

Ethel Barrymore To Appear In Play In Asheville, 16th

When two Irishmen get together, you have the makings of a humorous story. When two Welshmen get together, you have the beginnings of a Welsh choir. Perhaps no other language in the world is as suited to musical expression as the Welsh tongue, a speech older than Latin.

It is only natural then, that a play with a Welsh background would have its full share of the music of that land. "The Corn Is Green," the Emyln Williams prize-winning play which brings Ethel Barrymore to the Asheville Civic Auditorium, Tuesday, March 16th, is replete with the lilting melodies of far-off Wales, as delightful to the ear as they are terrifying to the eye of a newspaper linotype charged with the duty of spelling out their titles in cold type.

When Miss Barrymore, as Moss Moffat in "The Corn Is Green," is intrigued by the sound of young men's voices as they sing on their way home from the mines, she is listening to "Huffen Melyn," which literally translated, means "The Yellow Cream," a song about milk maids fair.

The east is kept up to the mark in its musical offerings by Gwilyn Williams, the company's choir master. A native of Pontardulais, South Wales, Williams has had a varied career. As a boy of fourteen he worked in the Welsh coal mines. Later he was employed in the steel mills, and with the outbreak of the first World War he enlisted in the Welsh regiment, fighting at the Battle of the Somme and later with Allenby in Mesopotamia. Coming to this country after the War, he sang with a number of Welsh choirs, finally making his professional debut in a touring company of "The Desert Song." Since then he has appeared in a score of operettas and stage plays, but he has enjoyed none of them so much as he does "The Corn Is Green," calling forth as it does the memories of his own childhood in Wales.

NOW COMES THE "MOPS" WORKING FOR VICTORY

They are working on the home front — these housewives doing their bit behind the frying pans, washing machine and basinette taking their cues from the WAACS and WAVES and banding together in the Maternal Order of Patriots. "MOPS" to you. Read about these patriotic women in the March 14th issue of The American Weekly.

The Big Magazine Distributed With The BALTIMORE SUNDAY AMERICAN

ADMINISTRATOR'S NOTICE

Having qualified as administrator of the estate of John P. Bramlett, deceased, late of Haywood County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Route 1, Canton, North Carolina, on or before the 28th day of January, 1944, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.

This the 25th day of January, 1943. M. V. BRAMLETT, Administrator of the Estate of John P. Bramlett, deceased. No. 1273—Jan. 28-Feb. 4-11-18-25-Mar. 4.

IRAQ KING PLAYS WITH TINY TANK



IRAQ'S RULER, little King Feisal, 11, plays with his newest toy, a perfect miniature of an American General Lee tank. It was these tanks that helped the British greatly in their drive against Rommel in the Middle East. King Feisal's nation was the first Arab country to sever relations with the Axis and join the ranks of the United Nations.

CHURCHES

WAYNESVILLE METHODIST J. C. Madison, Pastor

March 7 will be observed as Dedication Sunday in the Methodist church. At the 11:00 o'clock hour a Congregation Service will be held which will bring to a climax the observance of the Week of Dedication. "Remember His sacrifice" will be the theme of the pastor's message. At that hour a free will offering will be taken half of which will be used by the church for foreign relief and rehabilitation, and the other half will be used in our own nation in a ministry of service to our men in camps and to families in congested defense areas.

The pastor's subject for the evening will be "Personal Religion." A Sub-District meeting of the Methodist Youth Fellowship will be held at Lake Junaluska on Monday evening at 7:30.

FIRST BAPTIST CHURCH Rev. H. G. Hammett, Pastor

Sunday school at 9:15. Morning service at 11:00, at which time the pastor will continue the series of sermons on "Pictures of Christ from Eden." The morning subject is "The Godless Worker." The evening worship at 7:30, the topic is "The Good Shepherd." The praise will be taken from chapters 9 and 10.

CHRISTIAN SCIENCE LESSON-SERMON

Assembly rooms, second floor Masonic Temple. Reading rooms open Wednesday afternoons from 2 to 4 o'clock. "Man" will be the subject of the lesson-sermon on Sunday, March 7th. The Golden Text will be taken from Romans 8:14, "As many as are led by the Spirit of God, ye are the sons of God." Among the citations which comprise the lesson-sermon will be the following from the Bible: "Ye are my witnesses, saith the Lord, and my servants whom I have chosen; that ye may know and believe me, and understand that I am he; before me there was no God formed, and neither shall there be

after me. This people have I formed for myself; they shall show forth my praise." (Isaiah 43:21).

HAZELWOOD PRESBYTERIAN CHURCH Rev. S. R. Crockett, Pastor.

Sunday school 10 o'clock. Paul Davis, superintendent. Morning service 11 o'clock. Sermon subject: "Kept by the Power of God." "These things are written that you might believe." Young People's League 7 o'clock.

WAYNESVILLE PRESBYTERIAN CHURCH Rev. Malcolm R. Williams, Pastor.

R. H. Gibson, superintendent of Sunday school. Sunday school at 10:00 a.m. Morning worship 11:15 o'clock. Sermon subject: "FINDING OUR PLACE." Pioneer group of boys and girls meets at 6:00 p.m. Young People's League at 6:30 p.m. Prayer service Wednesday evening at 7:30.

GRACE EPISCOPAL CHURCH Rev. William Bakker, Pastor.

Holy Communion 9 a.m. Church school 10 a.m. Holy Communion and sermon 11 a.m.

