

### Bible School To Begin Monday At Hazelwood Church

Daily Vacation Bible school will begin on Monday morning at Hazelwood Baptist church, and continue for two weeks, according to the pastor, Rev. Frank Leatherwood. School sessions will be held from 10:45 to 11:45 a. m. about one hundred children are expected to be enrolled. Mrs. Sam Knight will be general instructor, and the following teachers will be in charge: Beginners, Ethel Woodard, Mrs. David E. Woodard, Mrs. Elaine Queen, Mrs. Edith Queen, Mrs. Oscar Compton, Miss Nina Holt, Mrs. C. A. Scruggs, Mrs. R. M. Waddell, Intermediate, Edwin Leatherwood.

### Prayer Band Closes Successful Meeting

The Prayer Band composed of members from Canton and Waynesville, has completed an eight-day revival service at Bald Creek, the Crabtree section of the city, with 20 confessions of faith. The next meeting to be held by the group will be at the Crabtree Baptist church. There is no preaching in charge, but merely the praying group and no collections are taken at the meetings.

Airacobra maker warns of need for ground crews for planes.

Food producers are matching every industry in war output.

**NOAH NUMSKULL**  
FREE AIR NO! - IN OUT OF A JOB FOR THE DURATION!  
\* \* \* \* \*  
DEAR NOAH - BY RATIONING TIRES DOES THE GOVERNMENT HOPE TO AVOID INFLATION?  
RICHARD A. DAVIS  
GAINESVILLE, FLA.  
DEAR NOAH - DOES THE WALLPAPER SAY TO THE CEILING "STICK 'EM UP, I GOT YOU COVERED"?  
TEDDY WOODS  
LINCOLN, ARK.  
SEND YOUR ANTHROPOLOGY TO "TOADAY"  
Richard A. Davis, Gainesville, Fla.

## CHURCHES

**FIRST BAPTIST CHURCH**  
H. G. Hammett, Pastor.  
"Exceeding the Speed Limit in God's Kingdom," is the pastor's subject for the morning worship at 11:00 o'clock. The evening worship at 8:00 o'clock will be a program called, "Pictures From the Training Union." This program will consist of pageants and playlets portraying the inner life of spiritual training. At this time over 100 will receive awards for the completion of the recent course of study.

The Bible School, Earl Messer, superintendent and J. C. Patrick, associate superintendent, will meet at 9:45 a. m. The Training Union led by Roy Blackwell, director and Kate Phillips associate director, meets at 7:00 p. m.

**WAYNESVILLE METHODIST**  
Church school under the direction of Mr. Homer Henry, superintendent, opens at 9:45. The Methodist Youth Fellowship holds its Sunday evening meeting at 7:00 o'clock.

At the morning hour the pastor will speak on the subject, "If the Invited Guests Refuse." In the evening he will use as his subject, "What Is Right With the World." A fellowship dinner open to all members of the church and congregation will be held Wednesday evening, June 10, at 6:30.

**CHRISTIAN SCIENCE LESSON-SERMON**

Assembly rooms, second floor, Masonic Temple.  
Sunday school 9:45 o'clock.  
Lesson-sermon 11:00 o'clock.  
Reading room open Wednesday afternoons 2 to 4 o'clock.

"God the only cause and creator," will be the subject of the lesson-sermon on next Sunday. The Golden Text will be taken from Acts 4:24: "Lord thou art God, which hast made Heaven and earth, and the sea and all that in them is."

Among the citations will be the following from the Bible: "O Lord, how manifold are Thy works, in which Thou hast made them all; the earth is full of Thy riches. Thou sendest forth Thy spirit, they are created and Thou renewest the face of the earth. The glory of the Lord shall endure forever. The Lord shall rejoice in His work." Psalms 104:24, 30, 31.

