NOTICES CLASSIFIED ADS

CLASSIFIED ADVERTISING RATES: family Classified Ads are \$1.00 per insertion for 25 words or less. Add 5 mints per word for all words over ...5.

ne numbers, dollar figures, time designations, and Zip Codes count as

For Rent

FOR RENT: Three bedroom

apartments in Marshall area. Private. Call 656-7161 or

649-3181 at night. June 20 TFN

FOR RENT: Trailer space with

water and beautiful shade trees; Garden if desired. Approximate-

ly 41/2 miles from Marshall on Rt

1, Rector's Corner Road. Call

FOR RENT: Three 2 bedroom

apartments in Marshall area

Private. 1100 sq. ft. Water fur-

nished. Call 645-7161 or

649-3181 at night. June 20 TFN

FOR RENT: By week, \$195.00

Ocean front, ground level efeficency apartment in private

home. Accessible to Marine

Land, Disney World, Silver Spr-

ings, and Cape Cavernal. 8 miles

north of Historic St. Sugustine at

S. Ponte Vedres Beach, Florida.

Call 1-904-824-2192. July 4-18

Lost And

Found

LOST IN MARS HILL AREA

Brown Lab puppy, 8 weeks old.

Black 1 year old male father Lab

Lost in the Murray Mountain

area on June 8th. Anyone with

any information, please call

689-4532 or 298-4121 and ask

for Paulette. Generous reward

FOUND IN MARSHALL AREAS

College Books on Rector Corner

Road belonging to Joe Bailey

Contact 580 Bailey Branch

APPLICATIONS ARE NOW

BEING ACCEPTED for 2 and

3 bedroom units in the new

lvy Ridge Public Housing

Project on Jarvis Branch Road and Highway 19-23

Applications will be con-

sidered for low and

moderate income elderly and

handicapped families who

are able to qualify for and

utilize 2 or 3 bedroom units.

Low and moderate income families in general com-

prising 3 or more members

are also eligible to apply.
Please come IN PERSON,
BEGINNING MONDAY, MAY

21st to the Madison County

Housing Authority office Main Street, Marshall bet-

ween 8:30 and 4:30 daily to

apply. You must be prepare

of income and out-of-pocke

monthly medical expenses or

demand.

provide documented prod

North, Mars Hill, N.C.

Road, Marshall, N.C.

dogs.

4-18

June 13-July 4

June 27-July 4

649-3488.

For Commercial Classified Ad Rates call 649-2741 All Classified Ads must be paid in advance.

STATE OF NORTH CAROLINA COUNTY OF MADISON IN THE GENERAL COURT OF

The News Record applications for errors and omissions in the Notice of Resale as it appeared in the June 27, 1984 Edition in the Proceeding on the August 18 appeared in the June 27, 1984 Edition in the Proceeding on the August 18 appeared in the June 27, 1984 Edition in the Proceeding on the August 18 appeared in the June 27, 1984 Edition in the Proceeding on the August 18 appeared in the June 27, 1984 Edition in the Proceeding on the August 18 appeared in the June 27, 1984 Edition in the Proceeding on the June 27, 1984 Edition in the and Wife MRS. JACK WALLIN; NOR-MAN WALLIN; BOR WIFE MRS. NOR-MAN WALLIN; GERALD B. WALLIN; and Wife, MRS. GERALD B. WALLIN; and OLA FARMER WALLIN, WIDOW of

and OLA FARMER WALLIN, Widow of E.Z. Wallin, Respondents.

