

MESVILLE METHODIST CHURCH C. Madison, Pastor.

School with classes for under the direction of M. open at 9:45. the 11:00 o'clock hour the will speak on the subject, I My Brother's Keeper?" In ng service his subject will

the Faithful Few." Methodist Youth Fellowship is regular meeting at 7:00

MESVILLE PRESBYTER. IAN CHURCH Malcolm R. Willimson,

Pastor. Gibson, Superintendent of Sunday School

siay School at 10:00 o'clock. ming Worship 11:00 o'clock. mon Subject: "YET THERE

will be a Congregational following the sermon for grose of electing two addi-

ung Peoples meeting at 7:00 seek prayer service Wednes-

ening at 8:00 o'clock. HAZELWOOD BAPTIST CHURCH

Frank Leatherwood, Pastor nday School, 10 o'clock, Frank rwood, superintendent. Genesson title, "Judah, an examself Sacrifice." Golden Text, by perceive we the love of ives for the brethern." The age American today thinks of his own self, his pleasures mforts, than anyone else. ming service, 11 o'clock. Ser-

ening service, 7:30 o'clock. 20:1, 3, 4).

ining Union, 6:30 o'clock. syer services Wednesday evenat 7:30 o'clock.

IRST BAPTIST CHURCH H. G. Hammett, Pastor view of the fact that fear, s and confusion trouble the s of people everywhere the will preach, at the morning

vorship at 11:00 o'clock, on the ubject, "Faith's Supreme Decla-

At the evening worship the guest preacher will be Rev. Jarvis Teague, This young man, of such noble character and excellent abiliago. He will occupy the pulpit for that night, to preach in revival moment is needed now a services sponsored by the State forward to do our bit.

LONG'S CHAPEL METHODIST CHURCH Pastor, Miles A. McLean

Church school at 10:00 with R. H. Terrell, superintendent. At the 11 o'clock service the pas-

tor will take as his topic, "Men Live By Worship." There will be an object lesson for the children. The choir will sing a special an-

In the evening at 7:00 the young people will meet with Lawrence Medford as leader.

CHRISTIAN SCIENCE LESSON SERMON Assembly rooms, second floor

Masonic Temple.

the lesson-sermon at the regular assembly hour on Sunday. The Golden Text will be taken from II Corinthians 6:16, "What agreement hath the temple of God with

Among the citations which comprise the lesson-sermon will be the because he laid down his life following from the Bible: "And s, and we ought to lay down God spake all these words, saying. Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness of anything that is gning service, 11 o'clock. Ser-subject, "The Dream of earth beneath, or that is in the water under the earth." (Exodus

ST. JOHN'S CHURCH

Waynesville, St. John's Church every Sunday 8:00 and 11:00 a. m. Sylva Community House, every Sunday 11:00 a. m.

Cherokee Qualla Hall, every 3rd Sunday 8:00 a. m. Bryson City, St. Joseph's Church, every Sunday 8:00 a. m. Franklin, American Legion Hall,

Judah: An Example of Self-Sacrifice

HORLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL International Uniform son on the above topic for t. 20 is Genesis 42-44, the den Text being I John 3:16, kreby know we love, because hid down His life for us: and ought to lay down our lives the brethren.")

If IS an exciting and dramatic my told in our lesson today. Joh's whole life was dramatic, and carried into opt, to the reconciliation with brothers and reunion with his

When the famine, which coved the then known world, had ne so had in Canaan that Jaand his large family had no d Jacob instructed his sons to to Egypt and buy grain so that by might live. All ten of the ma were to go, except Benjamin, other son of Rachel, his bewed After losing Joseph, Jacob et he could not bear to let Ben-

Journey to Egypt

The ten brothers, then, jour-eyed to Egypt, little thinking om they should see there. They tre brought before Joseph, who ognized them at once, but his ers did not know him. Bemuch overcome, and not wing how they felt toward im. Joseph talked roughly to m, and accused them of being es. This they denied, telling they were all sons of one brother had died and son, the youngest, was at with their father.

For three days Joseph held in prison, then he told them hen they came again they must ing their brother with them. He commanded that they should one of their number in typt as hostage that they would back and bring Benjamin. be brothers took counsel of one r. saying that they had tless gotten into this trouble ise they had sold Joseph and ed not his cries for pity. Reuen the one who had tried to save keeph, you remember, reminded th, you remember, reminded how he had tried to pertage them not to hurt him, and but the result of their hatred of heir brother now was that the life
If the younger was required. As bey talked in their own language bey did not know that they were

Simeon was seized and bound their eyes. Their sacks ere filled with corn and they ere sent on their way. One of opened his sack on the jourback and discovered the boney he had paid for the corn was in the top of it. They all then ed their sacks and found their ary too was there. They were thiened. They told their faall about it when they hier of Egypt insisting that they ne, and also about the Benjamin when they went Jacob said: "My son shall what Joseph's answer was

not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

Grain Is Eaten

At last the grain they had brought with them was all gone and unless they wished to starve they must go back to Egypt. Judah said they did not dare to go back without Benjamin, and indeed would not go without him, ending: "Send the lad with me, and we will arise and go; that we may live, and not die; both we,

and thou, and also our little ones. "I will be surety for him; of my hand shalt thou require him; if I bring him not unto thee, and set him before thee, then let me bear the blame for ever.

