NOTICE OF SERVICE OF PROCESS BY PUBLICATION STATE OF NORTHI CAROLINA MADISON COUNTY IN THE OBMERAL COURT OF JUSTICE DISTRICT COURT DIVISION IN RE: Pamels Anns Lee Chandler Jeffery Dans Chardler

elfery Dean Chandler He Nus, 83 J 11 63 J 12

TO: Ann Chandler (Brocketsby) Take notice that a pleading seeking relief spainst you has been filed in the above entitled action. The nature of the relief being sought is as follows: Custody and placement of Pamsis Anna Lee Chandler and Jeffery Dean Chandler based on dependency and neglect under N.C.G.S. 7A-517(13) and (21).

Yos are required to make defense to such pleading not later than December 4, 1984, and upon your failure to do so the party seeking ser-vice against you will apply to the Court for the relief scoold. A hearing is Scheduled in the above entitled matters on December 11, 1984 at 9:30 a.m. in the Courthouse in Marshall, North Carolina.

This 10th day of October, 1984. HUFF AND HUFF By: Stephen E. Huff Guardian Ad Litern P.O. Bex 8 Marshall, N.C. 28753 704-649-2851

er 24, 31, Nov. 7 1984

nrbp10-17Legal

NOTICE OF RESALE IN FORECLOSURE PLASE TAKE NOTICE THAT: A public foreclosure resale will be held of the sice of a Deed of Trust Montain Production by Dillard Shelton and wife, Rebs 5. Shelton, to predia Association which is of record in the County Resistry in Deed of Trust Book 89, Page 20. FURTHER TAKE NOTICE THAT: 1. The record owners of the real property as reliected on the records of the Register of Deeds in more than the days prior to the date of posting hereof are Dillard Shelton and wife, Rebs 5.

2. The resale will take place on Tuesday, the 30th day of October, 1984, at 11 a.m., at the Madison County Courthouse door to the highest bidder for cash.

3. The real property to be sold is described as

That certain tract of land lying and being in No. 5. formerty No. 1 fowmship adjoining the lands of Ruth Hill, Bob McClure and others and U.S. Highway 2570, and being more particularly described as follows: BEGINNING on a white oak on the south side of

<text><text><text><text>

Being the same land, excluding the above nam-ed exceptions, which is described in deeds record-ed in the Madison County Registry in Deed Book. 7%, page % and Deed Book 13, Page 70. And excluding the right of way and drainage easement of the Department of Transportation as

390 Weaverville Hwy. Weaverville, N.C. 28787 1 Block North Of Fireplace Restaurant

Transportation vs. Dillard Statton, et al. to. 84 CVS-35 of the Madison County Count

Notices

A. The high bidder will be required to make a to percent deposit on his bid at the films of east. The safe will be make subject to them, taxes, restrictions, conditions and matters of record, and he sale will be open for ten days for upset bids until 5 o'clock p.m. of the tenth day after the sale, but if the tenth day shall fall upon a day in which the o'clock p.m. of the furth upon a day in which the or discussion of the tenth day shall fall upon a day in which the or discuss that of the tenth day shall fall upon a day in which the or discuss that day following taid office is open for the regular dispatch of its business.

Its business. 5. The bidding will begin at \$20,000,00 which is the amount of the last and bighests big received as an uppet bid after the last public sale. Scott Carter, Trustee of Counsel: CARTER AND KROPELNICKI, P.A. 53 N. Market Street Asheville. North Carolina 2001 Telephone: (764) 252-9004 Oct. 17, 24, 1964

NORTH CAROLINA

nrbp10-17legal NOTICE AADISON COUNTY The Madison County Board of Cognay Commis-sioners will have for sale a 1977 Doldge ambulance. Sealed bids will be accepted from October 18, 1984 until November 5, 1984 at the Auditor's Office in the Madison County Courthouse, P.O. Box 64 Marshall, N.C. 20753 County Commissioners reserves the right to refuse any or all bids. Ervin Adams, Chairman P.O. Box 66 Marshall, N.C. 20753 Oct. 17, 24, 31, 1984

Oct. 17, 24, 31, 1984

TEACHER FOR MENTALLY RETARDED (MA

Employment

Degree)-\$22,548 per year MORTGAGE RATE CLERK(6 mos. exp.)-\$160.00 per week. RESIDENCE SUPERVISOR (2 yrs. Human Service exp.)-\$12,708 per year FIELD EXECUTIVE(B degree) - \$13,531 per year. CLINICAL PSYCHOLOGIST (MS in psych., eligible for NC license) -\$20,664 per year. ELECTRONICS SERVICE **TECHNICIAN** (2 yr. degree) -\$4.50 per houe.