Under and by virtue of an Order of the Superior Court of Madison County, North Carolina, made in the above entitled Special Proceeding, and under and by virtue of an Order of Resale by said Court, upon an advanced bid, the Undersigned Commissioner will, on the 9th day of July, 1944, at 11:00 of clock, A.M. at the door of the Madison County Courthouse in Marshall, North Carolina, offer for sale to the highest bidder for cash upon an opening bid of SEVENTY FOUR THOUSAND SIX HUNDRED Under 1574,600.00) DOLLARS, but subject to confirmation by the Court, that certain for or parcel of land situate in the County of Madison, State of North Carolina, dentified as First Tract in the Petition the pay.

remountain, known as Rodd's Ridge, to chestnut: thence with meanders of follows:

lid Rodd's Ridge N.W. 22 poles to a cust; thence down and with meanders. cust: thence down and with meanders the leading mountain that divides the rs of Spilicorn from Thomas Wallin Town of Marsham North Carolina being designated Lot No North Carolina being designated Lot No 1 of the property of Lawrence Ponder actions; the spilicorn from Thomas Wallin Town of Marsham North Carolina being designated Lot No 1 of the property of Lawrence Ponder actions; the spilicorn from Thomas Wallin Town of Marsham North Carolina being designated Lot No 1 of the property of Lawrence Ponder actions the property of Lawrence Pond ck; thence South 16 East to a water k; thence South 38 East to a stake; e South 18 East to a stake; 1978 as follows:

1 South 38 East to a stake in the
15 SE East to a stake in the
15 BEGINNING at a 12 inch poplar the
15 SE East to a stake in the

ill not be responsible for any debts red by anyone other than myself. Louise McDevitt Hart 4, 11, 18, 25, 1984

CORNER

lange of pace.

b. lean ground beef

cup dry bread crumbs

ablespoons catsup

aspoon salt

teaspoon pepper

cup (1 oz.) grated sharp Cheddar

blespoons A.1. Steak Sauce

COUPON COOKBOOK

Barbecuing is fun for family meals as well as

pecial parties. It is easy on the hostess and

ets up a relaxed and friendly atmosphere. A.1.

eak Sauce adds variety and interest to many

cipes. There is no need to serve the same

enus over and over again when you barbecue.

for the property.

"This the 19th day of June, 1984.
A.E. Leake, Commissioner"
This was a unintentional human error and we hope that no person has be inconvenienced thereby.

NOTICE OF SALE

COUNTY OF MADISON
Under and by virtue of the power of sale contained in a certain Deed of Trust executed by Raiph E. Chandler and wife, Barbara B. Candler to James O. Buchanan, Trustee, dated the 25th day of January, 1979 and recorded in Book 83, Page 665, in the Office of the Register of Deeds for Madison County, North Carolina, default having been made in the payment of the indebtedness thereby secured and the said Deed of Trust being by the terms thereof subject to lied in this proceeding, and more particularly described as follows:

FIRST TRACT:

BEGINNING at a chestnut on a idge and runs North 70 East 10 poles to a ame cherry tree in H.M. Waltin's line:
nence North 38 West 22 poles to a rock at the branch; thence up and with neanders of the branch North 44 X East 5 poles to a fork of the branch North 15 poles to a fork of the branch North 16 East 15 poles to a locust on the point or ridge; thence with meanders of said dge North 70 East 18 poles to the top of the mountain, known as Rodd's Ridge, to chestnic the said Deed of Trust being by the terms thereof subject to foreclosure, and the holder of the indebtedness satisfying said indebtedness, and the Clèrk of Court granting permission for the foreclosure, the undersigned to the clerk of Court granting permission for the foreclosure, the undersigned to the clerk of Court granting permission for the foreclosure, the undersigned to the clerk of Court granting permission for the foreclosure, the undersigned to the clerk of Court granting permission for the foreclosure, the undersigned to the clerk of Court granting permission for the foreclosure, the undersigned to the clerk of Court granting permission for the foreclosure, the undersigned to the procession for the foreclosure, the undersigned to the foreclosure, and the being by the terms thereof subject to doreclosure, and the holder of the indepted to the procession for the foreclosure, and the left of the foreclosure, and the clerk of Court granting permission for the foreclosure, the left of the foreclosure, and the clerk of Court granting permission for the foreclosure, the left of the foreclosure, and the clerk of Court granting permission for

cust: thence down and with meanders the leading mountain that divides the afters of Spillcorn from Thomas Wallin ranch South 80 West to a hickory, a corribet wheen S.J. Wallin and W.A. altin, thence South & East to a

it hence South 38 East to a stake; ince south 38 East to a chestnut, beginning corner. Containing 115 res, more or less.

