## URSDAY, JUNE 4, 1942

## ble School To gin Monday At zelwood Church

paily Vacation Bible school begin on Monday morning at Barelwood Baptist church, and Barelwood Baptist church, and inue for two weeks, according pastor, Rev. Frank Leather-

hool sessions will be held from

round one hundred children expected to be enrolled. rs. Sam Knight will be general ructor, and the following teachwill be in charge: Beginners, Ethel Woodard, Mrs. David dy and Miss Elaine Queen. imary, Miss Edith Queen, Mrs. Idsboro, Mrs. C. A. Scruggs, Kate Phillips associate director, Mrs. R. M. Waddell. ermediate, Edwin Leather-

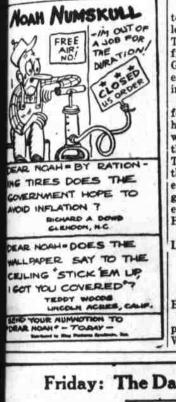
ayer Band Closes ccessful Meeting

be Prayer Band composed of mbers from Canton and Way-rille, has completed an eight At the mo the Crabtree section of the invited Guests Refuse." In the evening he will use as h

he next meeting to be held by group will be at the Crabtree tist church. There is no preachin charge, but merely the praygroup and no collections are an at the meetings.

kiracobra maker warns of need ground crews for planes.

Food producers are matching sy industry in war output.





subject for the morning worship at 11:00 o'clock. The evening worship at 8:00 o'clock will be a program called, "Pictures From the Training Union." This program will consist of pageants and playlets portraying the inner life of spiritual training. At this time over 100 will receive awards for

the completion of the recent course of study. The Bible School, Earl Messer, superintendent and J. C. Patrick, associate superintendent, will meet Compton, and Mrs. Oscar at 9:45 a. m. The Training Union Junior, Miss Nina Holt, led by Roy Blackwell, director and

> meets at 7:00 p.m. WAYNESVILLE METHODIST Church school under the direction of Mr. Homer Henry, super-

intendent, opens at 9:45. The Methodist Youth Fellowship holds its Sunday evening meeting at

evening he will use as his subject, "What Is Right With the World." A fellowship dinner open to all members of the church and congregation will be held Wednesday evening, June 10, at 6:30.

#### CHRISTIAN SCIENCE LESSON SERMON Assembly rooms, second floor,

Masonic Temple, Sunday school 9:45 o'clock. Lesson-sermon 11:00 o'clock. Reading room open Wednesday afternoons 2 to 4 o'clock.

"God the only cause and creator," will be the subject of the lesson-sermon on next Sunday. The Golden Text will be taken from Acts 4:24: "Lord thou art God, which hast made Heaven and earth, and the sea and all that in them is." Among the citations will be the following from the Bible: "O, Lord, how manifold are Thy works, in which Thou has made them all; the earth is full of Thy riches. Thou sendest forth Thy spirit,

they are created and Thou renew est the face of the earth. The glory of the Lord shall endure forever. The Lord shall rejoice in His work." Psalms 104:24, 30, 31.

LONG'S CHAPEL METHODIST CHURCH Lake Junaluska Pastor, Miles A. McLean. Sunday school at 10:00 with R. H. Terrell, superintendent. Church service at 11:00 with the pastor taking as his topic, "Fair Underwood, superintendent. Gen-Weather Christians." There will eral lesson title, "The Day of

### Friday: The Day of Suffering

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON 5-6

By NEWMAN CAMPBELL | for them. During the hours when emational Uniform Christ hung on the cross He

#### THE WAYNESVILLE MOUNTAINEER

# DEATHS

#### WILLIAM HARRISON INMAN

Funeral services were conducted on Saturday afternoon at 3 o'clock at the Riverside Baptist church in Sunburst for William Harrison Inman, 80, who died at his home in the Ninevah section of the community at 7:30 o'clock Friday evening.

The Rev. Thomas Erwin officiat ed. Burial was in the Inman cemetery in the Little East Fork section of the county.

Mr. Inman was a retired farmer Haywood county.

