

Honoring Our Parents

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL
The International Uniform Lesson on the above topic for Oct. 19 is Exodus 20:12; Luke 2:48-51; Mark 7:6-13; John 19:25-27, the Golden Text being Ephesians 6:1: "Children obey your parents in the Lord for this is right."

THE FIFTH commandment is "Honor thy father and thy mother: which is the Lord thy God's first commandment." The commandments were given to the Israelites before they reached their promised land. It was this command which had promised them for a homeland that they were to live on long if they honored their fathers and their mothers. Even if one's days are not long, they are much happier and life is more worth living if we do our duty in the case of honoring, loving and caring for our parents, it is not only our duty, but our pleasure to care for them—or it should be.

St. Luke tells us the story of the trip to Jerusalem of Jesus and His parents when He was 12 years old. It was probably the first time Jesus had been in Jerusalem since He was taken to the temple soon after He was born. Celebrate the Passover. This visit was the occasion of the Passover, when all Jews who possibly could went to the holy city. Joseph, His wife, Mary, and their Son Jesus, with a fairly large company, had made their pilgrimage and were prepared to return home. In fact they started for home, thinking, for some reason, that although Jesus was not with them He was somewhere in the company. After a whole day's journey toward home, they found He was not with them, and at once returned to the city to seek Him.

Three days they looked and finally they found Him in the temple, "sitting in the midst of the doctors, both hearing them, and asking them questions." His parents were amazed when they saw Him and His mother said, "Son, why hast Thou thus dealt with us? behold, Thy father and I have sought Thee sorrowing." Jesus must have looked at His mother with wonder in His eyes, as He made answer "How is it that ye sought Me? wist ye not that I must be about My Father's business?" He knew, even as a boy of 12

years, that He was the Son of God and had work to do for His Father in Heaven. Then Jesus went quietly home with His parents, and "was subject unto them." He was a quiet, obedient child, patiently biding His time until His work should begin.

And Mary, the sweet Mother, "kept all these sayings in her heart." Don't you suppose, as she went about her daily work and looked at her growing Son, that she pondered on all the events before and after His birth and wondered what they were all leading to?

Rebuking the Pharisees. It was at Capernaum that Jesus rebuked the Pharisees for hypocrisy, telling them that Isaiah prophesied of them that they honored God with their lips, "but their heart is far from Me."

He told them that they were very particular about the little customs that were a part of their ritual, but that this lip service was all they gave. They had no real love for God. Moses said they should honor their fathers and mothers, but these Pharisees declared that if parents appealed to their children for help in need, a man need only say "Corban," meaning the money is given to God, and they were not obligated to relieve their parents' wants. They were free of all responsibility.

Only John, the beloved disciple, tells the story of Jesus on His cross, while His mother stood nearby. Most of the disciples had left, being afraid that the women who loved their Lord had been faithful and hovered near Him to the last. Among them—as was natural—was Mary the Mother. What she suffered no word is said, but we can imagine. After the episode at Jerusalem we hear no more of Joseph, the father, and surmise that he was dead before Jesus started His mission.

Jesus looked down from His cross of suffering and saw His mother and the disciple John to His mother. He said, "Woman, behold thy Son." To John, "Behold thy mother." Thus, with almost His last words, He provided for this mother of His for "from that hour that disciple took her unto his own house," and, we can add, cared for her as if she were indeed his mother, a gift from his Master.

To obey parents when we are young, and to honor and care for them when they are old, is fundamental in a civilized and Christian world.

Blind Singer



REV. T. E. BUSH, of Colquitt, Ga., comes here Sunday to assist in a two weeks revival at Barberville Baptist church. Rev. James H. Christie is pastor of the church.

Blind Singer To Help In Revival Services Here

Rev. T. E. Bush, blind Gospel singer and musician, of Colquitt, Ga., is scheduled to be in a revival meeting with the Barberville Baptist church of Waynesville for a two-week period, beginning Sunday, October 25th.

Rev. Mr. Bush is a talented musician, well known throughout Georgia, Florida and Alabama as well as some parts of this state. Without the use of his eyes from a little child he has developed a marvelous ability to play the piano and to sing. Many years ago he dedicated his voice and ability to play for God, and has since that time devoted his efforts to evangelistic work. He is one of the few blind people who travel all over the country without the assistance of a companion or seeing-eye dog.

CHURCHES

WAYNESVILLE METHODIST Church School, M. H. Bowles, Superintendent, will meet at 10:00 o'clock. The Methodist Youth Fellowship will meet at 6:45.

Due to the absence of the pastor, who is away attending Annual Conference, there will be no other services in the Methodist Church Sunday.

LONGS CHAPEL METHODIST CHURCH

Lake Junaluska Pastor, Miles A. McLean Sunday school at 10:00 with classes for all ages.

Church service at 11 o'clock at which time Dr. R. E. Stackhouse will fill the pulpit in the absence of the pastor. There will be an anthem by the choir.

Young people will meet at 7:30 under direction of Mrs. Hugh Noland.

CHRISTIAN SCIENCE LESSON-SERMON

The assembly rooms are located on the second floor of the Masonic

or any help whatever other than his accentuated keenness. He travels around ten thousand miles annually going from meeting to meeting.

His singing and laying carry a message of God's grace and love to all who hear him. He has a special talent in training children and young people to sing. His children's choruses are famous wherever he has an opportunity to be with young people for a short period.

It is seldom that the people of this vicinity have the privilege of hearing the unusual talents in music and song as possessed by Rev. Mr. Bush. The public is cordially invited to attend this meeting and to hear this man play and sing.

Rev. James H. Christie, pastor of Barberville church, will conduct the revival.