This being that certain tract describe in a Deed dated the 31st day of cember, 1910, from Vianna Wallin Et to S.J. Wallin, which is duly recorded Book 28, Pag 197, Anadison County pistry.

This sale will be made subject of all brilliers, unpaid taxes, restrictions, ements of record, and assessments, ny.

Cash deposit of ten per cent of the If ONE THOUSAND (\$1,000.00) LLARS of the bid, plus five per cent of time of the sale.

Ter the sele herefolore referred to, sale will remain open for ten days, quired by law, for possible advancuped by law,

lot; thence South 18° 23' 47" West 82.96 feet to the point of BEGINNING.

in accordance with a plat entitled "Pro-perty of Lawrence Ponder" dated Oc-tober 3, 1978 as the same appears of record in Plat Book 3, Page 59, Madison County Registry, to which plat reference is made for a full and complete descrip-tion of said lot and easements to which said lots are subject to and to which they

A.1. SHISH-KA-BURGERS

Evolute to the pertensi right and easement of the 40 foot street extending perween Lots 3, 4, 2, 5, 6, and 1 and 7 of the Ponder property as delineated on the aforesaid mentioned plat to the Town Street and public read.

STATE OF MORTH CAROLINA COUNTY OF MADISON IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT

SUPERIOR COURT
DIVISION
ADMINISTRATOR'S NOTICE
TO CREDITORS:
Having qualified as Administratix of the Estate of Claude F. Faulkner, late of Medison County, North Caroline, this is to notify all persons having claim against the Estate of said deceased in present them to the undersigner Representative on or before Decembe 12, 1984, at the address of Representative as shown below, or be barred from their recovery.

Pecovery.
Debtors of the decendent are asked to make immediate payment.
This the 12th day of June, 1984.
Guffie P. Faulkner
Route 5, 80x 102
Marshall, N.C. 28753
June 29-July 11, 1984

STATE OF NORTH CAROLINA

IN THE GENERAL COURT OF

JUSTICE SUPERIOR COURT DIVISION ADMINISTRATOR'S NOTICE

Having qualified as Administrator of the Estate of Roscoe C. Reeves, late of Madison County, North Carolina, this to notify all persons having claim against said estate to present them to the

against said estate to present them to the undersigned on or before December 13, 1984 at the offices of Hulf and Hulf, Aftorneys at Law, 198 East Main Street, Marshall, North Carolina, or same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment R. Burder Reeves

Joseph B. Hulf
Aftorney at Law
P.O. Box 8

STATE OF NORTH CAROLINA

STATE OF NORTH CAROLINA
COUNTY OF MADISON
A DMINISTRATOR'S NOTICE TO
CREDITORS
Having qualified as the Administratix
of the Estate of Charile P. Connor late of
Madison County, North Carolina this is
to notify all persons having claims
against the Estate of said deceased to
present them to the undersigned
Representative on or before the 27th day

Representative on or before the 27th day of December, 1984 at the address shown below or be barred from their recovery. Debtors of the decembent are asked to

Edna C. Remsey 80 Walnut Creek Road Marshall, North Carolina 28753 Richard G. Miller

NOTICE OF SALE IN FORECLOSURE

NOTICE OF SALE IN FORECLOSURE PLEASE TAKE NOTICE THAT: A public foreclosure sale will be held of the real estate hereinafter described which is the subject of a Deed of Trust date July 18, 1980, granted by Felcie Lynn Norton, to Scott Carter, Trustee for Grant Metcall and wife, Hazel Metcalf which is of record in the County Registry in Deed of Trust Book 87, Page 300.

FURTHER TAKE NOTICE THAT:

1. The record owners of the real pro-

The record owners of the real pro-perty as reflected on the records of the Register of Deeds not more than ten days prior to the date of psoting hereof is

days prior to the date of psoting hereof is Felcie Lynn Norton.