Surviving are his widow, Mrs. Elizabeth Inman, four daughters, Mrs. Jack Guy, Mrs. Rosa Rogers Mrs. Jean Goodson, and Mrs. Althea Davis, all of Canton, route 2; in the church cemetery. two sons, Richard Inman, of Waynesville, and Baxter Inman, of Canton.

The Massie Funeral Home was in charge of the funeral arrange- the county. ments.

James, of the Beaverdam section, died Monday morning at 4 o'clock at the Haywood County Hospital, where he had been taken for treat-Funeral services were held at

the Rocky Ford Baptist church on Tuesday afternoon at 2 o'clock, with the pastor officiating. Burial was in Greenhill cemetery. Surviving are the parents, two brothers, Eugene and Odell James, Jr., and one sister, Dorothy James

all of Beaverdam section.

LOU JENIA SMATHERS

Funeral services were held on Wednesday afternoon at 2 o'clock at the Morning Star Methodist church near Canton for Lou Jenia Smathers, three-year-old daughter

The Rev. Bumgarner, pastor of the church, officiated. Burial was

Surviving are the parents, two brothers, Willie Roe and Lawrence; two sisters, Ruby Lee and Juanita,

all of the Dutch Cove section of

old son of Mr. and Mrs. Odell Miss Ruth Summerrow **Entertains A Group** Miss Ruth Summerrow enter-

tained a group of friends at her Wednesday evening. home on Games and music featured the afternoon.

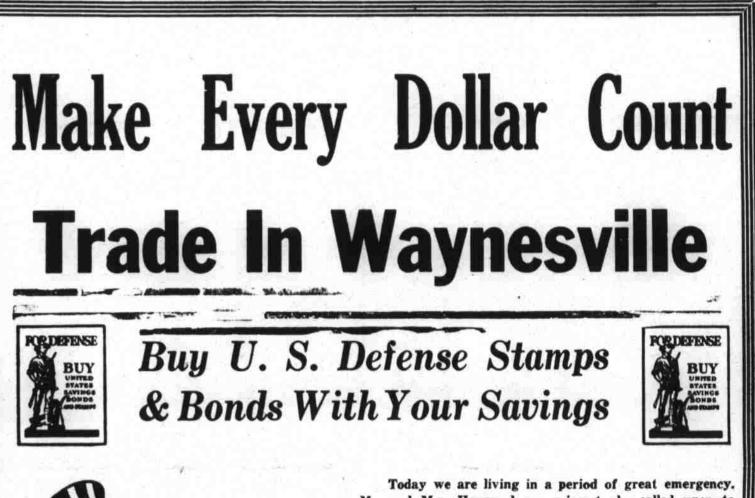
class at once and urges all those The house was attractively ar- who wish to take the work to get ranged with spring flowers. Miss in touch with her. Summerrow was assisted in serving by her mother, Mrs. G. C. Sum merrow.

Those present were: Miss Wilma Hoyle, Miss Willie Mae Cope, Miss Mildred Boineau, Miss Almaree Robinson, Miss Margaret Blalock Miss Edith Summerrow, Miss Ida Mehaffey, Miss Doris Blalock, Miss Edna Summerrow, Mrs. Hessie Gaddy, Mrs. Ralph Summerrow Mrs. Rufus Gaddis, Mrs. Harold and had spent his entire life in of Mr. and Mrs. Jesse Willis Dempsey, of Harlan, Ky., Misses Smathers, of the Dutch Cove, who Mattie K, and Earnestine Clark, of died at the home of her parents Arlington, Va., Mrs. Joe Young, at 11:40 p. m. Monday. and her guest, Mrs. Wilfred Reece,

of Travelers Rest, S. C.

#### **Closing Program of Home** Nursing Group Postponed

The closing exercises of the home nursing class have been postponed until a later date, according to Mrs. W. H. F. Millar, chair-



Mr. and Mrs. Haywood are going to be called upon to make many sacrifices . . . And they are going to make their dollars go further in 1942. The best way . . . the only way to do this is to TRADE AT HOME.

