The undersigned having qualified as CoExecutors of the Estate of Mamie Dockery Tipton
deceased, late of Madison County, this is to notify
final all persons having claims against said estate
to present them to the undersigned, on or before
the 36th day of March, 1985, or this notice will be
pleaded in bar of their recovery. All persons indeoted to said estate will please make immediate
payment to the undersigned.
This the 4th day of September, 1984,
Frances Louise Sprinkle
Lewis Eugene Wild, Jr.
Co-Executors
Co-Charles E. Mashburn
Aftorney at Law

Aftorney at Law P.O. Box 98 Marshall, N.C. 28753 . 26,:October 3,10,17 1984

STATE OF NORTH CAROLINA COUNTY OF MADISON IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION

SUPERIOR COURT DIVISION
EXECUTOR'S NOTICE TO CREDITORS
Having qualified as Executrix of the Estate of
Everett A. Robinson, late of Madison County,
North Carolina, this is to notify all persons having
claims against ; the estate of said deceased to present them to the undersigned Representative on or
before March 26, 1985, at the address of the
Representative as shown below, or be barred from
their recovery.

Debtors of the decedent are asked to make im-

ediate payment. This the 4th day of September, 1984. Annie Lou Robinson, Executrix 405 Orleans Circle. Vienna, Virginia 22180 J. Todd Bailey, Attorney P.O. Box 217, Burnsville, N.C. 28714 Sept. 26;Oct. 3.10,17 1984

> NORTH CAROLINA MADISON COUNTY

MADISON COUNTY
NOTICE

The undersigned having qualified as Executor of the Estate of Jefer Shelton, Greeneville, Tenn. deceased, this is to notify that all persons having calims against said estate to present them to the undersigned, on or before the 26th day of March 1985, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This the 7th day of September, 1984. Estate of Jeter Shelton Raymond Shelton, Executor co Charles E. Mashburn Resident Process Agent P.O. Box 98 Marshall, N.C. 28753 Sept. 26/Oct.3,10,17 1984

NORTH CAROLINA MADISON COUNTY

MADISON COUNTY
NOTICE
The undersigned having qualified as Administratrix of the Estate of James R. Deaver, deceased, late of Madison County, this is to notify all persons having claims against said estate to present them to the undersigned, on or before the 19th day of March, 1985, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

payment to the undersigned.

This the 12th day of September, 1984.

Mamie B. Deaver

c-o Charles Masburn, Afty, at Law
P.O. Box 98.

Marshall, N.C. 28753

Sept. 19, 26, Oct. 3, 10, 1984

NORTH CAROLINA MADISON COUNTY

NOTICE

NOTICE
The undersigned having qualified as ADministratrix of the Estate of Lockie Peek deceased, late of Madison County, this is to notify that all
persons having claims against said estate to present them to the undersigned, on or before the 19th
day of March, 1985, or this notice will be pleaded in
bar of their recovery. All persons indebted to said
estate will please make immediate payment to the
undersigned.

Nell P. Wyatt, Administratrix co Charles E. Mashburn, Alty, at Law P.O. Box 98 Marshall, N.C. 28753 September 19, 26, Oct. 3, 10, 1984

STATE OF NORTH CAROLINA COUNTY OF MADISON
IN THE GENERAL COURT OF JUSTICE
SUPERIOR COURT DIVISION BEFORE THE CLERK

NOTICE OF SALE
RALPH J. HARMON. (Widower): ROY HARMON and Wile, BETTY B. HARMON: ALTA
MAE H. CAPPS (Divorced): ELLEN H.
COOMER and Husband, BERT COOMER;
NATHAN HARMON and Wife, PEGGY DAVIS
HARMON, Petitioners. HARMON, Petitioners.

IOHNNY COATS and wife, LOCKIE RICE COATS, Respondents.