2. The sale will take place on Friday, the 6th day of July, 1984, at 11 a.m., the Madison County Courthouse door to the highest bidder for cash.

3. The real property to be sold is described as follows:

Being that 5.07 acres more or less, the same tract described by Deed of record in Book 984, Page 391, Buncombe County Registry, and being more particularly describes as follows:

BEGINNING at a new iron pipe which is shown as "Point A" in a boundary line agreement of the record in

which is shown as "Point A" in a boundary line agreement of the record in Book 126. Page 341, Madison County Registry and Book 1239, Page 421 Buncombe County Registry; thence with the Clarence Elkins' fract South 58 deg. 22 min. 12 sec. East 512.72 feet to a 24 inch White Oak; thence with the Lufher Sprouse tract as follows: South 11 deg. 45 min. 19 sec. East 64.4 feet. South 4 deg.

min. 50 sec. East 56.48 feet; South 4 deg

10 min. 21 sec. West 349.68 feet to a fence post; thence with the Ray Sprouse tract and the Troy Bailey tract: North 64 deg. 10 min. 1 sec. West 619.79 feet to an iron

pipe; thence with the Zeno Ponder tract as follows: North 20 deg. 38 min. 34 sec. East 252.61 feet to a tence post; North 16 deg. 51 min. 52 sec. East 122.61 feet to an iron pipe; North 12 deg. 20 min. 20 sec. East 51.25 feet to the point of BEGINN-ING.

East 31.25 feet to the point of BEGINN-ING.

FURTHER CONVEYED
HEREWITH are the easements for a
tweive-foot roadway and for a water line
which are described in the Deed from
Zeno H. Ponder and wife, Nina Lou
Ponder, to Grant Metcalf and wife,
Hazel Matcalf, date July 24, 1968, and
recorded the same date, reference to
which is made for a more particular
description thereot.

4. Improvements to the real p;roperty
to be sold include a house.

5. The high bidder will be required to make a 10 percent deposit on his bid at the time of the sale. The sale will be made subject to restrictions, conditions and matters of record as well as taxes, and the sale will be held open for ten days for upset bids until 5 o'clock p.m. of the fenth day after the sale, but if the tenth day shal-fall upon a day in which the Office of the Clerk of Court is not open for the regular dispatch of its business, then until the day following when said office is open for the regular dispatch of its business.

SCOTT CARTER, Trustee of Counsel:

CARTER AND KROPELNICKI,

P.A. S3 N, Market Street Asheville, North Carolina 704-252-9804 June 27, July 4, 1984

RECTOR

CORNER

52 Acres that is

joined by the Fren-

ch Broad River, with plenty of water and an ex-

cellent pond site, You will not believe

make immediate payment. This the 27th day of June, 1984

Aftorney at Law P.O. Box 653 Marshall, N.C. 28753

704-649-2511 June 27. July 4, 22, 18, 1984

P.O. Box 8 Marshall, NC 28753 704/649-2851 June, 13, 20, 27, July 4, 1984

Subject, however, to taxes for the year The record owner of this property as reflected on the records of the Register of Deeds. If different from the original mortgagors, is: Raiph Chandler.

Terms of sale, including the amount of cash deposit, if any, to be made by the highest bidder at the sale, are:

Five percent (5%) of the amount of the highest bid must be deposited with the Trustee pending confirmation of the

Dated this 15th day of June, 1984.
THURMAN E. BURNETTE, Trustee, substituted by those instrument recorded in

Page 428, Madison County Registry, North Carolina. July 4 and July 11, 1984

NOTICE OF PUBLIC HEARING Notice is hereby given that the County of Madison will conduct a public hearing on Thursday, July 12, 1984, at 7:00 p.m. in the Madison County Courthouse. The purpose of said hearing is to receive citizen's comments on amending the 1983-84 CDBG Program. The proposed amendment includes the origination of a sliding fee scale to address over-inco target area recipients for participat target area recipients for participation in housing rehabilitation. Said amendment is to be presented to N.C. Department ment of N.R.C.D. All citizens may att

Madison County Board of Commis

NOTICE OF PUBLIC HEARING Madison County will hold a Public Hearing Thursday, July 12, 1964 at 7:00 p.m. in the Madison County Courthouse to hear citizen's comments regarding a proposed amendment to the 83-84 CDBG Program. The amendment if approv by N.R.C.D. will address certain over ome recipients of target area reighborhoods. All citizens are invited to nd and be heard.