For more information, apply in person at the Employment Security Commission Job Service, 48 Grove Street, Asheville. An equal opportunity employment service.

Services

FRUIT TREES nut trees, berry plants, grape vines, landscaping plant material-offered by one of Virginia's largest growers. Free copy 48-pg. Planting Guide-Catalog in color, on request. Waynesboro Nurseries, Inc. Waynesboro, VA. 22980 Oct 3-24 AMERICAN BREEDERS SER-VICE: Artificial insemination. Gurnsey, Jersey, Augus, Hereford available. Any breeds special order. Call Candace Aldridge at 649-2423 Oct. 3-24 RANK ROOFING: Good quality work; All types of shingled roofs; Free estimates. Call 649-2399 Oct 10-31 MOUNTAINS OF MADISON ENTERPRISES will do chair can-Call Gerald Metcalf at 2026 Oct. 10 TFN ing. 689-2026 WINDOW WASHING: BANNER'S JANITORIAL SERVICE-Specializing in window cleaning; Commercial and Residential. 649-2178 Phone or Oct. 10-31 ROOFING: All types; built-up, shingles, metal roof. Call Oct. 10-31 PASTURE PROBLEMS? Dozer with 3-point hitch and PTO will remedy your headache! Will do driveways, landscapes, land clearing, bushhogging, fencing; FREE ESTIMATES; Call collect. 0 Oct 10-31 NEW CREDIT CARD! No one refused. Visa, Mastercard. Call 1-(619)-569-0242 Oct. 10-24 PAINTING: Inside and out. Guttering and underpinning mobile homes. See REX SMITH, Long Branch Road, Rt. 7, Marshall or Seall 640, 3255 March 3 TFN call 649-3255 PALMER FORD GARAGE: Automatic transmission rebuilding; general repair on all

The NEWS RECORD, Marshall, N.C., Wednesday, October 24, 1984-Page 11

CLASSIFIED ADVERTISING RATES entity Classified Ads are \$1.00 per insertion for 25 words or less. Add 5 into per word for all words over 25. bers, dollar figures, time designations, and Zip Codes count as

cial Classified Ad Rates call 649-2741

All Classified Ads must be paid in advance.

FOR SALE: Twin reverb Amp; 1956 original Telecaster Fender guitar; Deago electric Bass Guitar; Traynor Bass amp; Elec-tric mechanical drummer; Peavy P.A. one shure microphone; Will sell or trade above items for pickup truck. If interested, call Jim Ramsey 689-2087 Oct. 24; 31 Offered!!!

31 3 FAMILY YARD SALE: Saturday, Oct. 27 9 to 3, 527 Bruce Road, Mars Hill. Call 689-5792. Freezer, clothes, baby items. ceramics, household items, and Oct. 24 more.

For Sale

FOR SALE: S-65 Partner Saw \$275; XL-12 Homelite Saw \$150; Call between 8 and 9 p.m. at 689-3186 Oct. 24 Oct. 24

Real Estate

WOLF LAUREL HOMES: \$49,500 to \$165,000. Golf, ski, security. Rental homes by week or month. Homesites, nearby farms, acreage. MOUNTAIN VIEW REALTY, Route 3, Mars Hill, N.C. Phone 689-5058 Sept. 26 TFN

MOUNTAIN HAVEN ESTATES: 3 bedroom, 2 bath with ther-mopane windows. Full basement, intercom, and built-in ap-pliances. Only \$68,900 with an assumable mort. of \$39,434 at 11 percent, payments are \$381.00. Owner will consider a second mort, with a large down payment. Call Diana Schommer at 255-8111 or after hours at 689-2684. These terms are hard to beat! Oct. 24 FIRST REALY LOGO

For Rent

FOR RENT: Hot Springs Housing Authority has available for rent 1, 2, and 3 bedroom units. Located at French Broad Circle Apts. Elderly, disabled, han-dicapped and couples are eligible for 1 bedroom units. Famil for 2 and 3 bedroom units. Rent is based on income. Utilities are furnished. Applications taken at Authority Office at Walnut St., Hot Springs, on Mon-Wed-Fri. from 8 a.m. until 4 p.m. Equal Housing Opportunity. Sept. 19 TFN

TRAILER FOR RENT: Robbie's Knob Trailer Park. Call before 11 a.m. or after 6 p.m. 649-3480Oct 24

FOR RENT: In Hot Springs; 3 bedroom house with living room, dining room, and sunporch. \$150.00 per month. Call 622-7339 Oct. 10-24

FOR RENT: Unfurnished 3 bedroom, 2 and one-half bath home with views; Eat-in kitchen includes ref., dishwasher, and den with large fireplace with in-sert. In walking distance of Mars Hill Elementary School. \$475 per month. Call 689-4058.Oct 17, 24

Lost

LOST: 4 yr. male Golden Cocker; Answers to the name of BOB; Call Dorothy Roberts, 689-4170: Reward Oct. 24-Nov. 14









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NOW BEING AC-CEPTED for 2 and 3 faceboon sints III die new vy Kiege Public Housting Project on Jarvis Branch Road an Highway 10-23 North, Mars Hill, N.C.

