.
Alaxy 18-23, 1984

UNDER AND BY VIRTUE of any Order of Sale for partition made and entered in a special proceeding entitled Paul Carrol Carver et ux et al. Petitioners, vs. Earl Faris Carver et ux et al. Respondents. The undersigned Commissioner will on June 15, 1984, at 11:00 in the morning at the courthouse door in Marshall, North Carvolina, ofter for sale to the highest bidder for cash, but subject to the confirmation of the Court, that certain fract of land lying and being in "No. 7 formerly No. 11 Township, adjoining property now or formerly owned by the J.L. English heirs, the J.P. Burnett heirs. Perry Phillips and others, and be-

heirs. Perry Phillips and others, and be-ing more particularly described as

follows:
BEGINNING on a stake at the forks of the road: thence N.W. 30 yards to a branch, then with said branch to a stake at the head of the branch; thence same course to a stake on top of the ridge at the line of property now or formerly owned by J.P. Burnett; thence with the line of property now or formerly owned by Burnett up the ridge to the line of property now or formerly owned by J.L. English; thence with said line to the line of property now or formerly owned by J.D. of properly now or formerly owned by Lee Shelton; thence with the line of pro-perly owned by Shelton to a stake on top of the reidge; thence leaving top of ridge with the line of properly now or formerly owned by Lee Shelton to a stake in the line of property now or formerly owned by T.E. Howell; thence with the line of property now or formerly owned by T.E. Howell to a stake at the branch; thence leaving the branch about 34 yards to a stake in the forks of the road; then W. 10 yards to a stake; then N. 30 yards to the branch; then down the branch to the BEGINNING.

Containing 30 acres more or less.

Being the same property described in a deed dated September 1, 1947 from Jeter Crowder et ux to Frances Smith Carver which said c ed is recorded in the Madison County Registry in Deed Book 75, Page 532.

sook 75, Page 532. Subject to whatever defects would be revealed by an accurate current survey

Neither the Court or the Commissioner make any warranty, covenant, or representation whatsoever as to the title of this property. A 10 percent cash deposit will be re-quired of the highest bidder. This 14th day of May, 1984

Stephen E. Huff, Commissione 16-June

> NOTICE OF SALE \$29.000 TOWN OF HOT SPRINGS. NORTH CAROLINA

Sealed bids will be received until 11 o'clock A.M., North Carolina Time, May 22, 1984, by the undersigned at its office in the City of Rafeigh, North Carolina, such bids to be opened at said time and place on said day, for the purchase of \$29,000 Sanitary Sewer Bonds of the Town of Hot Springs, North Carolina, dated June 1, 1984 (unless awarded to the United States of America, Farmers Home Administration, in which case the bonds will be dated as of the date of delivery thereof) and maturing (subject to the right of prior redemption as hereinafter set forth) annually, June 1, \$500 1987 to 2006, inclusive, \$1,000 2007 to 2016, inclusive, \$1,500 2017 to 2022, in-

registered form in the denomination of \$500 or any integral multiples thereof. The principal of and any redemption premium on each bond will be payable to the registered owner or his registered assigns or legal representative, upon the presentation and surrender thereof, at the principal trust office of The Chase Manhattan Bank, N.A. in New York City, the Bond Registrar, Interest will be payable on each June 1 and December 1 (except that interest on bonds awarded to the United States of America, Farmers Home Administration, will be payable on June 1, 1985 and annually thereafter) to the person appearing on the registration books of the Town as the registered owner at the close of business on the record date for such interest, which shall be the 15th day (whether or not a business day) of the calendar month next preceding such interest play-ment date, by check mailed to the registered owner at his address as it ap-

registered owner at his address as it appears on such registration books.

At the option of the pruchaser of the Bonds, a fully registered bond without coupons in the amount of \$29,000 will be issued, exchangeable within 90 days after notice in the denomination of \$500 or any integral multiples thereof.

The bonds will be general obligations of the Town of Hof Springs, all the taxable real and tangible personal property

of the Town of Hot Springs, all the tax-ble real and tangible personal property within which will be subject to the levy of an ad valorem tax, without limitation as to rate or amount, to pay the bonds and the interest thereon.

