# GO TO CHURCH SOMEWHERE EVERY SUNDA

## Rev. Houser And Family Pleased With Reception At Dellwood Church

Mrs. Pantha H. Houser, wife of Rev. J. E. B. Houser, and three of their children. John, Roland, and Pantha, joined the pastor at the Dellwood Methodist parsonage this

The family is high in praise of the manner in which the congregation prepared the parsonage for occupancy, and the additional beauty treatments" planned for

served not only in the religious life he has led his district in additions to the church on profession of faith.

At Plateau, on the South Fork furnished a wide variety of vegetables for the family table. He planted numerous fruit trees at Plateau and set out oaks dedicated to each of his sons.

Mrs. Houser is the former Pantha Vashti Harrelson. She was professor of education and psychology at Weslevan college Macon Ga and before Davenport college was reduced to junior college status served as academic dean and taught education and psychology there. She received notice for her studies in race psychology and the psychology of learning.

During the war she taught in Dallas high and Mountain View high, taking positions vacated by service men. She is affiliated with Russell, N.C.E.A., N.E.A. and A.A.U.W. as well as the societies in each of her husband's church communities.

Their son, John, was a corporal in the army. He volunteered before | at 7:30, Pearl Harbor, saw service in the states, in Africa, the Mediterranean, at Anzio and throughout the Italian campaign. His organization was awarded the distinguished unit citation for meritorious service,

the 10th grade at the Waynesville sistant SuperIntendent. Township High school, and Miss Panthan Houser is a student in the eighth grade.

Other members of Mr. Houser's family are Miss Mary Ethel Houser. Denver teacher; S/Sgt. David L. Houser of the occupation forces having served in Iceland, the British Isles and in Europe during the war), and former S/Sgt. J. E. B. Houser, Jr., who saw service in the Caribbean and Pacific theaters, entering active duty with the National Guard. He 9:45 Sunday morning with devowith his wife and two sons, lives tions led by the General Superinin Statesville.

## At The Churches

## FIRST BAPTIST CHURCH

L. G. Elliott, Pastor Sunday School at 9:45. Ben Phillips, Superintendent; Mrs. Albert Rev. Houser has been an out- Maye. Associate Superintendent, standing circuit minister, and has The lesson topic for Surday, Noworked with the communities he vember 3rd is: "The Basis of Christion Freedom." This is rally day in but in farm organizations, for good the Adult Department of the Sunroad improvements, and in parent- day School. They have set their teacher work. On several occasions goal, which is 100 present for this Day, be sure to come and bring a friend.

Morning worship at 11 o'clock, Sermon by the Pastor.

eircuit which he served last. Rev. under the direction of Mr. P. H. Training Union meets at 6:30 dening—to such good effect that he Gentry. We need you and you need

Evening worship at 7:30. Ser- ent pastorate, and the beginning mon by the Pastor. Monday evening at 3:30 Junior

G. A.'s meet with Marcia Lantz. First Baptist Church will meet Tuesday, November 5, at the fol-

lowing time and place: 3:00-Lysbeth Cox Circle meets with Misses Robena, Evonia and Maude Howell.

3:00-Madge Lewis Circle meets with Mrs. Ruth Kelley,

with Mrs. Sam Jones.

7:30 - Martha Franks Circle meets with Mrs. R. E. Fore. 7:30-Lorene Hammett and the Y.W.A. Girls meet with Mrs. Dave Rev. Malcolm R. Williamson, Paster

3:30-Intermediate G. A.s meet with Gaye Howell,

Mid-week worship service and choir rehearsal Wednesday night

### FIRST METHODIST CHURCH Paul W. Townsend, Pastor

Church School begins at 10 00 o'clock. Classes are held in all departments at 10:15, M. H. Bowles, Roland, the younger son, is in superintendent Frank Rogers, As-

Sunday Morning Worship begins at 11:00 o'clock. Sermon by Rev. Paul W. Townsend.

Methodist Youth Fellowship will meet in the Youth Chapel at 6:30. Evening Services begins at 7.30. Sermon will be given by the pastor. Music will be sung by the Men's Chorus,

## JUNALUSKA METHODIST

Cecil L. Heckard, Pastor Church School will be opened at tendent, R. H. Terrell.

