TO CHURCH SOMEWHERE EVERY SUNDA

At The Churches

HAZELWOOD PRESBYTERIAN CHURCH

Rev. S. E. Crockett Parts The pastor will promorning worship heat and ject: Eighty-five waste to

Sunday school 10 in ... Summerrow Supil Prayer meeting Wester da

The value parel-Sunday to not P Ai

CHURCH OF CHRIST Services are held by the William ville Church of Charles --day at 10 a m in the fabuilding 114 Main shirts

JUNALUSKA METHORIO-1 CHURCH

Coul I. Beckurd F. Church Setas with Mr R II Inter-Superintendent conopening service of

The paster was in eleven or our subject Disamic land of Which It Is Made will be lead to id. (in the prosum of a

Mr. Albert J. Siri ... deliner the secretary twelve Three Three -Addresses bend best. the month- of James and March

Mr. Edwin, Torract -hip at 7 (0) p.m. Rev. John W. Moore Junaluska and Charles his retirement the -of the Western North ference will probe -evening on the others in Use", Sunday county gins at 7:30 perci

TIRST BAPTIST CH. RCH La G. Ethoft Pheto:

Sunday School at 19745 Phillips, Superintender 11 bert Maye, Associate Sa ent The general ----Sunday, January 19th



The monumentas enduring as the conmodeled by eraft -mfinest granite and signs.

Write Us . . . We (all SEE US BEFORE YOU BUY AND SALL

> MODERN MEMORIALS

Hendersonville, N. (

842 Kanuga St. Phone 835 1 Jesus Interviewed by Nicodemus

A Progresse named Nicodemus, a ruler of

er come from God; for no man can do

. West this subject

the Chee Hall

i ii y a meet with

re- prover service and Martin.

patent of her home,

RIVER SIDE CHURCH

1 tambers, Pastor

be will bring the mes-

intelling and prayer meet-

is serial needs at 9:45 un-

meet at 6:30 under

and Robert Clarke and

and Bible study

in fine-day evening at

13:- 1 METHODIST CHURCH

and Townsend Pastor

Schuni opens with wor-

nes in each department

Il Bowles, Superintend-

nek, Classes begin at

Morning Worship at

2/

cold while he sleeps

Vicks VapoRub at bed-

8 Sermon by the pas-

In the Senior Choir un-

leaders. The pastor

SPRING HILL CHURCH

Call I Jambiers, Paster

net at 7.00 Wednesday

for Smodernus?

visited Jesus, saying to Him,

their nuracles that Thou doest, except explain that one must be born again

morship at H o'clock, HEADS JUNALUSKA M, E,

meets at 6:30. The Adult Fellowship met Tues-

and direction of Mr. day evening at Junaluska Metho-

and Miss Hatsie dist Church Mrs Curtis Seay had

tave too much! sented Patrolman O. R. Roberts

Estermediate G President, Mr. James Kirkpatrick

Training Trains charge of the program and pre-

ADULT FELLOWSHIP

- 10 at 7.30 The pas- who spoke to the group,

at Westnesday night - Vesper Service at 6:30 with mu-

and the you to work under the direction of Charles

19, at 8:30, will be Dr. Umphey Lee,

dist University with the subject.
The Community of the Confid-

the charge of general stations throughout the country.

rank relap of Woodrow Text will be taken from 1 John

Youth Fellowship,

the above services. Isley, Everyone is urged to attend

MR. JAMES KIRKPATRICK

The following officers of the

Adult Fellowship were elected:

Vice-President, Mrs. O L. Yates

this service conducted by the

The Methodist Hour

President of the Southern Metho-

ent". This program will be broad-

CHRISTIAN SCIENCE

each Sunday morning at 11 o'clock

The Lesson-Sermon for next Sun-

day will be "Life" and the Golden

5:11. "This is the record, that God-

hath given to us eternal life, and

GRACE EPISCOPAL CHURCH

In The Mountains

Rev. Robt. G. Tatum, Rector

Second Sunday after Epiphany

Morning Prayer and sermon at

Church School at 9:30 a m

this life is in his Son.

surer. Mrs. Carroll McCracken,

we know that Thou art a teach-

ILLUSTRATED SUNDAY SCHOOL LESSON



After this Jesus and His disciples went into the land of Judgen; and Jesus baptized. John the Baptist was also near there and he also was baptizing, for John was not yet cast into prison, but was preaching.



By Alfred J. Buescher

Some of John's disciples questioned him about Jesus and His baptism of many. John answered that he had never said he was the Christ, but that he was sent before Him.