Ervin Adams, Chairman Madison County Board of Commis

COUNTY OF MADISON
IN THE GENERAL COURT OF
JUSTICE
DISTRICT COURT DIVISION
NOTICE OF SERVICE OF PROCESS
BY PUBLICATION

TONY LEE ANDERS, Plantiffs, vs. FRANCES LEE ANDERS, Defendant TO: Frances Lee Anders, the above

TAKE NOTICE that a pleading seek ing refief against you has has been filled on the 22nd day of June, 1984 in the Clerk of Superior Court Office in Madison County. North Carolina. The nature of the relief sought is as follows: The Plaintiff is praying the Court for an absolute Divorce.

such pleading not later than the 1st day of August, 1984 said daste being at least forty (40) days from the first publication of this Notice, which ever is later; and or his notice, which ever is later; and upon your failure to do so the party seeking relief against you will apply to the
Court for the relief sought.
This the zand day of June, 1984.
Richard G. Miller,
Attorney for Plaintiff
P.O. Box 633

Marshall, N.C. 28753 704-649-2511 June 27, July 4, 11, 1984

Services

AMERICAN BREEDERS SER-VICE: Artifician insemination. Gurnsey, Jersey, Angus, Hereford available. Any breeds scial order. Call Candace Aldridge at 649-2423.

June 20-Sept. 12 WILL DO various types of remodeling, painting and roofing jobs. 10 years experience. Call 649-3214 after 8 p.m. June 20-Aug.

HAY FOR SALE: 900 lbs. round hay; Timothy; fescue; orchard grass and clover; Timothy and clover; Doyle Sweeney, Rt. 1, Box 328, Afton, Tenn. 37616 or call 615-638-4038. TFN

PAINTING: Inside and out. Guttering and underpinning mobile homes, See REX SMITH, Long Branch Road, Rt. 7, Marshall, N.C. or call 649-3255. 3-3 TFN BABYSITTING: Will babysit in

my home; All hours; 689-2393 May 23TFN MEADOWS UPHOLSTERY Furniture and car and truck seats: all work guaranteed. Call 649-2269 June 13-July 17

WANTED: Needed immediately pasture for two riding horses in Marshall-Mars Hill area. Both geildings have been pastured with cows and calfs. Will rent by if needed. Call 689-5840 evenings.

PALMER FORD GARAGE automatic transmission foreign and American cars. All sale, Thursday, Friday years experience. 689-5986.

TOP QUALITY SEWING MACHINE SERVICE: In Marshall at Penland's and Stitch and Save. In Mars Hill at Robins and Mars Textiles. June 20-July 4.

WILL KEEP CHILDREN IN MY HOME: Walnut area. Call 649-3302 and ask for Candi. July

WILL KEEP CHILDREN IN MY HOME: Babysitting in home. For more information, call 649-3003 July 4

FREE

FREE KITTENS: Will give away kitten or kittens to good caring home. 6 weeks old; will make nice pets. Call July 4, 11

Photo Class

Division of Asheville- satellite Buncombe Technical College demonstrator. class in photography.

the class will meet each 704-622-7290 Wednesday evening for seven weeks from 7 to 9.