**LONG'S CHAPEL METHODIST CHURCH**

Lake Junaluska.  
Pastor, Miles A. McLean.  
Sunday school at 10:00 with R. H. Terrell, superintendent.  
Church service at 11:00 with the pastor taking as his topic, "Fair Weather Christians." There will

### Pleasant Reading



Sergeant Eugene Damron, of Bluefield, W. Va., an American soldier stationed at our base in Guatemala, under the command of Lieut. Gen. Frank M. Andrews, is shown reading letter from girl he left behind. (Central Press)

be an anthem by the choir.  
Youth Fellowship at 7:30 p. m.  
Youth recreation every Tuesday at 7:30 p. m.  
Choir practice at 8:00 p. m. Thursday.

**WAYNESVILLE PRESBYTERIAN CHURCH**

Rev. Malcolm R. Williamson, Pastor.  
Sunday school at 10:00 o'clock.  
Morning worship 11:00 o'clock.  
Sermon subject: "MAKING OUR LIVES ANEW."  
Young people's meeting at 7:00 p. m.  
Mid-week prayer service Wednesday evening at 8 o'clock.

**GRACE EPISCOPAL CHURCH**

Rev. Raymond E. MacBlain, Rector.  
Sunday, June 7, 9:45 church school.  
11 a. m. Holy Communion and sermon.  
Tuesday, June 9, 3:30 p. m. Woman's Auxiliary.

**AUXILIARY TO MEET**

The Young Women's Auxiliary of the Hazelwood Baptist church will meet Thursday evening at 8 o'clock at the home of Mrs. Hattie Gaddy.

**THE HAZELWOOD BAPTIST CHURCH**

Rev. Frank Leatherwood, Pastor.  
Sunday school 10:00 a. m., Frank Underwood, superintendent. General lesson title, "The Day of Suffering." Golden Text, "He was wounded for our transgressions, he was bruised for our iniquities—the chastisement of our peace was upon him; and with his stripes we were healed." We do not show much gratitude for what Christ did for us, we are too complacent about our social surroundings. Too many evil places are allowed to operate.  
Morning service 11 o'clock, sermon subject, "The Blessed and Happy Mourner."  
Evening service 8 o'clock, "The Healing Shadow."  
Training Union 7 o'clock.  
Prayer services Wednesday evening 7:30 o'clock.

**HAZELWOOD PRESBYTERIAN CHURCH**  
S. R. Crockett, Minister.  
Sunday school 10:00 a. m.  
Lawrence Davis, superintendent.  
Morning service 11 o'clock, sermon subject, "Unfold Your Flag."  
Young people's meeting 7:15.  
Evening service 8 o'clock.

**ST. JOHN'S CATHOLIC CHURCH**  
Waynesville, every Sunday 11 a. m.  
Bryson City, every 1st Sunday 8 a. m.  
Franklin, every 2nd and 4th Sunday 8 a. m.  
Cherokee, every 3rd Sunday 8 a. m.  
Murphy, every 5th Sunday (CWT) 7 a. m.

**CARD OF THANKS**

This is to acknowledge our deep appreciation to our neighbors and our friends who expressed their friendship and affection for our beloved mother and grandmother, the late Mrs. Pinkney E. Hyatt, in deeds of thoughtfulness that will linger always in our memory.  
Her Children and Grandchildren.

### WOMEN!

Modern facts



61 years of use speak for

**CARDUI**

## DEATHS

**WILLIAM HARRISON INMAN**

Funeral services were conducted on Saturday afternoon at 3 o'clock at the Riverside Baptist church in Sunburst for William Harrison Inman, 80, who died at his home in the Ninevah section of the community at 7:30 o'clock Friday evening.

The Rev. Thomas Erwin officiated. Burial was in the Inman cemetery in the Little East Fork section of the county.

Mr. Inman was a retired farmer and had spent his entire life in Haywood county.

