

GO TO CHURCH SOMEWHERE EVERY SUNDAY

FIRST BAPTIST CHURCH

Rev. L. G. Elliott, Pastor

Sunday School at 9:45. Ben Phillips, Superintendent, Mrs. Albert Maye, Associate Superintendent. The general lesson topic for Sunday, March 16, is: "Intimate Fellowship With Christ."

Morning worship at 11 o'clock. The pastor's sermon subject will be, "The Church Persecuted." Training Union meets at 6:30, under the direction of P. H. Gentry and Miss Hatsie Freeman.

Evening worship at 7:30. We will have a guest speaker, Rev. Philip D. Fletcher from the Granite Falls Baptist church.

Our B.T.U. Study Course will begin Monday night and continue through Friday night, except for Wednesday night, which is our regular mid-week worship service night. Rev. Fletcher will also speak to us at this hour. We urge each of our Training Union members to take this Study Course.

We cordially invite each of you to worship with us in the above services of worship.

FIRST METHODIST CHURCH

Church School opens with worship services in the Departments at 10:00 o'clock. Classes begin at 10:15. M. H. Bowles, Superintendent.

Sunday morning Worship Service at 11:00 o'clock. Music by the Senior Choir, Mrs. Fred Martin, director, Mrs. W. L. Matney, organist. Sermon by the Pastor.

Evening Service at 7:00 o'clock. At this service a film will be shown, "No Greater Power," depicting the story of Zacharias and his meeting with Christ. This picture is of great interest for both young people and adults. Everyone is invited.

CHRISTIAN SCIENCE

The church rooms are located on the second floor of the Masonic Temple. Services each Sunday morning at 11 o'clock in the church rooms. "Substance" will be the subject of the Lesson-sermon next Sunday morning. The Golden Text will be taken from 11 Corinthians, 9:8. "God is able to make all grace abound toward you: that ye having all sufficiency in all things may abound to every good work."

WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm R. Williamson, Pastor. Whitener Prevost, Superintendent of Sunday School.

Sunday School at 10:00 o'clock. Morning Worship 11:00 o'clock. Sermon Subject: "The Church Carries On."

A Congregational Meeting will be held at the close of the morning service for the purpose of adopting a budget for the church for the new Church year beginning April 1st. All members of the Church are requested to be present.

Youth Fellowship service at 6:30 P. M.

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Intimate Words With His Disciples

ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher

Scripture—John 14:1-6.



Seated in an upper room in Jerusalem with His disciples shortly before His death, Jesus told them that "In My Father's house are many mansions..."



Thomas said to Jesus: "Lord, we know not whither Thou goest; and how can we know the way?" Jesus said, "I am the way, the truth and the life: no man cometh unto the Father but by Me."



The disciples asked one another what Jesus meant when He told them, "A little while and ye shall not see Me"; and again, "A little while, and ye shall see Me, because I go to the Father."



Jesus told them that they would soon be scattered and He would be alone—but not alone, for His Father would be with Him.

MEMORY VERSE—John 14:2.

The Golden Text



"In My Father's house are many mansions." Jesus said, I go to prepare a place for you.—John 14:2.

The Everyday Counselor

—By—

REV. HERBERT SPAUGH, D. D.

Why live in uncertainty when you can have certainty? There is much talk about the insecurity, uncertainty and confusion of modern living. Certainly letters which come to this desk reflect that. The actions of people do likewise. The rising wave of juvenile delinquency and crime indicate the same attitude.

Much has been written and said about causes of juvenile delinquency. This is one expression of the confusion and insecurity of the times. Juvenile delinquency is caused by parental delinquency. It comes out of insecure and broken homes. These young people have no sense of security at home. They see their parents, if they live with them, trying to get for themselves what they can while they can.

At best adolescence is a time of emotional insecurity and uncertainty about the future. In adolescence young people should learn to know, if they haven't learned as children that they live in a God-centered universe, operated according to divine plan. They should know that they are a part of this universe.

that God has a plan for their lives. They should know that, "The wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord." They should know that the Bible gives the only plan of security. Some of these instructions are given below:

"Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths... Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us."

"I will instruct thee and teach thee in the way which thou shalt go. I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

Those who accept these words should also remember God's promises to those who take Him as Lord and Saviour:

"My presence shall go with thee, and I will give thee rest... Lo, I am with you always, even unto the end of the world... Fear not."

GRACE EPISCOPAL CHURCH

In The Mountains. Rev. Robert G. Tatum, Rector. Fourth Sunday in Lent. Church School at 9:30 a.m. Holy Communion at 11 a.m. The Rev. Jose Del Mora, celebrant. Every Tuesday in Lent at 3 p.m. Lenten study group will meet at the home of Mrs. John N. Shoobred with Miss Clara Bell Williams, leader.

HAZELWOOD PRESBYTERIAN CHURCH

Rev. S. R. Crockett, Pastor. Preaching Sunday morning by the pastor. Subject: "Prove Me * * Saith the Lord." Sunday School 10:00 A.M. Lawson Summerford Supt. Prayer meeting Wednesdays 7:30 P. M. Young Peoples meetings 2:00 P.M. and 6:00 P.M. Sundays.