INSTRUCTION

LEARN TO DRIVE

For Sale

RUMMAGE SALE: Very good clothing for men, women ildren and other items. Route 3, Marshall in Shelton Laurel Community of Madison County. Open 8 a.m. Call 656-2753 for more information. June 20-July 18

FOR SALE: 1967 Ford pickup truck; short wheel, wide bed; 6 straight drive. 649-3570. June 27-July 11 FOR SALE: 1964 Ford Fast-

Back; four speed with 390 engine. Rust free. A-1 condition 649-3570. June 27- July 11

FLEA MARKET AND BAKE SALE: Sponsored by Madison High School Boosters' Club. 10 a.m., Saturaday, July 7 in the parking lot of Northwestern Bank on Marshall By-Pass. Clothing for entire family, toys. jewelry, books, homemade bak ed goods and lots more. Hundreds of items not over June 27-July 4

FIREWOOD FOR SALE: \$45 per 1/2 cord, split, delivered, and stacked. Also looking to buy standing wood. Call 649-3677 or 649-2855. Feb. 22TFN FOR SALE: Beautiful hide-a-bed

sofa. Like new. \$225.00. Call 649-3951 June 27-July 4 month or year. Will mend fences PIONEER FORD, INC., Main Street, Marshall, N.C. Phone June 20-July 4. 649-3444. Good place to buy a new or used car or truck. July 28TFN

rebuilding, general repair on all YARD SALE: Three family yard work guaranteed. Owned and Saturday, July 5,6,7, from 9 until operated by Ken Burrell, 15 5 at Paul Rorberts home, 1 mile from Walnut on U.S. 25-70. Kit-Jan 4 TFN chen items, clothes for men, women and children, old pieces of furniture. Come see what we have. For more information, call 649-2048

> FOR SALE: Beautiful Gurnesey Cow and Calf: Also 1400 lb. 6 year old work mare. Call 649-2423 July 4, 25 FOR SALE: Yahama RD125B

motorcycle; Extra fine shape. Been in storage; Very low miles. \$300.00; Call 649-2171 July 4 4 FAMILY YARD SALE: Friday,

July 6 9:00 until 6:00. Cotton Mill Hill, first house on right. In case of rain, will be held on back porch. Tires, 8 x 10 inch rug, household goods, clothing, toys, and lots of other items. July 4 FOR SALE: Two bicycles. Nishiki

custom sport and BMA 10 speed boys bicycles for sale, \$60 for Nishiki, \$40 for BMA. \$75 for both. Call 689-2001 July 4 TFN FOR SALE: 1970 Chevy pick-up

truck; short, wide bed; original paint; original spare; rust free; extra nice condition. Call 649-3570 between 7 and 9 p.m.

The Continuing Education FOR SALE 10' fiberglass Includes and the Senior Citizen Center everything needed for in Marshall will co-sponsor a demonstrations. 100 LNA, receiver dwonconveytor and 125' cables. Call for price and Scheduled to begin July 11, more information. Jerry Parker

> It takes about 1,500 gallons of water to transform plain seeds into a single cotton dress, says National Wildlife magazine.

FREE SATELLITE at McGEE'S TV Call:

NOW TRAINING ON DOUBLE-TRAILERS DEMONSTRATION NO EXPENSIVE DEEDED! We tran MEN and WOMEN. No need to quit present job. Full or Part-Sies training. DOT Certification flactowners. Dept. "A Perfect Picture" ALLIANCE Call Toll Free Anytime 649-2912 1-800-438-1032

247 CHARLOTTE ST

SCENIC MOUNTAIN ESTATE! Approximately 25 acres. SCENIC MOUNTAIN ESTATE! Approximately 25 acres. and only 2 years new! Contemporary home with wraparound deck with view of the entire valley below. Custom oak cabinets, cathedral ceilings, skylights, intercom system, native stone. A real home for just the right family! \$178,000. Call Earl Ledford 658-0237.

NEW MARS HILL EXCLUSIVE - Rock and frame split foyer, 4 bedrooms, formal living & dining rooms. Beautifully equipped kichen, deck utility building, huge, private wooded lot. \$87,900. After hours call Jeanne Hoffman 689-4542.

