

HAROLD'S
MUST SELL OUT
ALL WINTER MERCHANDISE--
WE NEED THE CASH!

Ladies' DRESS SHOES **\$1.00** Pair
 Sold Up To \$3.00

NOTIONS **3¢** each
 Thread—Belts—Buttons—Lace, Etc.

CHILDREN'S SOCKS **5¢** pair

Ladies' and Misses' GALOSHES **88¢** pr.

Cotton DRESSES **48¢**
 One Lot Of Cottons **88¢**

Men's Lined OVERALL JACKETS **\$1.49**

Hanes Heavy Weight UNIONS **88c**

Men's Dress SHIRTS **\$1.00**
 Values To \$2.00

Ladies' COATS **\$5.88**
 Values To \$14.98

Ladies' Sport JACKETS **\$1.69**
 Values To \$3.98

Children's SHOES **88c**
 Regular \$1.25

HAROLD'S
 Main Street Waynesville

CHURCHES

LONG'S CHAPEL METHODIST CHURCH
 Lake Junaluska, N. C.
 Pastor, Miles A. McLean.
 Church school with classes for all ages, 9:45.
 Morning worship 11:00. Sermon topic, "Getting Help from the Bible."
 Special service Sunday evening at 6:30, at which the young people of First Methodist church in Canton will put on a religious play-let.
 Wednesday evening there will be recreation for young people.
 Thursday evening at 7:30 choir practice at parsonage.

METHODIST CHURCH
 In the morning service the pastor, Rev. J. C. Madison, will speak on the subject, Cursed by Stupidity. The subject of the evening message at 7:00 o'clock will be, The Art of Forgetting.
 Church school opens at 9:45 and the Methodist youth Fellowship holds its meeting at 8:00 o'clock.
 On Monday evening, Jan. 19, at 7:00 o'clock the board of education and the worker's conference including all church school teachers and officers will meet in the ladies' parlour.

WAYNESVILLE PRESBYTERIAN CHURCH
 Rev. Malcom R. Williamson, Pastor.
 Sunday school at 9:45 a. m.
 Morning worship 11:00 o'clock.
 Sermon subject: "EVERY MAN IN HIS PLACE."
 Young people's meeting at 6:30 p. m.
 Mid-week prayer serve Wednesday evening at 7:30.

FIRST BAPTIST CHURCH
 H. G. Hammett, Pastor.
 Do you dislike Christ? Are you indifferent to Him? Is He your personal Lord and Savior? Do you know the testimony of others? Learn this, Sunday morning at 9:45 in the Bible school, as we study, "John's Testimony of Christ."
 At the morning worship at 11:00 o'clock the pastor will give a Lord's Supper meditation on, "The Christian's Testimony." The evening worship at 7:30 will feature the singing of gospel hymns and warm Christian fellowship. The pastor will preach on the subject, A Welcome Guest.

HAZELWOOD BAPTIST CHURCH
 Rev. Frank Leatherwood, Pastor.
 Sunday school 9:45.
 Morning worship 11:00, sermon subject: "Consecration."
 Baptist Training Union 6:30.
 Evening worship 7:30, sermon subject: "The Quest for the Best."
 Prayer service Wednesday evening 7:30.

HAZELWOOD PRESBYTERIAN CHURCH
 Rev. S. R. Crockett, Pastor.
 Everybody Welcome.
 Sunday school 10:00.
 Morning worship 11:00.
 Evening worship 5:00.

HAZELWOOD METHODIST CHURCH
 Rev. G. M. Carver, Pastor.
 Sunday school 10:00.
 Morning worship 11:00.
 Epworth League 6:30.
 Evening worship 7:30.
 Prayer services each Tuesday evening at church, and Thursday evening in various homes at 7 o'clock.

CHRISTIAN SCIENCE LESSON-SERMON
 "Life" will be the subject of the lesson-sermon on Sunday morning, Jan. 18, in the assembly rooms at Masonic Temple at 11 o'clock. The Golden Text will be taken from Psalms 36:7-9, "How excellent is

ADMINISTRATOR'S NOTICE TO CREDITORS
 Having qualified as administrator of the estate of J. H. Rogers, deceased, late of Haywood County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at his office in Waynesville, N. C., on or before the 10th day of December, 1942, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.
 This Dec. 10, 1941.
 T. L. GREEN,
 Administrator of J. H. Rogers.
 No. 1145—Dec. 11-18-25-Jan. 1-8-15.

BLACK-DRAUGHT
 among laxatives all over the South

John the Baptist and Jesus
 HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON 1-17

By NEWMAN CAMPBELL
 (The International Uniform Lesson on the above topic for Jan. 18 is Matt. 3:1-17; Mark 1:1-11; Luke 3:1-22, the Golden Text being Luke 3:22, "Thou art My Beloved Son; in Thee I am well pleased.")

WE HAVE learned all we can know of the childhood of Jesus. We know nothing of the youth of John the Baptist, those two who were second cousins, you remember, because their mothers were first cousins, and whose lives, so far as we know, never crossed until they were grown men.

Today we learn when and how they met and what they did. John the Baptist was a remarkable man, a real prophet, who preferred the wilderness for a home and very simple food—locusts and wild honey, we are told. Locusts are part of the poor man's food in the East today. They are not at all like our locusts. His dress was equally simple, a camel's hair garment, the cloth being coarse and woven of camel's hair—still worn in the east. A girdle was almost an indispensable part of the common dress of the day. It was needed to bind the long, loose robe.

John must have been a striking figure. He made no pretensions of being other than he was—in Isaiah's words:

"The voice of one crying in the wilderness, Make ye ready the way of the Lord, Make His paths straight. Every valley shall be filled, And every mountain and hill shall be brought low; And the crooked shall be made straight, And the rough ways smooth, And all flesh shall see the salvation of God."