A true comparison of quality and service shows that nowhere near Waynesville can you get as much for your money. Here we have a large number of public spirited,





by the absence from town of Rev. H. G. Hammett, president of the

chapter and also the inability of

The last class of the group will be held this afternoon at 2:30 at

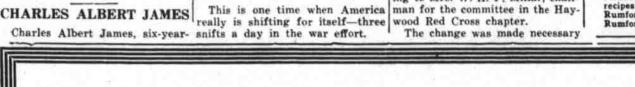
the Legion home. Mrs. Millar an-

nounced the starting of another

One of the best ways to lose

the speaker to be present.

It's only a movie ... Pvt. Jones for a minute thought it was his Mom's Spice Cake! All the boys go for cakes and cookies made with RUMFORD —the only baking powder with an 80-year record for starring in kitchens where good cooks play leading roles. FREE: Victory baoklet of sugarless recipes! Help conserve. Write today. Rumford Baking Powder, Box BS, Rumford, Rhode Island.



(Central Press)

Sergeant Eugene Damron, of Blue field, W. Va., an American soldier stationed at our base in Guatemala, under the command of Lieut. Gen. Frank M. Andrews, is shown read-ing letter from girl he left behind.

be an anthem by the choir. Youth Fellowship at 7:30 p. m.

at 7:30 p. m.

Thursday.

p. m

school.

sermon.

Gaddy,

man's Auxiliary.

Youth recreation every Tuesday

Choir practice at 8:00 p. m.

WAYNESVILLE PRESBYTE-

RIAN CHURCH

tor.

Morning worship 11:00 o'clock.

Rev. Malcolm R. Williamson, Pas-

Sunday school at 10:00 o'clock.

Sermon subject: "MAKING OUR LIVES ANEW."

Young people's meeting at 7:00

Mid-week prayer service Wed-

GRACE EPISCOPAL CHURCH

Rev. Raymond E. MacBlain, Rector.

Sunday, June 7, 9:45 church

11 a. m. Holy Communion and

Tuesday, June 9, 3:30 p. m. Wo-

AUXILIARY TO MEET

of the Hazelwood Baptist church

will meet Thursday evening at 8 o'clock at the home of Mrs. Hessie

THE HAZELWOOD BAPTIST

CHURCH

Rev. Frank Leatherwood, Pastor.

Suffering." Golden Text, "He was

wounded for our transgressions, he was bruised for our iniquities-the

chastisement of our peace was upon

him; and with his stripes we were

healed." We do not show much gratitude for what Christ did for

us, we are too complacent about

our social surroundings. Too many

Morning service 11 o'clock, ser-

Sunday school 10:00 a. m., Frank

The Young Women's Auxilary

nesday evening at 8 o'clock.

**Pleasant Reading** 

n on the above topic me 7 is Luke 23:33-46; Mark 5:33, 34 (compare John 19:25-0), the Golden Text being Isaiah 3:5, "He was wounded for our asgressions, He was bruised for r iniquities; the chastisement of peace was upon Him; and ith His stripes we are healed.")

THE PLACE where our Lord u crucified was called Golgotha, the place of a skull. Some think was so called because the mound t that place is shaped somewhat he a skull; others think it was tiven that name because it was here dead bodies were thrown.

Jesus was nailed to the cross nd on each side of Him were ing a thief—a common criminal, the was probably not only a hief, but a murderer. This was he final humiliation of One who had done nothing but good in the at time He was upon the earth. his punishment was probably ed by those who feared Him, to as to show their contempt for the Man who had dared to tell them they were hypocrites and

em they were hypocrites and **Adrels** One of the robbers derided Him, Mying, "If Thou be Christ, save thyself and us." But the other thided him, saying, "Dost not thou lear God, seeing thou art in the ame condemnation? And we in-

ded justly; for we receive the doe reward of our deeds: but this man hath done nothing amiss. "And he said unto Jesus, Lord, member me when thou comest nto Thy kingdom.

"And Jesus said unto him, Ver-By I say unto thee, Today shalt thou be with me in paradise."

Never Too Late

It is never too late to repent d even a life of wickedness, you te. This man could not have been wholly bad. He saw that he deserved his punishment and reented, and was forgiven. Over Jesus' head a sign had

in hung at Pilate's command, been hung at Pilate's command. reading, "This is the King of the Jewa." The chief priests and Bribes didn't like this, and pro-letted to Pilate, but he refused to have it changed and the people have it changed. And the people stood looking at Him in His ayony, and the rulers also, the lat-ier jesting and sneering at Him, aying, "He saved others; let Him mye Himself, if He be Christ, the chosen of God."