LESS THAN \$100.00 PER YEAR IN HEATING BILLS in

Real Estate

I TO 400 ACRES FOR SALE: Homes, farms and land. Qualified prospects for your mountain land. List it for sale with Charles Stansell, MOUN-TAIN REALTY, Rt. 3, Mars Hill. 28754 or call (704)689-5058 Aug.31 TFN

FOR SALE: 1 acre lot with a terrific southern view. Mars Hill city water, on excellent rock road. County taxes. \$4,500 with owner financing. A very good bargain. Call 649-2912. No Trailers. March 14 TFN

Wanted

WANTED TO BUY: Quality guns; particulary interested in gifts. Single action Army, pre-war and post-war models. 615-638-4038. TFN

WANTED: Mature lady to live in and care for invalid mother. 5 days a week. No smokers or drinkers. Room, board and salary. Call 645-5242 June 27-July

WANTED

WANTED TO RENT: Hot Springs couple want to rent house or trailer in Marshall area. References provided upon request. Willing to do some minor repair or handyman work if necessary. Call 649-3574. July

WANTED: REWARD OFFERED: offered for one or both \$200 instant cash reward offered for any information concer ning four guns taken from Bud Reems at 25 Reems Cove Road, Marhall, N.C. 28753. Call 704-683-3586 after 6 p.m. July August

WANTED TO BUY: Older farmhouse with acreage. 15 minutes form 19-23. Wood floors, sound structure, peaceful site, views. Up to \$40,000 cash. Send exact location, description, price to Nancy Gray, Box 1153, Pisgah Forest, N.C. 28768. July 4-18 WANTED TO TRADE: 35 acre

farm in Hancock County near Dolly Parton Hwy., Sneedville, Tenn, for similar property in Madison County or Buncombe County, Good farmland, stream, low taxes, smoke house and barn. Call 689-2001 July 4 TFN WANTED Secretary-Receptionist. Responsible, plea sant, personable. Call 689-4111 Ext. 14 or 15 Ask for Bobbie

George Green of Route 2, Marshall, was named to the spring semester dean's list at Haywood Technical College

with a grade point average

Hess

above 3.5.

Green is majoring in the auto mechanics program.

A person's body is composed of about 65 percent water. A loss of only 15 percent, or less than eight quarts of one's body fluids, is usually fatal, according to National Wildlife magazine.

USED TIRES

\$5.00 and up Call 649-3650 In Marshall



Complete Line Of Supplies LINDA'S CAKE DECORATING & CANDY MAKING SUPPLIES 1 Mile East Of Burnsville On 19E

Hours: Tues. - Sat. 10:00 - 5:30 Linda Styles Closed - Monday Owner & Operator

Maynard Cody Realty Hwy. 213 Mars Hill 704-689-4922

FOR SALE

4.88 GROOMED acres - new house almost completed, 3 bedrooms, 2 bathrooms, full basement, porch with view.....\$79,900 PRIVATE COVE, easy access, 68.8 acres with springs and old log house......\$69,000 33 ACRES, Barnardsville, joins paved road. Springs, low down payment with owner financing, \$40's.

WE HAVE BUYERS FOR LAND, FARMS, AND HOUSES.

CALL ABOUT LISTING YOUR MAYNARD CODY - 689-4239 MARS HILL BILL LOWE - 258-1058 ASHEVILLE

Marion

•USE COUPON BELOW•

6 tablespoons butter (or margarine),

1 can (8 oz.) pineapple chunks, drained

on grill. 15-20 minutes, carefully turning occasionally. Serves 4-6. available at your local bookstore: THE COUPON COOKBOOK, by Marion Joyce,

price of the book.

Joyce

y this shish-ka-bob recipe for a delicious

1 can (16 oz.) small whole potatoes, drained

10 small white onions, parboiled

1/4 cup A.1. Steak Sauce

1 green pepper cut in 1 inch squares

1 red pepper, cut in 1 inch squares

n a bowl, combine first 8 ingredients. Shape into 16-18 meatballs. potatoes and onions in butter and then in A.1. Arrange attractive-

on skewers with meatballs, peppers and pineapple. Broil, in oven shed by McGraw-Hill. Easy gourmet recipes and 68 coupons worth about twice

\$62,500 GRIFFIN AGENCY

the views.

MARSHALL, N.C.