Temple. The reading rooms are open each Wednesday from 2 to 4 o'clock. "Probation after death," will be the subject of the Lesson-Sermon. The Golden Text will be taken from Psalms 16:8: "I have set the Lord always before me; because he is at my right hand, I shall not be moved."

ST. JOHN'S CHURCH

Waynesville, every Sunday, 11:00 a. m.

Bryson City, every 1st Sunday, 8:00 a. m.

Franklin, every 2nd and 4th Sunday, 8:00 a. m.

Cherokee, every 3rd Sunday, 8:00 a. m.

Sylva, every 5th Sunday, 8:00 a. m.

Fontana Dam, every 1st Sunday, 8:00 a. m. C.W.T.

BARBERVILLE BAPTIST CHURCH

James H. Christie, Pastor Sunday school, 10:00 a. m.

Morning Worship, 11:00 o'clock, "Prescription For Revival," will be the subject of the message by the pastor. The text is taken from II Cor. 7:14. Our revival will begin with the morning service.

Rev. T. E. Bush, Blind Gospel singer and musician will lead in music and song.

Evening Worship, 7:30 o'clock, "Why I Believe In God," will be the subject of the evening message.

GRACE EPISCOPAL CHURCH

Rev. R. G. Tatum, Rector Program for Sunday, October 24th, (18th Sunday after Trinity). Holy Communion at 8:30 a. m. Church school at 10:15 a. m. Litany and sermon at 11:30 a. m.

Lyle Welch Coffey Volunteers In Service

Lyle Welch Coffey, 17, son of Mrs. R. G. Coffey, has recently volunteered in the U. S. Air Corps. He is at present a student at Mars Hill, but expects to be called to active duty in the near future.

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Shipyard Worker Buys Bonds Here To Help On Quota

Further evidence that Haywood men who are working away from home are buying bonds in Haywood, was brought to light this week, when W. H. Greene, now of Wilmington, but a resident of Fines Creek, swelled the Haywood bond quota by \$1,050 with his purchase. Mr. Greene is a machinist in the shipyard at Wilmington, and has been there for nine months. He pointed out that certain amounts are deducted from the pay each pay period for bonds, and that many are striving to save some extra to invest in bonds, just as he did Monday.

Calf Sale Gets Much Publicity

The feeder calf sale recently held in Clyde is bringing in many favorable comments, and giving the Haywood market much publicity.

Recently the Extension News Service of State College, sent out the following bulletin:

"The recent feeder calf sale at Clyde in Haywood county, which brought out almost 500 head of steer and heifer calves, was probably the best ever held in the state, according to extension specialists."

fattening hogs and cover crops of rye and winter legumes are beginning to add color to the autumn.

Fines Creek News

By MRS. D. N. RATHBONE
War Bonds and stamps are being sold at the Fines Creek school. Glenn Noland is in charge of the selling and last week sales totaled \$1,050.

Most of the farmers of our community have about finished their fall work with tobacco in the barn, bales stored away, corn in the stack.

NOTICE SERVING SUMMONS BY PUBLICATION IN THE SUPERIOR COURT NORTH CAROLINA, WAYNESVILLE COUNTY.

JOHN W. SMITH vs. MARGUERITE WILLIAMS SMITH

The defendant, Marguerite Williams Smith, will take notice that an action entitled as above has been commenced in the Superior Court of Haywood County, North Carolina, against said defendant for judgment in favor of the plaintiff for an absolute divorce on grounds of two years separation; that the said defendant will further take notice that she is required to be and appear at the office of the Clerk of the Superior Court of Haywood County, N. C., in the courthouse in Waynesville, N. C., on the 19 day of November, 1943, at 10 o'clock in the forenoon, to answer or demur to the complaint of the plaintiff filed in this action.

This October 18, 1943. C. H. LEATHERWOOD, Clerk Superior Court. Oct. 21-28 Nov. 4-11.

A box supper and War Bond sale was given at the Fines Creek high school Monday night, Oct. 4 sponsored by the senior class. When one bought a box, the cost of the box was given back to the purchaser in war bonds or stamps. The price of the boxes ranged from \$1.50 to \$1.025. The box that sold highest belonged to Mrs. Glenn Noland. It sold for \$1,025.

The Fines Creek Home Demonstration women and their leader, Miss Mary Margaret Smith, were hostess Tuesday night, Oct. 12, at the Fines Creek high school to the War Bond Drive Committees of Haywood county. The supper was prepared and served in the school lunch room.

Pvt. Mark Rathbone, son of Richard Rathbone, who has been on maneuvers in Tennessee for the past two months, is now spending a furlough with his sister, Mrs. William Lofford and Mrs. Lenn Rathbone. He also visited his brother, Dale Rathbone, of Hazelwood and Orval Rathbone of Canton.

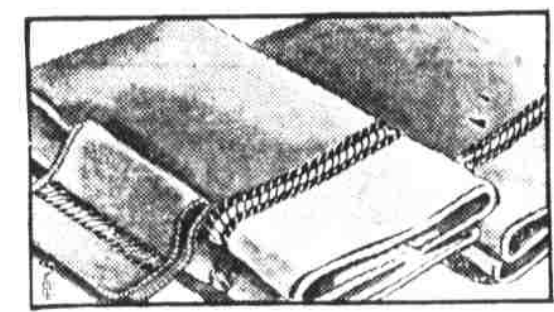
Mr. and Mrs. Vance Green and family have returned to their home in Newport News after visiting their parents, Mr. and Mrs. J. B. Green and Mrs. Dola Rathbone.

We wish to welcome back to our neighborhood, Mr. and Mrs. Marvin Webb and family, who have been residing in Marion for the past 3 years. Mr. Webb holds a position in Asheville.

Mrs. John Parson, who has been spending most of her time in Virginia since her husband joined the Navy in the early spring, is visiting her mother, Mrs. Dola Rathbone, and other relatives.

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