120 €HOI€E

REGISTERED HEREFORDS

85 Heifers-(7 to 24 months)-45 Bulls

TAZEWELL, VIRGINIA

Saturday, November 9th, 1945

Tazewell Fair Grounds-In Tents

TAZEWELL HEREFORD BREEDERS

Modern Type of Blocky, Deep, Mellow Kind With Dependable

Background. Blood of National Champions.

B. M. PRIODE, Secy., Taxewell, Virginia

(WRITE FOR CATALOGUE)

Red Delicious

Golden Delicious

Stayman Winesap

**APPLES** 

In Bulk

Just Right To Eat Or Cook

Several Hundred Bushels

Will Sell One Bushel Or Truckload

**Bring Containers** 

Bolling Hall Orchard

Just Off Philippiway 19 and 23

At Saunook, N. C.

## Here 2 Years



### REV. L. G. ELLIOTT

The pastor and congregation of the First Baptist Church will mark the second anniversary of the presof that third year of ministry. No special program is being

planned for the occasion. The pas-The Missionary Circles of the for will speak at both services,

> The paster will preach at the eleven a clock hour of worship. The music for this service will be un- THE EVERYDAY Counselor der the direction of Mr. Charles Klopp, the cheir director.

7:15 p.m. at the church for their 7:30—George Truett Circle meets hour of worship, study and fellow-

### WAYNESVILLE PRESBYTERIAN CHURCH

Whitener Prevost, Superintendent of Sunday School.

Sunday School at 10:00 o'clock, Morning Worship 11:00 o'clock. Sermon Subject: "The God of All Comfort

Youth Fellowship meets at 7:00

### THE SHADY GROVE METHO-DIST CHURCH

Clyde Owen Newell, Pastor The pastor will preach next Sunday at 11 o'clock on the subject of The Happy Man". We had a great service at Shady Grove last Sunday. A new determination to realgo forward was manifest among the men as they discussed the needs and possibilities of the Church. This is Stewardship year for our church and it is our plan to do more than merely "mark time", The pastor will also preach at Hemphill at 2:30 P. M.

## CRABTREE METHODIST

Mrs. C. O. Newell, Pastor There will be services at Davis' bapel Sunday Morning. The pa-Twelfth AUCTION Annual ship!". Church School at ten o'clock, Mrs. Grady Davis, superintendent. Afternoon services at Fincher's ill preach on "God's Owner-Afternoon services at Fincher's Chapel at two-thirty o'clock. The M.Y.F. meets at four-thirty P. M.

## CHRISTIAN SCIENCE

The church rooms are located in the Masonic Temple, on second floor. "Everlasting Punishment" will be the subject of the Lessonsermon next Sunday at the 11 o'clock services. The Golden text will be taken from Psalms 9:16, The Lord is known by the judgment he executeth; the wicked is snared in the work of his own

## AT THE PLAINS CHURCH

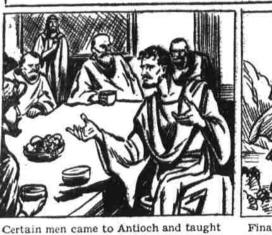
Rev. Walter B. West, District Superintendent of Waynesville District, will preach at The Plains Church, Canton, Sunday at 11:00 o'clock and at Pine Grove Church, on the Fines Creek charge at 3.00 P. M. The First Quarterly Conferences will be held.

	CALL	***
Schedule of Mas	ses	
Waynesville-		
Every Sunday	11:00	A.M
Bryson City-		
1st Sunday	8:00	A.M
Canton-5th Sunday	8:00	A.M
Cherokee -3rd Sunday	8:00	A.M
Cullowhee-		
1st Wednesday	7:00	A.N
Fontana Village-		
1st Saturday	8:00	A.N
Franklin-		
2nd Sunday	8:00	AA
Highlands-		
4th Saturday	8:00	AA
Murphy-5th Saturday	8:00	AA
Sylva-4th Sunday	8:00	A.A
	110000000000000000000000000000000000000	

## money is always fun; ask ic counterfeiter.

because of constipation or faulty digestion? If you feel billous, sour, bloated with gas, headachy, blue, grouchy, you may be putting too big a burden on your liver. Retained undigested food becomes putrefactive, causes toxins, which overload the liver, keeping it from working properly. Then is the time to relieve your tired liver by letting Calotabs help nature sweep the putrefactive and partially digested matter from your stomach and intestines. Nothing acts just like good old Calotabs. Use as directed, 10c and 25c at your druggists.