Surviving are his widow, Mrs. Elizabeth Inman, four daughters, Mrs. Jack Guy, Mrs. Rosa Rogers, Mrs. Jean Goodson, and Mrs. Althea Davis, all of Canton, route 2; two sons, Richard Inman, of Waynesville, and Baxter Inman, of Canton.

The Massie Funeral Home was in charge of the funeral arrangements.

**CHARLES ALBERT JAMES**

Charles Albert James, six-year-

old son of Mr. and Mrs. Otell James, of the Beaverdam section, died Monday morning at 4 o'clock at the Haywood County Hospital, where he had been taken for treatment.

Funeral services were held at the Rocky Ford Baptist church on Tuesday afternoon at 2 o'clock, with the pastor officiating. Burial was in Greenhill cemetery.

Surviving are the parents, two brothers, Eugene and Odell James, Jr., and one sister, Dorothy James, all of Beaverdam section.

**LOU JENIA SMATHERS**

Funeral services were held on Wednesday afternoon at 2 o'clock at the Morning Star Methodist church near Canton for Lou Jenia Smathers, three-year-old daughter of Mr. and Mrs. Jesse Willis Smathers, of the Dutch Cove, who died at the home of her parents at 11:40 p. m. Monday.

The Rev. Bumgarner, pastor of the church, officiated. Burial was in the church cemetery.

Surviving are the parents, two brothers, Willie Lee and Lawrence; two sisters, Ruby Lee and Juanita, all of the Dutch Cove section of the county.

This is one time when America really is shifting for itself—three sniffs a day in the war effort.

### Miss Ruth Summerrow Entertains A Group

Miss Ruth Summerrow entertained a group of friends at her home on Wednesday evening. Games and music featured the afternoon.

The house was attractively arranged with spring flowers. Miss Summerrow was assisted in serving by her mother, Mrs. G. C. Summerrow.

Those present were: Miss Wilma Hoyle, Miss Willie Mae Cope, Miss Mildred Boineau, Miss Almarie Robinson, Miss Margaret Blalock, Miss Edith Summerrow, Miss Ida Mehaffey, Miss Doris Blalock, Miss Edna Summerrow, Mrs. Hattie Gaddy, Mrs. Ralph Summerrow, Mrs. Rufus Gaddis, Mrs. Harold Dempsey, of Harlan, Ky., Misses Mattie K. and Earnestine Clark, of Arlington, Va., Mrs. Joe Young, and her guest, Mrs. Wilfred Reece, of Travelers Rest, S. C.

### Closing Program of Home Nursing Group Postponed

The closing exercises of the home nursing class have been postponed until a later date, according to Mrs. W. H. F. Millar, chairman for the committee in the Haywood Red Cross chapter. The change was made necessary

by the absence from town of Rev. H. G. Hammett, president of the chapter and also the inability of the speaker to be present.

The last class of the group will be held this afternoon at 2:30 at the Legion home. Mrs. Millar announced the starting of another class at once and urges all those who wish to take the work to get in touch with her.

One of the best ways to lose time is to watch the clock all day.

### Private Jones



It's only a movie... Pvt. Jones for a minute thought it was his Mom's Spice Cake! All the boys go for cakes and cookies made with RUMFORD—the only baking powder with an 80-year record for starting in kitchens where good cooks play leading roles. FREE: Victory booklet of sugary recipes! Help conserve. Write today. Rumford Baking Powder, Box 88, Rumford, Rhode Island.

# Make Every Dollar Count Trade In Waynesville



## Buy U. S. Defense Stamps & Bonds With Your Savings



Today we are living in a period of great emergency. Mr. and Mrs. Haywood are going to be called upon to make many sacrifices... And they are going to make their dollars go further in 1942. The best way... the only way to do this is to TRADE AT HOME.

A true comparison of quality and service shows that nowhere near Waynesville can you get as much for your money. Here we have a large number of public spirited, progressive merchants who can supply all of your demands and do so at a saving you cannot afford to overlook.