Multitudes Came to Hear
 Multitudes of people came from their homes to hear this striking man with the interesting message. It may have been that these crowds sensed that something unusual was about to take place. They knew John made them feel they were living sinfully and should do something about it.

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Many may have thought that if they could get him to baptize them they would be saved. John dispelled that idea, however. He knew their guilt, that they were dishonest, grafters, cruel, selfish, and he told them plainly that baptism was not enough. It was but a symbol of a change which should make them live good lives.

"What shall we do?" they asked him. To the publicans, noted grafters, he said that they should collect no more than was due them. To the soldiers, that they should use no violence, should not accuse anyone falsely, and be content with their wages.

He was not Christ, he told them, who were wondering, "One mightier than I cometh, the latchet (strings) of whose shoes I am not worthy to unloose; He shall baptize you with the Holy Ghost and with fire."

All three of the disciples—Matthew, Mark and Luke—tell of Jesus coming to John to be baptized. Matthew says John forbade the Lord at first, saying he had more need to be baptized of Jesus. But Jesus insisted, so there, in the river Jordan, Jesus was baptized by John, and immediately after coming from the water, He saw the heavens open and the Spirit of God descended like a dove, lighting upon Him. "And lo, a voice from heaven, saying, Thou art My Beloved Son; in Thee I am well pleased."

St. Luke says that Jesus was 30 years of age at this time. He also tells us that Herod, the tetrarch or ruler, having been reproved by John for his evil doings, and especially for taking his brother Philip's wife, Herodias, shut John in prison. He never left this prison, you remember, but was beheaded through a conspiracy by Herodias and her daughter, Salome.

John fulfilled the prophecy of the angel who appeared to his father, Zacharias, "Many of the children of Israel shall he turn to the Lord their God." He also fulfilled the prophecy of Zacharias himself who, when his dumbness passed, said: "And thou, child, shalt be called the prophet of the Highest; for thou shalt go before the face of the Lord to prepare His ways."

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thy loving kindness, O God, for with thee is the fountain of life."

Among the citations which comprise the lesson-sermon will be the following from Deuteronomy 30:19-20: "I call the heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both thou and thy seed may live; that thou mayest love the Lord thy God, and that thou mayest obey his voice, and that thou mayest cleave unto

him; for he is thy life, and the length of thy days."

ST. JOHN'S CHURCH
 Waynesville, every Sunday 11:00 a. m.
 Bryson City, every 1st Sunday 8:00 a. m.
 Franklin, every 2nd and 5th Sunday 8:00 a. m.
 Cherokee, every 3rd Sunday 8:00 a. m.
 Murphy, every 4th Sunday 8:00 a. m.

B. A. U. GROUP CALLED meeting on Friday night, January 16th, at 7 o'clock. All members meet at the home of Mrs. Spurgeon Davis for a short business meeting on Friday night, January 16th, at 7 o'clock. All members are urged to attend.

STATEMENT OF CONDITION
Haywood Home Building & Loan Ass'n.
 of Waynesville, N. C., as of December 31, 1941.
 (Copy Of Sworn Statement Submitted To Insurance Commissioner As Required By Law)

ASSETS

The Association Owns:

Cash on Hand and in Banks	\$ 11,804.24
State of North Carolina and U. S. Government Bonds	7,500.00
Mortgage Loans	396,944.08
Money loaned to shareholders for the purpose of enabling them to own their homes. Each loan secured by first mortgage on local improved real estate.	
Share Loans	14,895.00
Advances made to our shareholders against their shares. No loan exceeds 90% of amount actually paid in.	
Accounts Receivable	19,244.81
Office Furniture and Fixtures	349.00
Real Estate Owned	\$2,450.00
Real Estate Sold Under Contract	7,170.91
Other Assets	82.23
TOTAL	\$460,439.77

LIABILITIES

The Association Owes:

To Shareholders

Funds entrusted to our care in the form of payment on shares as follows:	
Installment Shares	\$219,288.05
Full-Paid Shares	200,100.00
Other Shares	\$419,388.05
Undivided Profits	27,082.91
Earnings held in trust for distribution to shareholders at maturity of their shares.	
Reserve for Contingencies	14,018.81
To be used for the payment of any losses, if sustained. This reserve increases the safety and strength of the Association.	
TOTAL	\$460,439.77

State Of North Carolina—County Of Haywood:
 L. N. Davis, Secretary-Treasurer of the above named Association personally appeared before me this day, and being duly sworn, says that the foregoing statement is true to the best of his knowledge and belief.

L. N. DAVIS,
 Secretary-Treasurer.
 Sworn to and subscribed before me, this 14th day of January, 1942.
 ELSIE McCRACKEN,
 Notary Public.
 My commission expires July 5th, 1942.

Career Girl Classic



Nelly Don midseasonal of Enka Rayon

Smart, young print that meets every requisite for office or town, 12-40, 14½-20½. Blue, tan, red, gold.

As seen in December Mademoiselle 8.95

Over 100 new Nelly Don Dresses have just arrived. Come in and look them over. They are priced from—

\$2.95 to \$14.95

The TOGGERY

Betty Rose



BETTY ROSE SOUNDS

The Call to Charms

WITH FASHIONS OF THE HOUR

It's the order of the day! Be fascinating! Be Captivating! And so easy to answer in this three piece suit, versatile changeabout for busy lives, urban and suburban. A suit with a topcoat offering most for your money. Expertly tailored in Will-O-Wisp Shetland, Nude, Dawn Blue and Rose. Sizes 10 to 20.

\$39.95

Come in and see the lovely new Spring Coats that are arriving daily. New bright Spring Colors.

The TOGGERY