## Paul Champions Freedom, Brotherhood ILLUSTRATED SUNDAY SCHOOL LESSON Scripture—Acts 15:1-36; Galatians 2, 5.



Everyday Counselor

REV. HERBERT SPAUGH, D. D.

many people car-

mentally, in

which they record

instances of cour-

ness, or rudeness

and indifference

those with whom

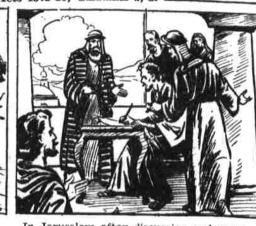
use that book when conditions be-

that Gentiles could not belong to the church unless they obeyed the Jewish law in every respect; and Paul and Barnabas argued with them.

The



Finally Paul and Barnabas were chosen to go to Jerusalem and lay the matter before the elders. They passed through Phoenicia and Samaria, declaring the conversion of the Gentiles.



In Jerusalem after discussion and some dissension, it was decided to write to the Gentiles telling them they need not be circumcised, but must obey only certain of the laws of Moses.

"A customer is not an OUTSID-

ER in your business; he is part of

it. He is not a cold statistic. He is

a flesh-and-blood-human being with

like your own.

be as profitable to you.



Paul, Barnabas, Judas and s sent to take the letters and them: to the Gentiles in Antion joiced greatly.

## MEMORY VERSE GOL

**Baptist Budget** 

To Be Presented

Sunday Morning feelings and emotions and desires The financial budget for 1947 "A customer is not someone to will be presented to the congregaargue with. Nobody ever won an tion of the First Baptist Church argument with a customer. To Sunday at the morning hour of argue with him might cause you to worship. A special Committee com- day morning when the

"A customer is a person who important person who ever has or brings you his wants and it is your ever will come into your store. duty to fill those wants to the best

Whereas this bit of philosophy is aimed at business houses, it is three hours Ralph of your ability. It is your job to handle him so that he will first fill equally valuable to a church, school back across Lake S his own wants profitably, and then or any other organization. It might also be quite profitable for a home "A customer is the person who and individual use. It is a most realize that it was keeps you in business, or causes excellent prescription for making \$80 in it. He didn't you to go bankrupt! He is the most friends,

J. C. Galusha W. Francis, Dewey Hyatt the presence of every

sighted a floating bil surprised, after pick

# TABERNACL REVIV



## Hazelwood, N

Near Five Point All Services Begin At 7:00 1



Sunday Nig Nov. 3rd 7 P.

The Sin

## God Never Forgives

Once Saved, Always Saved

Wednesday Night

The Biggest Word In The Bible Except One

Thursday Night

The Biggest Bragger On Earth

Friday Night

Lest We Forget

Hazelwood In Just 50 Years - Pictur

## Song Leader-Preacher-Evangelist L. P. Knecht

# MONDAY NIGHT-NO MEETING

Tuesday Night

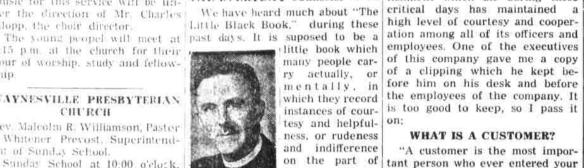
Saturday Night

On The Screen

# ST. JOHN'S CATHOLIC CHURCH

Waynesville-	
Every Sunday	11:00 A.M
Bryson City-	
1st Sunday	8:00 A.M.
Canton-5th Sunday	8:00 A.M
Cherokee —3rd Sunday	8:00 A.M.
Cullowhee-	
1st Wednesday	7:00 A.M
Fontana Village-	// 025/2 25/5
1st Saturday	8:00 A.M
Franklin-	
2nd Sunday	8:00 A M
Highlands-	
4th Saturday	8:00 A M
Murphy-5th Saturday	8:00 A M
Sylva-4th Sunday	8:00 A M
Mak - I money is alw	
The money is alw	warm france made