Highway 19-23 Horn, Mars Hill, N.C. Applications will be considered for low and moderate income elderly and handi-capped families who are able to qualify for sind utilize 2 or 3 befrom units. Low and moderate income families in general comprising 3 or more members are also eligible to apply. Please come to the Madison County Housing Authority office, Main Street, Marshall between 8:30 and 4:30 daily to apply. You must be prepared to provide documented proof of income and out-of-pocket monthly modical economics. Summunum and a start and a start and a start a

# HORTH CAROLINA MADISON COUNTY NOTICE The undersigned having qualified as Ad-ministratrix of the Estate of Odell L. Warb deceased, late of Masison County. This is io nitrity all persons having claims against said estate of present them to the undersigned, on or before the 3rd day of April, 1984, or this notice will be pleaded in ber of their recovery. All persons indebted to said estate will please make immediate payment. This the 35th day of September, 1984. Mary D. Ward, Administratrix R1. J. Box 183 East Flat Rock, N.C. 28733. Oct. 3, 10, 17, 24, 1984 STATE OF NORTH CAROLINA COUNTY OF MADISON IN THE GENERAL COURT OF JUSTICE IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION EXECUTOR'S NOTICE TO CREDITORS Maving qualified as Executrix of the Estate of Larkin C. Green, late of Madison County, North Carolina, this is to notify all persons having claims against the estate of said beceased to pre-sent them to the undersigned on or before April 13th, 1985, at the address of the Representative as shown below, or be barred from their recovery. Debtors of the decedent as asked to make im-mediate payment. ediate paym The 15th day of October, 1984.

| ora   | M. Green, Executrix |      |       |       |    |     | 0.253 |
|-------|---------------------|------|-------|-------|----|-----|-------|
| Rou   | te 1                | , B  | ox 17 | 9     |    |     |       |
| Mar   | s H                 | ill, | N.C.  | 28754 |    |     |       |
| tober | 24,                 | 31,  | Nove  | mber  | 7, | 14, | 1984  |

very.

This 18th day of October, 1994.

|     | the cases send on percentation and |
|-----|------------------------------------|
| 24  | H. W. Cook, Jr. Executor           |
|     | 116 Franklin Street                |
| 193 | Brevard, N.C. 28712                |
|     | Ruth Siegel, Co-executor           |
|     | Route 3, Box 36                    |
| 233 | Marshall, N.C. 20753               |
| 2.2 |                                    |

Oct. 24, 31, Nov. 7, 14, 1984 **Tom's Auto Body** 

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# y. ce ins of the decedent as asked to make im-

9



658-2161 649-3975

American and foreign cars. All work guaranteed. Owned and operated by Ken Burrell, 15

26-Feb. Sept. 31 For Sale

PIONEER FORD, INC. Main Street, Marshall, N.C. Phone 649-3444. Good place to buy a good used car or truck. July 28 T F N

Services

WILL DO LABOR FOR YOU! 10 years experience in tree work-topping, trimming, taking down trees. Call 649-3214 after 6 p.m.

CLASSIFI

FOR SALE: 1966 International 3-4 ton truck; 4 FWD trans; Postive lock rear-end; \$400; Call 649-3795 Oct. 24-31 FIREWOOD 4 SALE: U pick-up load; Call 649-3006 Sept. 19 TFN FOR SALE: 1971 Chevrolet Impala; Good condition. Clean; Air conditioned; Radio; Can be seen at G. G. Cook's residence in Gen-try Mobile Home Park, Mato

Road, Marshall; 649-3601 Oc Oct 10-24 FOR SALE: Registered English Sheppard puppies. Witty, smart. All shots. Come see and you will buy. Call 649-3488 Oct 10-24 FOR SALE: Atlanta Wood Cookstove; \$100; Call 649-2783 Oct.