Four soldiers were detailed to Fard the crucified men, and they look Jenus' garments, divided took Jesus' garments, divious them into four parts, and cast lots

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spoke seven times. When the soldiers were nailing Him to the mon subject, "The Blessed and cross, He said, "Father, forgive Happy Mourners." them, for they know not what they do." These words are typical of His teaching on earth, forgive your enemies, do good to those that despitefully use you.

The second was what He said to the repentant thief. The third was to His mother, Mary, who knelt at the foot of the cross, and to His most loved disciple. To His mother, He said, "Woman, behold thy son"; and to the disciple, John, "Behold thy mother." "From that hour," John tells us, "that disciple took her unto his own

The fourth saying of Our Lord was apparently a cry of anguish, "My God, My God, why hast Thou forsaken me?" Did He indeed feel that His Father had forsaken Him? I think not, only the man Jesus suffered as a man and cried out as a man would.

At the sixth hour the sky had darkened and some of the accounts say there was a great earthquake, which frightened the watchers. The veil of the temple, which separated the Holy of Holies from the rest of the temple, was "rent in twain from the top to the bottom."

After this, Jesus knowing that all things were now accomplished. that the scripture might be fulfilled, saith, I thirst."

There was a vessel of vinegar or sour wine near by, probably put there for the soldiers who guarded Him to quench their thirst. One of them took a sponge on a long branch and held it to His mouth. John says that Jesus received it; others that He refused it. And He said, "It is finished," which is His sixth saying, and then, "Father, into Thy hands I commend My

spirit.' At the ninth hour, when Jesus had given up the ghost, the cen-turion who stood near the cross said, "Truly this man was the Son of God." It would be interesting to know what impression this scene had on this soldier's after life. Did he, like the thief, repent of his sins and did he join the band of Christ's followers? We do

not know, of course. So ends the life of the Christ Man, Jesus, on earth. Only to His disciples and close friends did He appear again after the resurrec-tion, and then He was with them only for a short time. We suffer when we think of this time, but by His death He brought life to the world-everlasting life.

Evening service 8 o'clock. Healing Shadow.' Training Union 7 o'clock. Wednesday Prayer services vening 7:30 o'clock.

#### HAZELWOOD PRESBYTERIAN CHURCH

S. R. Crockett, Minister, Sunday school 10:00 a. m. Lawrence Davis, superintendent. Morning service 11 o'clock, sernon subject, "Unfurl Your Flag." Young people's meeting 7:15. Evening service 8 o'clock.

#### T. JOHN'S CATHOLIC CHURCH Waynesville, every Sunday 11

Bryson City, every 1st Sunday a. m. Franklin, every 2nd and 4th

Sunday 8 a. m. Cherokee, every 3rd Sunday 8

Murphy, every 5th Sunday (CWT) 7 a. m.

#### CARD OF THANKS

This is to acknowledge our deep appreciation to our neighbors and our friends who expressed their friendship and affection for our beloved mother and grandmother, the late Mrs. Pinkney E. Hyatt, in deeds of thoughtfulness that will linger always in our pemory.



**BUY WAR BONDS and STAMPS** 

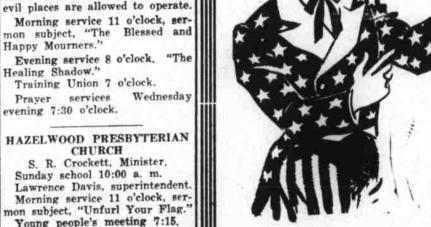
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Roy's	Company
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	Phone 126 Union Clothing Co. Phone 131 Balentine Shell Station Main Street Roy's

progressive merchants who can supply all of your demands and do so at a saving you cannot afford to overlook.

Your local merchants-who employ local people, support our schools and churches and pay taxes-need your patronage during this war emergency, and you need to SAVE YOUR MONEY AND SAVE TIRES, too!

Make your dollars count more for Your Home Town and County! Count more for yourself and your family! **BE LOYAL: TRADE AT HOME!** 



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