MEMORY VERSE-Psalm 135:3.

The

Jesus told Nicodemus that except a man

be born again he cannot see the king-

dom of God, and as Nicodemus did not

understand, Jesus went to some pains to

spiritually.

Everyday Counselor

-By-

REV. HERBERT SPAUGH, D. D.

Why don't you print more let- liness, materialism, the grind of ters from your correspondence in everyday fiving gradually discolor Secretary, Mr. Russell Fultz, Treat The Everyday Counselor, and dist the soul of man, leaving it dingy cuss them. This question is raised and drab. The remedy he offered by readers. The answer is that learn to refresh our spirits in conpeople who write about personal stant communion with our Lord. sic by the Young People's Choir and spirifual problems don't want. Just as the fine dust which is in

them printed; even if their identity is withheld This I have learned through The speaker for the Methodist the hard way of experience in the leadership of 19, at 8.30, will be Dr. Umphey Leasuring this colman over a period of years, 1 do discuss the prob-

spartanourg, and tricos, tons
ville, in addition to many other write. I withhold their letters.

author and playwright, wrote an ervation of life itself. What about article some years ago called, "The being faced with the truth of eter-Temple Services are conducted !

THERE WAS a man of the

Pharisees, named Nicodemus, a

ruler of the Jews. The same came

to Jesus by night, and said unto

Him, Rabbi, we know that Thou

art a teacher come from God; for

no man can do these miracles

the air all about us creeps into the best kept house and settles on the furniture, if the housekeeper is not active with the dust cloth, so the fine dust of materialism settles on our souls, dulls their luster, and if not removed, forms a hard crust.

often down deep into our very cast from WWNC, Asheville: WSPA letters which come to this desk, hearts. You remember what Capspartanburg: and WNOX, Knox- but out of regard for those who tain Eddie Rickenbacker wrote about attachment to material things Channing Pollock, celebrated when you are faced with the pres-

The church rooms are located on Earth's Slow Stain". He drew a mity? the second floor of the Masonic vivid word picture of how earth- Men and women in such extrem-

Jesus Interviewed by Nicodemus

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

ST. MARY'S CHAPEL By NEWMAN CAMPBELL Micadale The International Uniform Evensong and sermon at 3 p.m. on the above topic for Jan. 19 is John 3, the Memory Verse being Psalm 135:3, "Praise

ST. JOHN'S CATHOLIC CHURCH ye Jehovah; for Jehovah is good." Schedule of Masses

tion of Mrs. Fred Waynesville-Every Sunday 11:00 A.M. 8:00 A.M. 1st Sunday Canton-5th Sunday 8:00 A.M. Cherokee — 3rd Sunday 8:00 A.M. Cullowhee-1st Wednesday Fontana Village-1st Saturday Franklin-2nd Sunday

8:00 A.M This man Nicodemus, who belonged to the powerful Sanhedrin, ruling body of the Jews, came to 8:00 A.M. Jesus at night because he knew Highlandsof the Master and the miracles 8:00 A.M. 4th Saturday He performed, and had come to Murphy—5th Saturday 8:00 A.M. believe that He had come direct from God. He came at night, why we do not know. Possibly be-8:00 A.M. cause he thought he could have a quiet, undisturbed talk with Jesus, and also quite as possibly because Montag's he did not want his friends and associates to know that he sought this interview because he was not satisfied with the views he had been taught and had heretofore

believed, but sought more spiritual guidance. He addressed Jesus as "Rabbi," a term of respect, meaning great or master. It shows what an impression this Man of Galilee had made upon him.

Must Be Born Again "Jesus answered and said unto

him, Verily, verily, I say unto thee, Except one be born again, he cannot see the kingdom of Nicodemus was astonished at

this language. How could a grown man be born again? Could he enter his mother's womb and be born again as if he was an infant? Jesus explained that it was a

spiritual birth. If he accepted the faith that Jesus taught he surely would have a re-birth, be a new man, not in his body, but in his mind, his spirit, his whole outlook on this life and the life to come

"That which is born of the flesh is flesh," Jesus told him, "and that which is born of the spirit is

"Marvel not that I said unto thee, Ye must be born again.
"The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the spirit."

Distributed by King Features Syndicate, Inc.

When Nicodemus answered 'How can these things be?" Jesus' answer was, "Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do knew, and testify that we have seen; and ye receive not our wit-

"If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?"

Jesus then referred Nicodemus to the Old Testament story of Moses lifting up the serpent in the wilderness, that those bitten by serpents should be healed. "Even so must the Son of man be lifted up.