Under and by virtue of an Order of the Superior Under and by virtue of an Order of the Supertor Court of Madison County, North Carolina, made in the above entitled Special Proceeding, and under and by virtue of an Order of Resale by said Court, upon and advanced bid, the Undersigned Commissioners will, on the 10th day of October, 1984, at 11:00 o'clock A.M., at the Door of the Madison County Courthouse, in Marshall, North Carolina, offer for sale to the highest bidder for cash upon an opening bid of SIXTEEN THOUSAND EIGHT HIMMERED FIFTY (516:830.00) DOLLARS, but MUNDRED FIFTY (\$16,850.00) DOLLARS, but subject to confirmation by the Court, two tracts of land lying and being in Madison County, North Carolina, and being more particularly described

TRACT:
BEGINNING on a mulberry, No. 1, 45' East 18 poles and 10 links from beech on Lot No. 1; thence up and with a small branch to forks of branch; thence with left hand branch up to Henry Wilds ine: thence with Wild and Arrington line South to the corner of No. 1, which is a stake on top of a iridge; thence down and with top of said ridge as follows: South 46 East 18 poles; South 18 20' East 19 poles; South 12 East 29 poles; South 32.15' East 8 poles; South 12 East 29 poles, South 32.15' East 8 poles; South 12 East 29 poles, To a stake on the point of said ridge; then South 32 20' East 18 poles to the beginning, a beech, the beginning corner of Lot No. 1 in the division of R. W. Arrington Estate; thence up and with branch with and between Lot No. 2 and No. 3 o mulberry, the conditional corner between C.R. Arrington and J. R. Coates, the same being 13 acres, more or less.

NORTH CAROLINA
MADISON COUNTY
NOTICE
The undersigned having qualified as Execute
of the Estate of Stella Carver, deceased, late of
Madison County, this is to notify that all person
having claims appliess said estate of present ther
to the undersigned, on or before the 19th day of
March, 1985, or this notice will be pleaded in bar of
their recovery. All persons indebted to said estate
will please make immediate payment to the
undersigned.

undersigned.
This the 12th day of September, 1984.
O. A. Gregory, Executor
P.O. Box 138
Marshall, N.C. 28752
Sept. 19, 26, Oct. 3, 10, 1984

MADISON COUNTY BOARD OF ELECTION
LEGAL NOTICE
August 31, 1964
NOTICE IS HEREBY GIVEN THAT THERE WILL BE
A GENERAL ELECTION ON NOVEMBER 6, 1984. THE
POLLING PLACES WILL BE OPEN FOR VOTING
BEGINNING AT 6:30 A.M., AND CLOSING AT 7:30
P.M.

BY ORDER OF THE MADISON COUNTY BOARD OF ELECTIONS

September 5, 12, 19, 26, and October 3, 1984 nrbp9-19Notice

NOTICE
Project 8. Il860104
Number R-811C
This notice is to advise anyone concerned with this project, which is US 25-70 from NC 208 North to just south of SR 1337, that the Department of Transportation began to acquire property on July 18, 1984.
The Department of Transportation as a public service for those to be relocated has a relocation office in the N.C. Department of Transporation, Division of Highways Office utilding, 55 Orange Street, P.O. Box 1951, Asheville, N.C. Anyone desiring a copy of the Relocation Brochure, or our assistance, is invited to come by or call 255-6182 during the hours of 8:00 am and 5:00 pm, weekdays.
The Brochure outlines that to be eligible for relocation payments, including the replacement

The Brochure outlines that to be eligible for relocation payments, including the replacement housing playment, the initial occupants must be on the property at the time the Department makes an offer to by the parcet which is within the right of way. To be eligible for replayement housing payments, the owners of the property must have been in occupancy for at least 180 consecutive days prior to the offer to by, and tenants must have been in occupancy for at least 90 days prior to the offer to buy. Also, owner-occupants are eligible for relocation payments only if their property is acquired by the Department and they were the owner of the property at the time the offer to buy was made. Any person located on this project who is making plans to move should notify the Department before moving in order to insure eligibility for moving cost and replacement housing payments.

eligibility for moving cost and replacement housing payments.