FLEA MARKET: Saturday, Oct. 27 9 until 3; Willis Fishing Lake, 390 Parkway View; Many useful items. Call 689-2846 or 645-6013 Oct 24

pies. Registered, excellent bloodline; 8weeks old; All shots. Call 689-5787 after 7 p.m. Oct 24-31

FOR SALE: Timothy hay and other grasses; \$1.30 per bale. Sam Waddle, Greene County, Tn. at Horse Creek. 615-257-2586 Oct. 24-Nov.14 FOR SALE: Gov't land \$15 per acre. Many lots available. Build a Future! Call 1-(619) 569-0968 for more info. Oct. 24-Nov.7 FOR SALE: Wood or coal cookstove; 43" wide Karr range. Good condition. \$225.00. Call Oct. 24-31 649-2625. YARD SALE: Sat. Oct. 27, at 8

signs from Marshall By-Pass. Large selection of items to choose from. Call 649-2474. Oct 24

SIGNS; cash or rent to buy. 1-(800) 252-3550 ext. 22.Oct.31 Nov.

ladies and mens shoes; childrens coates and shoes; ladies blouses; new pant suites; blankets; Call 656-2668 Oct. 10, 17. 24

round bales; \$15.00 per bale; Doyle Sweeney, Route 1, Box 328, Afton, Tn. 37616; Phone 615-638-7747 days, or

Call

10-24

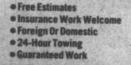
FOR SALE: English Setter pup-

a.m. 120 Tillery Branch Road. Home of Marie Bowman. Follow

FOR SALE: FLASHING ARROW

FOR SALE: Queen, full and twin bedspreads new and used; Nice

FOR SALE: Timothy hay, 900 lb







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years experience. Call 689-5986 Jan 4 TFn PLUMBING: Lis. No. 10854; Roger Ezell 649-2519 Oct. 24-Nov. 21 ENTERTAINMENT BY THE **BOUNTY HUNTER BAND: Every** Saturday night at the VFW Post in Leicester. Bobby Goforth, Bil-ly Goforth, Jackie Wallin, Perry Smelcer, Lou Zeller. Oct.24-31 SHELTON'S BACKHOE AND DOZER WORK: Call 656-2271; Located on Hwy. 212, Laurel Community of Madison County. Will install septic tanks. Sept. 9 TFN

I WILL DO DOZER WORK ANYTIME! Call 649-3006 Oct 10 TFN

## **Census Bureau Here Next Week**

Local representative of the U.S. Census Bureau will canvass Madison County homes beginning on Nov. 1 to conduct a survey of income and program participation.

The survey is conducted to determine how selected government programs are working and to help make the programs more effective. Madison County households are among 18,000 taking part in the survey nation-wide.

survey nation-wide. Interviewers will gather informa-tion on jobs, earnings, participation in various government programs and population characteristics. Information supplied by persons taking part in the survey is confiden-tial. The information gathered is used to prepare statistical summaries from which no individual or boundfuld can be identified. sousehold can be identified.

## Warren Wilson **Open House Set**

Warron Wilson College in Swan use will host an open house for high school students and their parents on Friday, Nev. 2 from 18 a.m. until 4

615-638-4038 nights and weekends. Oct 17 TFN FOR SALE: Two work horses; 1400-1500 lbs. each. Will work anytime, anywhere. Call 649-3871 after 4 p.m. Oct. 17 TFN

RUMMAGE SALE: Everyday, anytime. Call 656-2753 or come by Stanley and Georgia Shelton's residence on Hwy 212, Shelton Laurel Community. Many good new and used items for sale. Oct 17 TFN FOR SALE: 1974 Ford Galaxie 500; Good running condition; Nice interior; Call 649-2735 after 5:30 p.m. \$500 or make best offer! Oct 24 TFN

## WINNERS IN REAL ESTATE

28743.

George and Donna Lane, representatives at Asheville, N.C. for UNITED FARM AGENCY, INC. have received their eighth FOUNDER'S and PRESIDENT'S ROUND TABLE AWARDS. The awards were presented in recognition of their outstanding sales production and top-flight service to real estate buyers and sellers. If you have any kind of real estate to sell, George and Donna Lane are the people to see. Call them at 683-3112

> **UNITED FARM AGENCY, INC.** The National Real Estate Co Corporate Headquarters; Kansas City, Missour



## Wanted

WANTED: Volkswagen, any con-dition running or not. Call Oct 17, 24 649-3238 WANTED: Mature Christian Babysitter for 3, must have references. Call 649-2332 between 1 and 5 daily. Ask for Little Mike. Oct 24-Nov.7 Oct 24-Nov.7 HELP WANTED: Home-Maker Home Health Aide, Full or part-time with Madison Home Care. P.O. Box 68, Hot Springs, N.C.

Oct. 24



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