The bonds maturing on June 1, 1995 and thereafter will be subject to redemp-tion prior to maturity, at the option of the flon prior to maturity, at the option of the Town, from any moneys that may be made available for such purpose, on not more than 60 nor less than 30 days' notice mailed to the registered owners, either in whole on any date not earlier than June 1, 1994 or in part in inverse order of their maturities on any interest

payment date not sertier than June 1, 1994, at the principal amount of the bonds to be redeemed, together with interest accrued thereon to the date fixed for redemption, plus a redemption lerest accrued thereon to the date fixed for redemption, plus a redemption premium of one-half of 1 percent of the principal amount of each bond to be redeemed for each calendar year or part thereof between the redemption date and the maturity date of such bond, such premium not to exceed 2 percent of such principal amount. If less than all of the bonds of any one maturity shall be called for redemption, the particular bonds or portions of bonds to be redeemed shall be selected by the Town in such matter as if may determine. If awarded to the United States of America, Farmers Home Administration, the bonds will be subject to redemption, at the option of the Town, at any time at the principal amount thereof to be redeemed, together with interest accrued thereon to the date fixed for redemption, but without any premium.

premium.

Bidders are requested to name the interest rate or rates, in multiples of one-fourth or one-fenth of 1 percent, not excost to the Town of 5.00 percent, and each bidder must specify in his bid the amount and the maturities of the bonds of each rate. No interest rate named for any maturity may be lower than the in-terest rate named for any prior maturi-ty. No bid may name more than six in-terest rates, any of which may be repeated. All bonds maturing on the same date must bear intrest at the same rate, and the interest rate on such bond shall be the same throughout its life. No bid for less than the face value of the bonds plus accrued interest will be

The United States of America, acting The United States of America, acting through the Farmers Home Administration, has entered into a Loan Agreement with the Town of Hot Springs, pursuant to which the United States has agreed to purchase the bonds at their face value and at a rate of interest of 5.00 percent per annum, provided that no bid is received specifying an interest rate or rates not exceeding an average annual net interest cost to the Town of 5.00 per

as among such bids, the bonds will be awarded on the basis of the lowest interest cost to the Town, such cost to be determined by deducting the amount of any premium bid from the aggregate amount of interest upon all of the bonds from their date until their repective maturities. If no such bid is received, the bonds will be sold to the United States of America, Farmers Home Administration pursuant to said ioan agreement.

Each bid must be submitted on a form to be furnished with additional information by the undersigned, must be enclosed in a sealed envelope marked "Bids for Bonds", and must be accompanied by an official bank check, a cashier's check, or a certified check upon an incorporated bank or trust company for \$380, payable unconditionally to the as among such bids, the bonds will be

3580, payable unconditionally to the order of the State Treasurer of North Carolina, on which no interest will be allowed. Award or rejection of bids will be made on the date stated above for be made on the date stated above for receipt of bids and the checksof unsuccessful bidders will be returned immediately. The check of the successful bidder will be cashed by the State Treasurer and invested for the benefit of the Town and at closing the principal amount of such check will be applied without interest as part payment for the bonds. In the event taht the successful bidder shall fall to comply with the terms of his bid, the proceeds of such check will be retained as and for full liquidated damages. If the Town shall fail to deliver the Bonds, the proceeds of such check and any interest earnings

such check and any interest earnings will be remitted to the successful bidder as and for full liquidated damages.

The bonds will be delivered on or about June 11, 1984, at the principal office of the Bond Registrar, against payment therefor in FEDERAL RESERVE FUNDS and the successful bidder will be responsible for making arragements with the Bond Registrar regarding such payment. The bonds will be delivered in such authorized denominations and registered in such names as the suc-cessful bidder may request no later than five business days prior to the date of delivery. If the successful bidder falls to submit such information by the required time, then a single bond will be issued for each maturity date registered in the name of the senior manager of the suc-

cessful bidder.
The unqualified approving opinion of LeBoeuf, Lamb, Leiby & MacRae, New York City, will be furnished without cost to the successful bidder. There will also be furnished the usual closing papers.

The right to reject all bids is reserved. Copies of the Notice and Blank Pro-posal relating to the bonds may be ob-tained from the Local Government Com-mission, Albemarie Building, 325 North Salisbury Street, Raleigh, North

LOCAL GOVERNMENT COMMIS-Raleigh, North Carolina

By: John D. Foust Secretary of the Commission May 16, 1984

Job Opportunities Available

to yrs. exp.)-Salary plus com- exp.)-Salary depends on exmission.

Truck Mechanic (3 yrs. exp.)-Salary depends on ex-

perience. Machinist (1 yr. tech. school)-\$6.00 per hour.