It is the policy of the Department of Transportation that no person shall be displaced by the Diepartment's Federal-assisted projects unless:

A. A comparable replacement dwelling is available or provided for the initial occupant.

B. An adequate replacement dwelling is available or provided for subsequent occupant.

Kenneth R. Roberts

Area Relocation Agent

N.C. Department of Transportation

55 Orange Street

PO. Box 1951

Asheville, N.C.

Asheville, N.C. Telephone 258-6182 eptember 26, Oct 3, 1984

NORTH CAROLINA

NORTH CAROLINA
MADISON COUNTY
NOTICE
The undersigned having qualified as Administratrix of the Estate of Odell L. Ward deceased, late of Madison County, this is to notify all persons having claims against said estate to present them to the undersigned, on or before the 3rd day of April, 1984, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This the 26th day of September, 1984.
Mary D. Ward, Administratrix
Rt. 1, Box 183
East Flaf Rock, N.C. 28731
Oct. 3, 10, 17, 24, 1984

# School Lunch Menu

Tossed salad Corn Jell-o Rolls and milk

Thursday, Oct. 4 Manager's choice

Friday, Oct. 5 Pinto beans Cole slaw Tomato wedge Sliced onions Corn bread and milk

Monday, Oct. 8

Pizza Tossed salad Corn Pudding Milk

Tuesday, Oct. 9 Grilled ham and cheese sandwich OR Sea Dogs Potato salad Green beans

Manager's choice

Meat Loaf OH Pork Patty Creamed pointoes

CLASSIFIED ADVERTISING RATES:

Family Classified Ads are \$1.00 per insertion for 25 words or less. Add cents per word for all words over 25.

ne numbers, dollar figures, time designations, and Zip Codes co

For Commercial Classified Ad Rates call 649-2741 All Classified Ads must be paid in advance.

## **Employment**

JOB LISTINGS: MAINTENANCE SUPERINTENDENT (1 yr. tech. school; 5 yrs exp. building repairs in medical facility)- SALARY DEPENDS ON EXPERIENCE DRAFTER, ARCHITECTURAL (2-yr. degree in drafting; 2 yrs. exp.) SALARY DEPENDS ON EXPERIENCE

INVENTORY ANALYST BUYER (B.S. Degree in Ind. Tech.; 2 yr. exp.; APIC Cert.) -\$1900 PER MONTH. DENTAL ASSISTANT (2 yr. tech. degre with certification; 1 yr. exp.) SALARY DEPENDS ON EXPERIENCE

EDUCATION SPECIALIST (B.S. Degree with ""A" Certification) § SALARY

DEPENDS ON EXPERIENCE
TRUCK MECHANIC (1 yr. exp. repairing delivery vehicles) - \$5.00 PER HOUR INSTITUTIONAL COOK (1 yr. exp. preparing full-course meals for institution). 43 20 PER HOUR tion)- \$4.30 PER HOUR

FOR FURTHER INFORMATION, APPLY IN PERSON AT THE EMPLOYMENT SECURITY COMMISSION JOB SERVICE, GROVE STREET, ASHEVILLE. AN **EQUAL OPPORTUNITY EMPLOYMENT** SERVICE.

WANTED: Home Health Nurse SLupervisior; Patient care and administrative responsibilities. Serid resume to P.O. Box 68, Hot Springs, N.C. 28743 Sept. 19. Oct

WANTED: Position open in law office in Marshsall for secretary. On job training as title researcher. Typing and general secretarial training required. Experience desired but not required. Salary open, based on qualifications and experience. Madison County resident preferred. Submit resume to Office Manager, P.O. Box 98, Marshall, Sept. 26, Oct. 3 Due to technical difficulties, several classifieds have been omitted.

