

## Hot Dogs For The King And Queen?

WASHINGTON.—A debate is going on within the Roosevelt family as to whether they shall entertain King George and Queen Elizabeth at a "hot-dog" picnic or a formal garden party at Hyde Park, Mrs. Franklin D. Roosevelt revealed today.

The President's mother, it seems, favors the garden party, but his wife would like to have a picnic at her husband's new cottage, similar to that at which the Roosevelts recently entertained the Crown Prince of Norway and Denmark. If it is not too hot on that June Sunday, the President's wife wants to follow the Roosevelt tradition of having American "hot dogs" for their distinguished foreign guests.

### Only Informal Moments

Whatever form it takes, the weekend entertainment at the Roosevelt estate on the Hudson will give the British monarch and his Queen their only real opportunity to visit informally with the American President. At formal functions in Washington—the British Embassy garden party, the White House dinner and musicale, the British embassy dinner, and the trip down to Mt. Vernon on the President's yacht Potomac, they will see and talk to practically the same persons—Vice President and Mrs. Garner, the Cabinet, the Justices of the Supreme Court, heads of the Foreign Relations Committee of Congress, former ambassadors and special envoys to Great Britain.

### Little Details

Mrs. Roosevelt observed today that she did not see from fullness and formality of the official program when Their Majesties were going to have a real opportunity to talk with any one. Their only appointment with so-called "average people," it was pointed out, will be with British subjects who have been invited to call at the Embassy on the morning of June 9.

Minute instructions as to just how Their Majesties beds shall be made up, and who shall furnish water for hot-water bottles, repeated with some announcement by Mrs. Roose-

## N. Y. Archbishop



Archbishop Spellman

Archbishop Francis Joseph Spellman, formerly auxiliary bishop of Boston, Mass., has been appointed head of the archdiocese of New York, succeeding the late Patrick Cardinal Hayes.

veit on several occasions recently, she explained today, did not come officially from any British sources. They were merely part of a memorandum prepared for her by an American who had closely associated with the royal entourage.

Mrs. Roosevelt said the only suggestion that had come from official British sources were those having to do with protection of the King while he is in the United States.

## IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

By HAROLD L. LUNDQUIST, D. D., Dean of The Moody Bible Institute of Chicago, © Western Newspaper Union.

### Lesson for June 4

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#### PAUL PLEADS HIS OWN CASE

LESSON TEXT—Acts 21:40—22:4; 24:14-16; 26:19-23.  
GOLDEN TEXT—I have lived in all good conscience before God until this day.—Acts 23:1.

"They say. What do they say? Let them say!" So reads the inscription over a doorway of one of the great schools of England. What does it mean? It bespeaks the confidence of a life lived so nobly that the barbs flung out by wicked and slanderous tongues may be faced without fear, in fact, ignored.

The best defense against the attacks of men is the testimony of a good life. Paul had lived such a life, and consequently when the hour came for him to speak in his own defense, he needed but to point to the record. It is significant that his enemies did not deny the facts. They could only cry out, throw off their garments and throw dust in the air while they shouted, "Away with such a fellow from the earth!" (Acts 22:22-24). They did, indeed, manufacture accusations against him, but even the heathen officials knew enough to throw these out of court. The impotent rage shown by wicked men when they run up against the consistent testimony of a true Christian life is one of the strongest of testimonies to the genuineness of faith.

At first glance the portions assigned for our lesson seem somewhat unrelated though taken from the same general narrative. A little study reveals a surprising unity.

#### I. A Matter of Conviction (21:40—22:4).

Many men and women have no real convictions. They are Republicans or Democrats because their fathers were, and often they have not the remotest idea of what it all means. They are members of a certain denomination because they were brought up in it, and have little knowledge of its teachings and no definite convictions relative to them.

Paul was a Christian because of strong personal convictions of the deepest kind. He was reared in a tradition which made him a bitter persecutor of the followers of Christ, and it was a personal experience of the regenerating grace of God in Jesus Christ which made him into the bond slave of the One he had persecuted. We need more of that kind of know-so and say-so type of faith. Joining a church as one might join a social club means nothing—but following Christ in full and free devotion is everything.

#### II. A Matter of Authority (24:14-16).

Just as Paul's life was built on faith which was inward, based on personal convictions, it was also a faith that was Godward, based on the authority of His Word. The Jews might call it heresy, but Paul stood on "all things which are written" (v. 14); he had a "hope toward God" (v. 15), and "a conscience void of offence toward God" (v. 16).

Those who ridicule Christianity would have it that faith is really credulity. They say we believe things which we do not know to be true, while hoping that they may somehow prove to be so. A man who reads these notes in his hometown newspaper recently wrote to ask me if I was fool enough to believe the things I wrote. The fact is that we, even as did Paul, have the strongest of all foundations for our faith, namely the Word of God. Men act in faith on the word of their fellow men—their very existence is all bound up in that faith in men whom they hardly know. They believe them, but they will not believe God. I suggested to my correspondent that he read I Corinthians 1:18-25 and 2:14.

Christian faith calls for a personal belief, but that belief is not in any word of man, but in the Word of God, which abideth forever.

#### III. A Matter of Witness (26:19-23).

Inward, Godward, and now outward in witness—these are the three relationships of Paul's good life. He could plead in his own defense the record of his life, for he had not selfishly cherished a fellowship with God which had lighted and warmed his own soul and then left his fellow man to sit in the chilling darkness of sin. He was obedient to the heavenly vision (v. 19), and preached repentance, faith, and good works to both Jew and Gentile (v. 20), continuing to do so with God's help even in the face of severe persecution.