# IS YOUR LIVER



lishment which all during these

on the part of tant person who ever entered your store or office.

they have had "A customer is not dependent business dealings. I have heard upon you-you are dependent upon many a man say, "I am going to him-or her,

"A customer is not an interrupcome somewhere near normal, and tion in your work; he is the PURmerchandise somewhat more plen- POSE of it. You are not doing him a favor by serving or helping him; I thought of all this the other he is doing you a favor by giving day when I was in a business estab- you the opportunity of assisting

## Paul Champions Freedom

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL (The International Uniform Lesson on the above topic for Nov. 3 is Acts 15:1-35; Galatians 5:13-18, the Memory Verse being Galatians 5:13, "Through love be

servants one to another.") IN LAST week's lesson we found Paul preaching Christ to the Gentiles, when disbelieving Jews refused to accept the gospel. In this one we see how he championed the cause of the Gentiles. and won his point. An eminent churchman has called this 15th

chapter of Acts the "Magna Charta of the Christian church." The chapter starts by telling of "certain men" who came to Antioch, where Paul and Barnabas had such great success in preaching to those not of Jewish blood, and insisting that unless the new converts would allow themselves to obey the old Jewish rite of circumcision, they could not belong to the church, or be saved. This rite differentiated the Jews from all other peoples, and these men felt it was necessary for all who joined the church to obey the Old Testament mandate.

This was a serious matter and the first dissension in the young church. Paul and Barnabas had converted many Gentiles and they felt it was not necessary for them to virtually become Jews to be saved.

It was a matter for the elders

at Jerusalem to decide, so it was agreed that Paul and Barnabas should go at once to Jerusalem to lay the matter and their arguments before the church fathers, for there could not be two denominations, one Jewish, the other Gentile. The Apostles, Twelve, were members of the church at Jerusalem, and it was only fair that the dispute be submitted to them and to see if they would uphold Paul and Barnabas or the others. Others from the other side of the dispute went also. Passing through Phoenecia and Samaria, the two continued, "declaring the conversion of the Gentiles: and they caused great joy unto all the brethren." Church Received Them

Arrived in Jerusalem, "they were received of the church, and or the apostles and elders, and they declared all things that God had done with them.'

Certain of the Pharisecs who believed presented their case, and the apostles and elders gathered to consider the matter. Peter upheld Paul and Barnabas, saying that God had decided that the Gentiles should hear the gospel, and "God, which knoweth the hearts, bare them witness, giving slao."

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them the Holy Ghost, even as He did unto us; And put no difference between us and them, purifying their hearts by faith."

The multitude kept silence after this and called upon Paul and Barnabas, who declared "what miracles and wonders God had wrought among the Gentiles by them.

When they had finished James spoke, declaring that God "did visit the Gentiles, to take out of them a people for His name." He concluded his remarks by declaring, "Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: But that we write unto them, that they abstain from pollutions of idols, and from fornification, and from things stran-

gled, and from blood." After this "pleased it the apos-tles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas, namely Judas, surnamed Barsabas, and Silas, chief men among the breth-

They wrote letters, as James had suggested, telling the Gen-tiles, "Forasmuch as we have heard that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law; unto whom we gave no such commandment:

sembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, Men that have hazarded their lives for the name of our Lord Jesus Christ. We have sent therefore Judas and Silas, who shall also tell you the same things by mouth."

"It seemed good to us, being as-

Then they stated the rules that they had all agreed upon as nec-essary for Gentiles to obey as well as Jews, and which have been mentioned before in this lesson, "For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necasary things."

The four were then dismissed and proceeded to Antioch, where they gathered many together, presented and read the letter, and there was great rejoicing.

Judas and Silas, being prophets also, "exhorted the brethren with

also, "exhorted the brethren with many words, and confirmed them." After they had tarried awhile Judas went away, but Silas stayed with Paul and Barnabas, who, having won their point and saved the church from division, "continued in Antioch, teaching and preaching the word of the Lord, with many others also."