FOR SALE: 1971 Chevrolet Impala Good condition, air conditioning, clean, can be seen at G.G. Cook's in Gentry Mobile Home Park, Call 649-3601 Oct. 3 FOR SALE: Registered Enlish Shepherd

puppies. Pretty and smart, all shots. Come see and you will buy. 649-3488 FOR SALE: Atlanta wood cook stove \$100. Call 649-2783

1 bath, full basement. Fireplace. Call 649-2782 Oct. 3 FOR SALE: English Setter puppies, registered. Excellent bloodline 8 wks old, All Shots. \$100. Call 689-5787 after

FOR SALE: 2 story brick house, 3 bdrm,

FOR SALE: 1972 750 Honda Chopper extra nice bike. Many extras. Well main tained with 2 helmets \$1500 firm. Call from 7:30 a.m.-6 p.m. 649-2122. After

6p.m. call 649-3887 Oct. 3 FOR SALE: Firewood, a long wheel base truck - loaded - \$50 a load, DELIVERED to your house. Call 689-2977

FLEA MARKET SALE: Saturday Oct. 6, 9 a.m. to 5 p.m.. Household items, antiques, clothes, crafts, canned goods, produce and bake sale. Located off 19-23 North past Weaverville exit. Jupiter-Barnardsville, follow the signs

PIONEER FORD, INC. Main Street, Marshall, N.C. Phone 649-3444. Good place to buy a new or used car or truck July 28

FOR SALE: 1977 Plymouth Stationwagon; Power Steering and brakes: Auto transmission. Air conditioned and luggage rack. Clean engine. \$1550; 649-3707 9-26,10-3

The News Record apologizes for any inconvenience this has caused.

Phone 689-3331

FOR SALE: 3 point Hitch Ford hay rake; \$425.00; Call 689-4107 after 6 p.m. Sept 26,

FOR SALE: Wood and stake splitter for 3 point hitch tractor with large auger \$380.00; Call 689-4107 after 6 p.m. Sept 26,

FOR SALE: LOGGERS SPECIAL! Heavy Hauler; 1973 GMC Astro; 318 Detroit 15 speed; Call 9-2399 Sept 19,-Oct 10 **NOTICE:** Firewood customers of Robert Childress. Due to the death of Robert, your wood orders cannot be filled. 9-19,26 FIREWOOD 4 SALE: U pickup load; Call 649-3006 Sept. 19 TFN

PIANO FOR SALE: Wanted: Responsible party to assume small monthly payments on spinet-console piano. Can be seen locally. Write: (include phone number) Credit Manager, P.O. Box 521, Beckemeyer, IL. 62219 Sept. 26, Oct. 3, 10 FIREWOOD FOR SALE: Long wheel-base truck load, delivered for \$50 a load. Also, Electrolux vacuum cleaner, used very little,

excellent condition. \$200. Call

COMPLETE WOODWORK:

Remodeling, replace windows, doors, steps, basements finish-

ed, decks, and railings. 28 years

experience. Free estimates.

References. Call 258-9708 after

**MEADOWS UPHOLSTERY: Fur-**

niture, car and truck seats. All

PAINTING: Inside and out. Gut-

tering and underpinning mobile

homes. See REX SMITH, Long

Branch Road, RT. 7 Marshall, or call 649-3255 March 3 TFN

PALMER FORD GARAGE: Automatic transmission rebuilding; general repair on all

American and foreign cars. All

work guaranteed. Owned and

operated by Ken Burrell, 15

GOVERMENT JOBS: \$16,559 -

\$50,553 per year. Now hiring. Your area. Call 805-687-6000

years experience. 689-5986 Ja

work guaranteed. 649-2269. Aug.

Sept 5, 12, 19, 26

Aug.15TFN

Jan 4 TFN

689-2977

4 p.m.

### Real Estate

REAL ESTATE: 2600 pound tobacco allotment. Good 31-acre farm has fenced pastures. Combination farm, fruit trees. Attractive contemporary home. \$89,900 United Farm Agency (704) 683-3112

WOLF LAUREL HOMES: \$49,500 to \$165,000. Golf ski, security. Rental homes by week month. Homesites, farms, acreage. MOUNTAIN VIEW REALTY, Route 3, Mars Hill, N.C. 28754. Phone 689-5058 Sept 26TFN MADISON COUNTY: 2 bedroom Log Cabin with 1 and one-half acres. Bordered by French Broad River and Bear Creek. \$25,000. Call 649-2399. Sept