Medical Secretary - (Type 60 Medical Social Worker, Part wpm; 2 yrs. exp.)-\$4.50 per time (Masters degree; 3 yrs. hour and up depending on ex- exp.)-\$8,000 per year

Secretary, Part time(Type 50 wpm; shorthand 80 wmp.1

yr. exp.)-\$4.866 per year. Secretary (1 yr. exp; type 45 wpm; shorthand 80 wmp)-\$8,560 per year

Motorcycle Mechanic (2 Management Trainee (1 yr. perience.

> Cook (1 yr. exp.)-Salary depends on experience.

For further information, apply in person at the Employment Security Commission Job Service, 48 Grove Street, Asheville. An equal opportunity employment service.

School Lunch Menu

Wednesday, May 2: Chicken Fries, Tossed Salad, Pudding, Cake, Milk.

Friday, May 4: Lasagna Fresh Fruit, Milk. sed Salad, Jello, Rolls, Choice

Beef Burrito (with grated Processed & Mozzarella Che

Thursday, May 10: Grilled Bologoa & Cheese Sandwich. Potato Salad, Green Beans,

Monday, May 7: Pork on Bun, Cole Slaw, French processor on Bun, Cole Slaw, Pries, Fruit, Milk.

Services

649-2869 after 4 p.m.

new or used car or truck.

FOR SALE: 15 acres land in

Lower Brush Creek Community

5 miles from Marshall; Beautiful

view with water; good housing

location; \$39,000. Call

FOR SALE: -1979 Honda CMT

400 Motorcycle; Excellent

shape; \$850. Call 656-2427

ATTENTION! HUNTERS AND

FISHERMEN: FOR SALE: Com-

pletely self-contained travel

trailer, \$1,050. Can be seen at

565 Rector Corner Road, Mar-

Wanted

WANTED TO BUY FOR

DISPLAY: Old metal toys; toy

trains of all kinds, electric or

wind-up. Call 649-3916 between

8 a.m. and 6 p.m. Jan. 4-July 4

WANTED: Someone to help build

fence on Big Pine. Call

WANTED: Retired couple seeks

rental of two bedroom place

from June 15 to Sept. 15, 1984

Charles Birch, 55 Vinning

Center, Osmond Beach, Fla.

WANTED Old pictures,

newspaper clippings, and

documents of the Marshall

area.For loan only, will be

ATTENTION: Anyone with infor-

mation about Clayton Roberts,

please contact Dorsey Roberts

at Rt. 2, Box 34-A, Marshall, N.C.

BOOKKEEPING SERVICES

AVAILABLE: For small business

and self-employed people; 5 years experience. Contact:

Rhonda Hipps, Rt. 3, Box 279,

Marshall, N.C. 28753 May 9-23

EXPERIENCED CHILD CARE IN

MY HOME: Mon-Fri 6:30 a.m. until 5 p.m. Mars Hill area; Call

OPPORTUNITY Knocking, need

ambitious, willing workers over 21, start at top, hiring and train-

ing demonstrators for Nation's

No.1 toy party plan. Work own

hours from home. FREE training,

supplies, samples. No invest-

ment, collection, delivery. Call

704-252-3486 or write Rt. 4, 22

Holly Hill Drive. Asheville, N.C.

collect. TODAY,

returned. Please

July 28

May 16-June 6

May 16-June 6

may 16

May 2-16

May 2-30

May 16-30

May 16

May 16-23

9-June

649-3884

after 6 p.m.

shall. Call 649-2194

649-2192.

32074.

649-3856

28753

689-5284

Services

SPRING CLEANING? Don't We fix air conditioners, too! Austin's Heating & Cooling. Chimney Sweep Service, 689-2980. April 11-May 30 LOSE TOTAL DESIRE for God ordained alcohol. **Deliverance Ministry. Absolutely** never a charge. Prayer 704-324-1924, 7 to 9 p.m.

weekdays. Jan. 25-June 20 PAINTING: Inside and out, Guttering and underpinning homes, See REX SMITH, Long Branch Road, Rt. 7, Marshall, N.C. or call 649-3255. 3-3 TFN AMERICAN BREEDERS SER-