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. "For God sent not His Son into

the world to condemn the world; but that the world through Him might be saved."

Jesus Goes to Judea

After these things Jesus and His disciples went to Judea and tarried there, and Jesus baptized many. We are not told if Nicodemus believed and accepted Jesus' gospel, or anything more about him.

Near Judea John the Baptist also was baptizing, for John was not yet cast into prison. Now some of John's disciples came to him and told him that "he that was with thee beyond Jordan, to whom thou bearest witness, behold, the same baptizeth, and all

men come to Him." This was the crucial test for John. His disciples evidently were jealous that this man Jesus was baptizing more men than John. John answered them, "A man can receive nothing, except it be given him from heaven. Ye yourselves bear me witness, that I said, I am not the Christ, but that I am

sent before Him.' Further John said, "He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above

all. "The Father loveth the Son, and hath given all things into His hand. He that believeth on the Son hath everlasting life; and he that believeth not on the Son shall not see life."

Thus did John show what manner of man he was, and testified to his faith in the Master.

Library Notes



MARGARET JOHNSTON County Librarian

Library Buildings In N. C.

Library buildings have become overcrowded and outmoded during built and opened within the year. | Church, Mooresville, N recent years when few public buildings were erected. The small- one of the historical landmarks, er towns as well as the large cities has been enlarged and remodeled That hard crust is usually broken are hopefully waiting for more ade- for a Catawba County library at up by some personal problem, dif- quate quarters, for an attractive, Newton, ficulty, calamity, which breaks well planned, centrally located libthrough earthly things, and plows rary building is an asset to a com-

Scotland County citizens, realizing the importance of a well planned and inviting library building as a living memorial to those men a new central library and library and women who made the supreme branches failed to carry in the the austere Greek tempt sacrifice in World War II, have spring election, a new building can early century to friends raised \$50,000 for a library build- not be far distant.

The Burton Craige family Winston-Salem have given \$75,000 building materials can be secured, and an atmosphere of a and the home place in Salisbury to New designs, new materials and good reading Outdoor the Rowan Public Library for a new ideas will change the conceptrooms for use in spring nemorial to Mr. Craige.

Miss Elizabeth Davis of Farmville has given money for a public library. Her sisters and brothers

ities usually reach out for God. Their hearts are sore; their spirits bleeding; their feelings are very sensitive. They shrink from having their troubles held up for publie view

At times such as this they need the refreshing observation written by David as an old man, near the end of the road, with much worry and trouble behind him, "Be Still, And Know That I Am God

So much of this can be avoided we keep our hearts and lives clean by constant communion with our Lord

"They that feared the Lord, spake often one to another; and the Lord hearkened and heard it . It came to pass while they communed together and reasoned, Jesus Himself drew near and went with them

The Lord is near us. If we accept His companionship daily, our hearts and minds can be kept pure and free from the earth's slow



The Golden Text

Nicodemus' visit to Jesus. "Praise ye Jehovah; for Jehovah is good."-Psalm 135

have given the lot, on which the REV, JOHN W. MOORE

library will be erected. Mr. and Mrs. George of New York City will erect a library and community center at Swan Quar-

ter in Hyde County Mrs. James Boyd will build a ing some time at his hig wing on the Southern Pines Li- Junaluska will pread brary as a memorial to James Junaluska Methodist Co Boyd.

One of the newest buildings is Moore will preach on a at Moyoek in Currituck County "Ours To Be", Print to where a community building and ment, Rev. Moore was p county library headquarters was seven years of Central

A log building, which has been

At Leaksville, in Rockingham announce the birth of a County, an addition to the present Mary Ruth. The haby building will be a memorial to the grandmother is Mrs.

veterans. Though the bond issue in Char- Both the parents are for lotte and Mecklenburg County for dents of Waynesville.

Several localities will develop with books well display plans for new buildings when fortable chairs and fi

PREACH AT JUNALIS METHODIST CHURCH

Methodist minister who day evening at 7:30 ;

BIRTH ANNOUNCE

Mr. and Mrs. Carl R. F. D. No. 4. Snoham Adams, of Johnson O

viting air-conditioned tion of library buildings, from may be part of the part

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INK SPOTS Get The Blues When It Rains Either It's Love Or It Isn't

KING COLE TRIO Oh, But I Do You Call It Madness

THE MODERNAIRES How Do You Do The Mission Of A Rose

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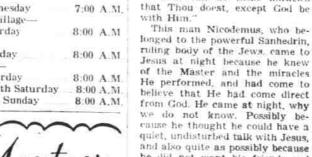
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