Sept 10 19-Oct **BUILT TO FMHA SPECS: 3 miles** to Marshall, 2 bedrooms, equipped kitchen, carport, room for expansion, everything in A-1 condition on an acre of privacy! \$36,900. (1348) UNITED FARM AGENCY , 704-683-3112Sept 26

#### For Rent

FOR RENT: Hot Springs Housing Authority has available for rent 1, 2, and 3 bedroom units. Located at French Broad Circle Aps. Elderly, disabled, handicapped and couples are eligible for 1 bedroom units. Families for 2 and 3 bedroom units. Rent is based on income. Utilities are furnished. ALpplications taken at Authority Office at Walnut St. Hot Springs on Mon-Wed-Fri. from 8 am until 4 pm. Equal Housing Opportunity. Sept 19

Services

WANTED: Head and Cam assembly for 1974 Dodge Colt. Call Steve Rice at 649-2423 Sept 19.

SHELTON'S BACKHOE AND DOZER WORK: Call 656-2271. Located on Hwy. 212, Laurel Community of Madison County. Will install septic tanks. 9-26TFN WILL DO LABOR FOR YOU! 10 years experience in tree work-Topping, Trimming, Taking down trees. Call 649-3214 after 6 Sept 26-Feb.31 p.m.

PLUMBING: Lis. No. 10854 Roger Ezell 649-2519 Sept. 26,

JOB OPPORTUNITY: Substitute instructor for skills training program for adults with handicaps. Send letter of application to Nancy Klodt, Mountains of Madison Enterprises, P.O. Box 777, Mars Hill, N.C. 28754. Equal Opportunity Employer Sept 26, Oct. 3

# (704) 255-8050 59 CHARLOTTE ST

Bob Adams
PAINT & BODY SHOP

Paint Jobs ......\$300°°

Body.Work Reasonable

Located at end of Crooked Street

Mars Hill, N.C.

MARS HILL - Rustic, old fashioned farmhouse on 10 beautifully rolling acres. Spring with pond potential-tobacco allotment. Building sites with views for miles - Owner financing - on paved road. \$42,500. After Hours - Jeanne Hoffman 689-4542

MARS HILL - 5 acres of Heaven: wooded and rolling. Privacy, convenience in lovely mountain community - Beautiful building sites - County taxes only. Owner financing. \$20,000. After hours - Jeanne Hoffman 689-4542

35 Years Experience

III MIS

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Ext. R-6692Sept 12, 19, 26 Oct 3 USED **TIRES** 

> \$5.00 and up Call 649-3650 in Marshall

**FREE SATELLITE** DEMONSTRATION at McGEE'S TV

"A Perfect Picture" Call: 649-2912  APPLICATIONS ARE NOW SEING AC-CEPTED for 2 and 3 bedroom units in the new by Rich Public Housing Project on Jarvis Branch Road Highway 19-23 North, Mars Hill, N.C.

>^^^^^

Applications will be considered for low and moderate income elderly and handicapped families who are able to qualify for and utilize 2 or 3 bedroom units. Low and moderate income families in general comprising 3 or more members are also eligible to apply. Please come to the Madison County Housing Authority office, Main Street, Marshall between 6:30 and 4:30 daily to apply. You must be prepared to provide documented proof of income and out-of-pocket monthly medical expenses on demand. MANAGEMENT AND THE PARTY NAMED IN COLUMN TO T





50 ACRES - Located 10 miles from Mars Hill with 15 acres of tractor land, spris wood land & mountain land

RGEOUS VIEW of river on 35 acres several acres of tractor land, 3400 lb.

LOVELY 3 bedroom home with carpet, paneling, atentinum siding, co acre land. Possible to acquire more acreage. View of river se ACRES with several good building eites. Many springs. Reduced Be

WOLF LAUREL AREA - 2000 plus no. R. coder eifling, real wood pan 6 walls, creek in frontyard. Located on 2.15 acres 60 PLUS ACRES. Prime land, 65% tractor fund. Excellent investo