VICE: Artifical insemination Gurnsey, Jersey, Angus, Hereford available. Any breeds special order. Call Candace Aldridge at 649-2423. March 28 - May 16

and outside painting done; Any kind of carpentry work Call 649-3214. April 25-May 16 SATTELLITE SYSTEMS 710 WOOTEN ROAD, SUITE 101

REMODELING homes; inside

COLORADO SPRINGS, CO 80915 **BUSINESS OPPORTUNITIES** SATELLITE ANTENNA dealer ships available. No experience required. Dealer cost for complete unit as low as \$599. Retail \$1395. CALL DAY OR NIGHT 303-574-4988. May 2-16

GOVERNMENT JOBS: \$16,559-\$50,553 per year. Now hiring. Your area. Call 1-805-687-6000 Ext. May 16-June 6 R-6692.

PALMER FORD GARAGE automatic transmission rebuilding, general repair on all foreign and American cars. All work guaranteed. Owned and operated by Ken Burrell, 15 years experience. 689-5986.

Jan 4 TFN NEEDED: Tobacco poundage for 1984 in Madison County. Will \$.50 per lb. Call 8286 May 2-May 30 667-8286

APPLICATIONS ARE NOW BE-ING ACCEPTED for 2 and 3 bedroom units in the new lvy Ridge Public Housing Project on Jarvis Branch Road and Highway 19-23 north, Mars Hill,

Applications will be considered for low and moderate income elderly and handicapped families who are able to qualify for and utilize 2 or 3 bedroom units. Low and moderate income families in general comprising 3 or more members are also eligible to apply. Please come IN PERSON, BEGINNING MONDAY MAY 21st to the Madison County Housing Authority office, Main Street, Marshall between 8:30 and 4:30 daily to apply. You must be prepared to provide documented proof of income and out-of-pocket monthly medical expenses on demand. May 16

\$5.00 and up Call 649-3650 In Marshall

USED

TIRES

FREE SATELLITE DEMONSTRATION at McGEE'S TV "A Perfect Picture"

Call:

649-2912





nolete Line Of Supplies LINDA'S CAKE DECORATING & CANDY MAKING SUPPLIES 1 Mile East Of Burnsville On 19E

Owner & Operator

Hours: Tues. - Sat. 10:00 - 5:30 Phr Closed - Monday 704/682-3514

Town & Country Realty Of Asheville, Inc. 255-8050

104 WOODLAND DRIVE IN MARS HILL! Beautiful new exclusive brick rancher on 1 acre wooded lot. 4 bedrooms, 2½ baths, light and airy sunroom and large and large deck. Excellent neighborhood, centrally air conditioned.....\$78,900

SENIC MOUNTAIN ESTATE! Approximately 25 acres, and only 2 years new! Contemporary home with wrap-a-round deck with views of the entire valley below. Custom oak cabinets, cathedral ceilings, skylights, intercom system, native stone. A REAL HOME FOR JUST THE RIGHT FAMILY! CALL FOR DETAILS!

PERFECT FAMILY HOME, Overlooking beautiful Rees Creek valley, Loads of amminties. 3 bedroom, 2 full batt large family room with buck stove. Spacious corner lot.

Wanted

SHINGLE ROOFING Fencing, HELP WANTED: Female chamindoor-outdoor painting; Lawn pion for elderly lady. Room, work; roof painting done. Call board and salary. No housework. Call 689-2632. May 16-23

WANTED: Tobacco poundage for SPINET-CONSOLE PIANO: 1984. Call 656-2568. May 9-July Wanted responsible party to take over low monthly payments on spinet piano. Can be seen PIONEER FORD, INC., Main Street, Marshall, N.C. Phone locally. Write Credit Manager P.O. Box 914, Newell, N.C. 649-3444. Good place to buy a May 16-June 6

For Sale

FOR SALE: 1970 Winston 12x65 mobile home, 2 bedrooms, 2 full baths, living room furniture, air conditioning, wood stove, 2 porches, power pole and underpining, A-1 condition. \$5,800. Ken Pangle, 622-7279. April 11-May 16

FOR SALE: Boy's 3 piece dress suit. Size 16 Husky. \$25 Call 656-2570 May 16 June 6 May 16-June 6 656-2570 FOR SALE BY OWNER: House and lot in Woodfin. Small down payment. Owner will finance balance. Call 704-668-7220