Some people are just so good that they are "good for nothing." Such men do not reflect the goodness of God. Every attribute of God is an active one. He is love and He does love. He not only is good, but He does good. His children should be like Him. They are not saved only that they may escape hell and enjoy the peace of God. They are saved to serve in the winning of others to Christ. Let us covet such a good life as that which Paul lived. Our bewildered age needs the sanctifying and stabilizing influence of such lives!

## Bergdoll to Return



Grover Cleveland Bergdoll

Grover Cleveland Bergdoll, America's most publicized draft dodger during the World war, will return to the United States to complete a five-year sentence imposed in 1919 before his escape to Germany. Mrs. Bergdoll and five children now reside in the United States.

## Women's Hats Rated As Driving Hazards

ST. LOUIS.—When a woman driver pulls a traffic boner you can blame it on her hat.

That's the finding of Dr. Lowell S. Selling, eye specialist, who made a study of accidents in the Detroit Recorder's Court traffic clinic.

"The type of hat which is pulled down over one eye is a driving hazard for any woman because it limits her field of vision at the wheel," he declared. "She is telling the truth when she says, 'I didn't see it coming.'"

Mayor LaGuardia often hits just the right sentiment and that was one time, when describing the Hitler aggression, the New York mayor said "There isn't a happy mother in all Europe today."

See The Mountaineer for Office supplies.

## Influenza Toll Higher In State

Homicides Were Also Nearly Doubled During April, Compared With Last Year

RALEIGH.—Last month's influenza toll in North Carolina was 119, as compared with 48 in April, 1938, according to a report compiled by Dr. R. T. Stimpson, director of the State Board of Health Bureau of Vital Statistics. Homicides also were up, with 41, as compared with 23 the corresponding period last year.

There was an increase of eight in the total number of deaths in the state, while the birth-rate jumped from 22.2 to 22.7, indicating an increase of 206 in the number of babies born last month over April, 1938.

The infant mortality rate for the month, including babies under one year of age, dropped from 56.2 to 52.2, while the maternal death rate fell from 5.7 to 5.5 for the month. Diarrhea and enteritis claimed only 13 children under two years of age last month, as compared with 35 a year ago, the report of Dr. Stimpson shows. There were ten deaths from measles, compared with 46 last April.

Preventable accidents claimed 96 victims, against 91 a year ago, including, in 1938: automobile fatalities, 55; deaths from automobile and railroad collisions, 5; other railroad accidents, 7; burns, 19; drowning, 6; traumatism by firearms, 4. There were no sharp differences in deaths from the above causes for the two years.

Pulmonary tuberculosis deaths

## North Carolina Birth Rate Shows Large Decrease

North Carolina's birth-rate showed a noticeable decrease the first months of 1939. So did the death-rate, however, putting the law of compensation into effect.

Figures compiled by the State Board of Health's Division of Statistics, of which Dr. R. T. Stimpson is the director, show that in January, February, March and April this year, there were 25,415 babies born in North Carolina. This is 529 fewer than were born the corresponding period of 1938, but there were, at the same time, 576 deaths.

Decreases were noted as to deaths from certain causes: Preventable accidents, 11; homicide, 36; diarrhea and enteritis among children under two, 20; monary tuberculosis, 21; and pneumonia, 228. The number of homicides was the same for the corresponding period of each year—117. There was a decrease of 21 in deaths among children under one year of age of 19 in the number of deaths. But so far this year there has been an increase of 117 in deaths from influenza. Cancer showed a gain of 38 deaths the first months of 1939.

dropped from 165 to 149, while pneumonia deaths dropped from 223 to 217. Peter Munit bought Manhattan Island, now New York City, the Indians in May, 1626.

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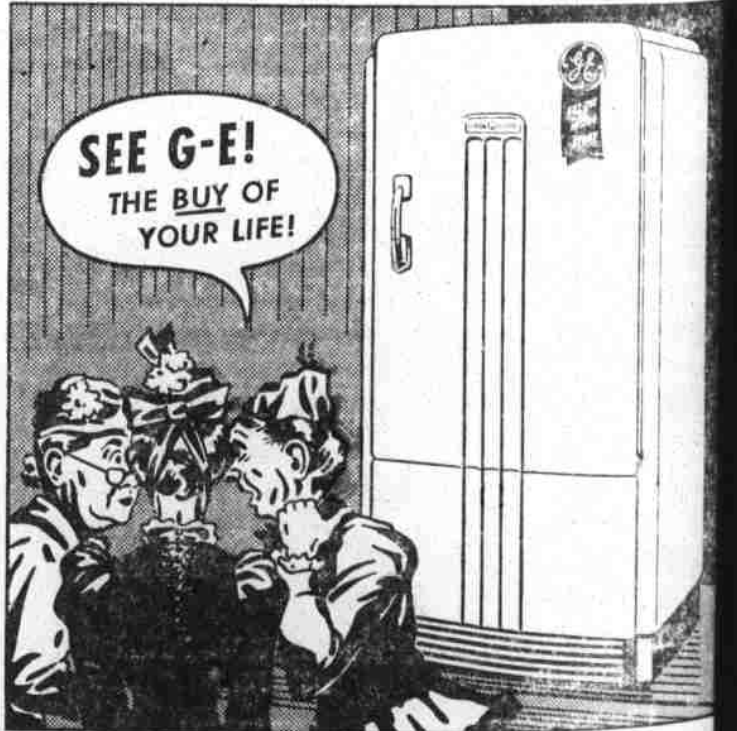
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