Reluctantly Jacob let them go. They took back the money they had found in their grain sacks, more money to buy the new grain, and gifts for Joseph. Seeing first Joseph's steward, they told him the whole story; he cheered them and told them not to be afraid, and brought Simeon to them. Joseph was overcome when he saw Benjamin. He asked them if their father was well, and then had to go to his chamber to weep before he could say more. Then he took them to his house and had a great feast spread before them, heaping Benjamin's plate with five times the food he served the other brothers. Possibly he wanted to see if they still were envious of this best

beloved of their father's. They had just started on their homeward journey when Joseph sent his steward after them, saying that his silver cup was missing The brothers were horrified,

and searched their sacks of corn. In each was again found the purchase price of the grain they had bought, and in Benjamin's the cup was found. More terrified than ever, they hastened back to Jo-seph, and Judah told, him about finding the money and the cup and that they all would become Joseph's servants as punishment. Joseph answered that Benjamin, in whose sack the cup was found, should become his slave, but the rest should go home to their fa-

Then Judah made the ultimate sacrifice. He pictured his father allowing this beloved younger son to go with them only because he, Judah, had promised to bring him safely back. He told of his father's grief at Joseph's supposed death, and how Jacob had said it would bring his gray hairs with sorrow to the grave if Benjamin too was lost to him. He would stay, he said, and become Joseph's servant if only Benjamin was permitted to go home with the other

brothers "For how shall I go to my father, and the lad be not with me? lest peradventure I see the evil

that shall come on my father?"

Judah had been a wicked man

He had plotted to kill Joseph. but at last he had redeemed himself In next week's lesson we shall see

Distributed by King Festures Syndicate, Inc.

Fines Creek News By Mrs. D. N. Rathbone.

With September here the farmers are busier than ever before. ty as a preacher, made a great and They are cutting their tobacco. The lasting impression on our church when he preached for us sometime expected and the corp crops are expected and the corn crops are waiting to be harvested and not a the pastor who will go to Asheville minute to spare as every spare that night, to preach in revival moment is needed now as we march

> A rally day program will be giv-en Sunday afternoon, September 20, at the Laurel Hill Methodist Church, the program will be under the direction of Mrs. D. N. Rathbone and Mrs. Roy Green. Those taking part on the program are as follows. The opening song, "The Old Rugged Cross"; a talk by the Mr. Rathbone will leader, prayer by the Rev. Melton the shipyard there. Harbin, rally poem by Mary Grey Walker, a salute given by the Junior and Primary class led by Miss Katherine Clary, a duet by Miss Edna Green and Katherine Clark

every 2nd and 4th Sunday 8:00 a. the Spring Creek Methodist Church

Highlands, School Auditorium,

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with string music. Scripture reading by Miss Cumi Greene, a solo by Mrs. Melton Haroin, a story by Miss Betty Jane

Hymn by the Junior Class: "Take Up Thy Cross," 67th Psalm by Miss Louise Kinsland,

Rathbone and Katherine Clark. A bie Green. Frank Green, who is story by Mrs. Roy Green. A duet by Mr. and Mrs. Melton Harbin. Hymn by the Intermediate class.

Repediction by the acceptance of the control of the contr

Benediction by the pastor.

There are a number of farmers in our section who have grown a patch of cane. Some have already made their molasses.

Mr. and Mrs. Murphy Rathbone and Mrs. J. P. Haynes, mother of the latter, left last week for Monroeville, N. J., where they will live. Mr. Rathbone will be employed in

Madison, announce the birth of a There will be a decoration day at

Mr. and Mrs. Virge Beasley of

September 20th.

NOW AT COLLEGE

Miss Roberta Moody, daughter of Mr. and Mrs. Hilliard Moody, left Sunday for Greensboro where she will enter the Woman's College as a freshman.

A trio by Miss Edna Green, Ruby last week to visit his father, Bob-

John Rathbone, who has been serving in the U. S. Army since last fall, and recently a patient in a New Jersey hospital with a brok-en leg, is home on a fifteen-day furlough visiting his mother, Mrs. Dola Rathbone,

Woodfin Ledford, a soldier of the U. S. Army, is visiting his parents, Mr. and Mrs. Newton Ledford, at their home on Fines Creek.

Miss Flora Mae Walker, who attends college at Asheville, spent daughter, Kate, on September 5th. the week-end with her parents, Mr. and Mrs. Grady Walker.

One of the richest mines of salvaged metal in England has been from bombed sites, \$4,000,000 Sunday school at 9:45.

Reading rooms open on Wednesday afternoons from 2 to 4 o'clock.

Murphy, Regal Hotel, every 1st and 5th Sunday (C. W. T.) 7:00

Mark Green, who has been in the Navy for the past three years and been removed from debris during now located in New York, arrived the past year. worth of bricks and metal having

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