May 2-16 after 5 p.m. FOR SALE: 1974 Ford Galaxie 28754 terior; \$600. Call 649-2735 after FOR SALE: 1 acre lot with a ter-

niture, and miscellaneos items available. Call 649-2078. May 9 MARS HILL: Duplex or single good. Call 656-2299 FOR SALE: 9.8 acres, 4 miles from Mars Hill; \$25,000. Call

1/2 cord, split, delivered, and stacked. Also looking to buy standing wood. Call 649-3677 or 649-2855. Feb. 22TFN

FIREWOOD FOR SALE: \$15 per pickup load: HORIZON FUR-NITURE COMPANY, Old highway 213, Mars Hill, N.C. Call 689-5055 June 27 INSIDE AND OUTSIDE: YARD SALE every Saturday this sum-

beside Bradburn Chapel Church; more information call 649-3480 649-2361. MAY SPECIAL: 1979 Harley-Davidson XLH 1000cc \$2495.00. Colboch-Harley-Davidson Sales, 1910 South Cumberland, Morristown, TN.

mer; on Bailey's Branch Road;

37814. 615-586-6343 May 16 **RUMMAGE SALE: 3 miles from** Locust Grove Church on Chandler Branch Road and 5 miles from the Gabriels Creek Road. Follow signs. Everything from furniture to clothes. May 18, 19 from 9 a.m. until 5 p.m.

For Sale

4 FAMILY YARD SALE: May 18 and 19 from 8 a.m. until 5 p.m. Furniture; good rocker chair; 2 excellent condition stereos, one with a black and white TV; clothes closet with drawers; childrens clothing and toys; curtains and household items; On Mars Hill 213 follow signs; May 16

FOR SALE: 750 Honda Motorcy cle: Call 656-2456 May 16-June 6 FOR SALE: 15 cubic foot freezer in excellent condition: \$150: a free 8 x 10 new piece of carpet goes with it. Call 689-2977 May

Real Estate

FARMS FOR SALE: Township 10 and 3. TWO HUNDRED THOU-SAND DOLLARS. Contact Lucille West. Telephone 649-3719 Dec.7-May 30

1 TO 400 ACRES FOR SALE: Homes, farms and land. Qualified prospects for your mountain land. List it for sale with Charles Stansell, MOUN-TAIN REALTY, Rt. 3, Mars Hill. FOR SALE: 1974 Ford Galaxie 28754 or call 500; Runs good; Very good in (704)689-5058 Aug.31 TFN

May 9-May 16 rific southern view. Mars Hill city 3-FAMILY YARD SALE: At Agnes water, on excellent rock road. Caldwell's on Rector's Corner County taxes. \$4,500 with owner Road on May 13 from 8 a.m. until financing. A very good bargain. 5 p.m. Children's clothing, fur- Call 649-2912. No Trailers.

FOR SALE: 1973 Ford Pick-up family. Main level has 3 Truck; Clean; looks and runs bedrooms, bath, eat-in kitchen May 16 and living room. Lower level has 2 bedrooms, bath, combined living and dining and kitchen. Lovely setting. \$42,000. Call 692-6344 after 5 p.m. may 16-30 Diana Schommer, 255-811 or FIREWOOD FOR SALE: \$45 per after office hours 689-2684

FIRST For Rent

FOR RENT: Two bedroom apartments on Skyway Drive, \$200 per month. Security deposit. Call

649-3181 after 7 p.m. Jan. 25 TFN FOR RENT: Mobile home in Robbie's Knob Park. Call



Call Toll Free Anytime

1-800-438-1032

May 16-23

689-2337 Big Branch Road Mars Hill, N.C.

NEW DREAM HOUSE located on 5 fenced acres of pasture land with stream, southern exposure, good view, 3 bedrooms, 2 baths, fireplace, full basement with double drive-in garage and deck. Located 4 miles from Mars Hill . . TWO LOTS to choose from. Good view, conveni

garage located on 14 acres \$95,000 GORGEOUS VIEW of river on 35 acres several acres of tractor land, 3400 lb. tobacco allotment. \$45,000 LOVELY 3 bedroom home with carpet, paneling, aluminum siding, covered deck, on 1 acre land - Possible to acquire

48 ACRES with several good building sites. Many springs.

Wolf Laurel Area - 2000 plus sq. ft. cedar siding, real wood\$99,000

60 Plus Acres. Prime land, 65% tractor land. Excellent in-384 Acres - Mixture of pasture land - wood land and mountain land. Approximately 70 acres of choice flot land. Many springs. Good investment opportunity. Owner financing. . . .