HAZELWOOD METHODIST CHURCH Rev. Joseph Johnson, Pastor.

10:00 church school. 11:00 morning worship. 6:45 young people's meeting. 7:30 evening worship. 7:30 Wednesday prayer meeting (subject "Study of the Book of John").

ST JOHN'S CHURCH Waynesville, N. C.

Waynesville, every Sunday, 11 a.m. Bryson City, every 1st Sunday, 8 a.m. Franklin, every 2nd and 4th Sunday, 8 a.m. Cherokee, every 3rd Sunday, 8 a.m. Sylva, every 5th Sunday, 8 a.m. Fontana Dam, every 1st Sunday, 8 a.m. C. W. T.

LONG'S CHAPEL METHODIST CHURCH Lake Junaluska.

Pastor, Miles McLean. Sunday school at 10:00 with classes for all ages. Church service at 11:00 which will be the closing service in the Week of Dedication. The pastor will take as his topic, "A Fitting Dedication for These Times."

Left Behind by Japs



A HUGE PAIR of powerful binoculars captured from the Japs in the battle of Buna, New Guinea, is held by Sergt. James M. Cox, of Jackson, Miss. All the equipment the Japs had at this stronghold was either destroyed or captured by hard-fighting U. S. troops when they wiped the Japs out. (International)

Bible Teachings Against Drunkenness

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL (The International Uniform Lesson on the above topic for March 7 is I Samuel 30:16, 17; Isaiah 28:1-4, 7; Gal. 5:19-21, the Golden Text being Isaiah 24:9. "Strong drink shall be bitter to them that drink it.")

THE FIRST part of our lesson today is about David, who at this time had been exiled by Saul and had joined the Philistines under their King Achish. He had lived for some time at Ziklag, in southern Palestine, with his two wives.

He was captain of the king's bodyguard, and in that post was away from home a good deal fighting. During one of these absences, when all the men of the town were away, the Amalekites whom he had beaten in battle many times came to Ziklag, burned the town, took all the goods and animals they could find, and all the women and children, the latter to be sold into slavery.

When David and his companions returned, great must have been their horror and grief to find their homes burned and their women and children gone. David immediately set out in pursuit of the Amalekites with his men. On the way they met an Egyptian who was suffering from hunger and thirst. They fed him and he led them to the Amalekite camp.

Celebrating Victory The Amalekites were celebrating their victory with feasting and wine, and many of them were drunk and quite unable to defend themselves. David and his men easily overcame them and killed every one, taking their wives and children and all the stolen goods away.

Other battles have been lost through the drunkenness of leaders. There is a story told of Marshal Ney and how wine led to the defeat of Napoleon's army at Waterloo. Marshal Ney was ordered by Napoleon to march to Quatre Bras, where four roads joined, and hold it before the English, Prussian and Netherland Allies arrived. It is said Ney drank some Burgundian wine the night before, which so affected him that he slept heavily and when he awoke his mind was befogged. When he finally reached Quatre Bras the enemy was there before

him, and the French were decisively defeated.

"Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!" says Isaiah. "The crown of pride, the drunkards of Ephraim shall be trodden under feet: And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the first ripe fig before the summer; which when he looketh upon it seeth, while it is yet in his hand he eateth it up."

"The crown of pride of the drunkards of Ephraim" was Samaria, the metropolis of the kingdom. It stood on a hill in a rich and fruitful valley. The allusion is to the city and to the garland of flowers often worn by revelers at their banquets. The flower garlands faded as the revelers became drunk, and the spoilers tore it from their brows and trampled it under foot.

First Fig Eaten Greedily The reference to the figs is explained as the first ripe fig seen in June, which is therefore swallowed, with greedy haste. The gathering of the figs takes place in August, and as the June fig is swallowed, so shall the Samaria vanish.

Isaiah also speaks of priests and prophets who are addicted to strong drink and through this fault become no longer leaders and comforters of their people, but "err in vision and stumble in judgment."

St. Paul, in his first letter to the Galatians, lists many of the sins of mankind. Those who practice them, he states, cannot be admitted into the kingdom of God. They are:

Lust and uncleanness, idolatry, society, enmities, strife, jealousies, wraths, factions, divisions, parties, envyings, drunkenness, revelings, and such like. Whether we are in the habit of drinking strong drinks or not, we do give way occasionally to the other vices listed. Enmities, strifes, jealousies, wraths, are some of the common faults which make us and those around us unhappy.

There is only one cure: to think of Jesus, strive to act as He would have us do, praying for strength to overcome our temptations and weaknesses.

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There will be an anthem by the choir. The young people will meet at 7 p.m. with the topic, "Habit and Health" and with Jeanette Crawford and Edith Long as leaders.

Union will meet at the church Monday evening at 7:30.

The local young adult organization will hold their regular meeting Wednesday evening, March 10.

Internal revenue collections in Haywood County League increase 77 per cent for fiscal year.

YOU'RE TELLING ME!

By WILLIAM RITT Central Press Writer

THE WAY we understand it—this year the heavy plungers will walk to as well as back home from the Kentucky Derby.

Zadok Dumlkopf suggests new rules for poker; Sugar coupon—white chip, coffee—red, and shoes—blue.

To the Chinese this is Year 4640. For the Japs this is the next to the last.

without question that he also must have originated the phrase "I was misquoted."

Grandpappy Jenkins wonders those initials of the Navy SS troops stand for Speedy Returners.

By now even Hitler himself must realize that his plan to conquer the Donets basin was all wet.

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