Your local merchants—who employ local people, support our schools and churches and pay taxes—need your patronage during this war emergency, and you need to SAVE YOUR MONEY AND SAVE TIRES, too!

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**Balentine Shell Station**  
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**The Toggery**  
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**Wellco Shoe Corp.**  
Phone 108

**Roy's**  
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**Underwood Novelty Company**  
Phone 259-J

**Haywood Print Shop**  
Depot Street

### Buy U. S. War Bonds and Stamps

### Friday: The Day of Suffering

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON 56

By NEWMAN CAMPBELL

The International Uniform Lesson on the above topic for June 7 is Luke 23:33-46; Mark 15:24-38; (compare John 19:25-30), the Golden Text being Isaiah 53:5. He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed.")

THE PLACE where our Lord was crucified was called Golgotha, the place of a skull. Some think that place is shaped somewhat like a skull; others think it was given that name because it was there dead bodies were thrown.

Jesus was nailed to the cross, and on each side of Him were hung a thief—a common criminal, who was probably not only a thief, but a murderer. This was the final humiliation of One who had done nothing but good in the short time He was upon the earth. This punishment was probably planned by those who feared Him, so as to show their contempt for the Man who had dared to tell them they were hypocrites and sinners.

One of the robbers derided Him, saying, "If Thou be Christ, save Thyself and us." But the other chided him, saying, "Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds; but this man hath done nothing amiss."

And He said unto Jesus, Lord, remember me when thou comest into Thy kingdom.

And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise."

Never Too Late

It is never too late to repent of even a life of wickedness, you see. This man could not have been wholly bad. He saw that he deserved his punishment and repented, and was forgiven.

Over Jesus' head a sign had been hung at Pilate's command, reading, "This is the King of the Jews." The chief priests and scribes didn't like this, and protested to Pilate, but he refused to have it changed. And the people stood looking at Him in His agony, and the rulers also, the latter jesting and sneering at Him, saying, "He saved others; let Him save Himself, if He be Christ, the chosen of God."

Four soldiers were detailed to guard the crucified men, and they took Jesus' garments, divided them into four parts, and cast lots.

for them. During the hours when Christ hung on the cross He spoke seven times. When the soldiers were nailing Him to the cross, He said, "Father, forgive them, for they know not what they do." These words are typical of His teaching on earth, forgive your enemies, do good to those that despitefully use you.

The second was what He said to the repentant thief. The third was to His mother, Mary, who knelt at the foot of the cross, and to His most loved disciple. To His mother, He said, "Woman, behold thy son"; and to the disciple, John, "Behold thy mother." "From that hour," John tells us, "that disciple took her unto his own home."

The fourth saying of Our Lord was apparently a cry of anguish, "My God, My God, why hast Thou forsaken me?" Did He indeed feel that His Father had forsaken Him? I think not, only the man Jesus suffered as a man and cried out as a man would.

At the sixth hour the sky had darkened and some of the accounts say there was a great earthquake, which frightened the watchers. The veil of the temple, which separated the Holy of Holies from the rest of the temple, was "rent in twain from the top to the bottom."

"After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst."

There was a vessel of vinegar or sour wine near by, probably put there for the soldiers who guarded Him to quench their thirst. One of them took a sponge on a long branch and held it to His mouth. John says that Jesus received it; others that He refused it. And He said, "It is finished," which is His sixth saying, and then, "Father, into Thy hands I commend My spirit."

At the ninth hour, when Jesus had given up the ghost, the centurion who stood near the cross said, "Truly this man was the Son of God." It would be interesting to know what impression this scene had on this soldier's repentant life. Did he, like the thief, repent of his sins and did he join the band of Christ's followers? We do not know, of course.

So ends the life of the Christ Man, Jesus, on earth. Only to His disciples and close friends did He appear again after the resurrection, and then He was with them only for a short time. We suffer when we think of this time, but by His death He brought life to the world—everlasting life.