ST. JOHN'S CATHOLIC CHURCH

Schedule of Masses. Wayneville—Every Sunday 11:00 A.M. Bryson City—1st Sunday 8:00 A.M. Canton—3rd Sunday 8:00 A.M. Cherokee—3rd Sunday 8:00 A.M. Cullowhee—1st Wednesday 7:00 A.M. Fontana Village—1st Saturday 8:00 A.M. Franklin—2nd Sunday 8:00 A.M. Highlands—4th Saturday 8:00 A.M. Murphy—3rd Saturday 8:00 A.M.

DELLWOOD CIRCUIT

Rev. J. E. B. Houser will fill his regular appointments Sunday, March 16 at Maple Grove at 10 o'clock, at Dellwood at 11 o'clock, and at Elizabeth Chapel at 7:30 o'clock.

"Ruth's Choice, the Biggest of All Choices," is the theme for worship at Maple Grove and Elizabeth Chapel. Sacrament of the Lord's Supper will be administered at Dellwood.

Californians Must Have Influence In Auto Mart

DETROIT—There must be a great number of influential people in California if they can pay above-the-market prices. Although it ranks only fourth in population, the West Coast state outstrips its nearest rival by almost 500,000 in the number of new cars registered in 1945.

Before the arrival of Europeans there were no domestic animals on the North American continent.

The longest non-stop passenger railroad run in the United States is a 3245 mile trip between Salt Lake City and Los Angeles.

Egyptian tombs of the time of King Tut-Ankh-Amen yielded a number of wooden articles glued with animal glue.

Sunday School Lesson

Intimate Words With His Disciples

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL. (The International Uniform Lesson on the above topic for March 16 is John 14-16, the Memory verse being John 14:2. Jesus said, "I go to prepare a place for you.")

THE SCENE of this lesson is the same as that of the last, in the upper room of the house where He and His disciples held their last supper together. In a few hours He would be led to His death on the cross, and they would be scattered, and He had this intimate talk with them, trying to tell them that He would not be with them much longer, and preparing them for His departure.

As we shall see, they could not understand what He was telling them, or only a small part thereof. There is so much in this lesson that we shall only be able to give a few highlights.

"Let not your heart be troubled," He said, "Ye believe in God, believe also in Me."

"In My Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you."

"And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also."

"And whither I go ye know, and the way ye know."

But Thomas, the doubter, said to Him, "Lord, we know not whither Thou goest; and how can we know the way?"

Jesus' answer was, "I am the way, the truth, and the life: no man cometh unto the Father, but by Me."

Philip said, "Lord, shew us the Father, and it sufficeth us." And Jesus answered, "Have I been so long with you, and yet hast thou not known Me? He that hath seen Me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in Me?"

Keep My Commandments

Jesus promised them that after He was gone they should do great works, "because I go unto My Father." "If ye love Me, keep My commandments," he told them. "And I will pray the Father, and He shall give you another Comforter even the spirit of truth."

When He said, "Yet a little while and the world seeth Me no more, but ye see Me: because I live, ye shall live also," they were greatly puzzled, and He went on to say, among other things, "But the Comforter, which is the Holy Spirit, whom My Father will send in My name, He shall teach you all things, and bring to your remembrance all that I have said unto you."

He told them that God loved them, and that "I came forth from the Father, and am come into the world; and go to the Father."

The disciples were satisfied, saying, "Now are we sure that Thou knowest all things, and needest not that any man should ask thee: by this we believe that Thou earnest forth from God."

Knowing now that the hour was very near when He would be betrayed, Jesus said: "Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave Me alone; and yet I am not alone, because the Father is with Me."

"These things I have spoken unto you, that in Me ye might have peace. In the world ye shall have tribulation: but be of good cheer: I have overcome the world."

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By Their Fish You Can Tell What Part Of Nation They Hail

BOSTON—(AP)—Your preferences in fish are as much a give away as to the place you hail from as your accent or your colloquialisms, says Edward Sawyer.

He finds that fish preference has remained fairly constant during the past 10 years. In Boston, haddock is preferred while in New York top honors go to cod. Philadelphia wants flounder except when shad is running.

Baltimore buys more croakers but Pittsburg goes all out for haddock. In Chicago, fresh water fish from the Great Lakes are top favorites while Cleveland, only a few hundred miles away, leans toward North Atlantic varieties.

In the South, preference goes to catfish although Georgia would rather have Florida mackerel. Des Moines, Kansas City, Minneapolis, Milwaukee and St. Louis put ocean perch, commonly called rosefish, at the top of the heap.

Texas likes red snapper while in Louisville and Nashville, whiting is the thing, but Detroit is cod again.

Ghost, whom My Father will send in My name, He shall teach you all things to your remembrance, whatsoever I have said unto you.

"Peace I leave with you. My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

"Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto My Father."

"This is my commandment, That ye love one another, as I have loved you. Greater love hath no man this, that a man lay down his life for his friends."

Jesus warned these followers that after He was gone they would be persecuted, put out of the synagogues, and even killed. "And these things will they do unto you, because they have not known the Father, nor Me."

The disciples were still troubled and puzzled, and asked one another, "What is this that He saith unto us, A little while, and ye shall not see Me: and again, a little while, and ye shall see Me? and, Because I go to the Father?"

Knows Their Thoughts

Jesus knew what they were thinking and told them so. He repeated His saying that in a little while they would not see Him, but would see Him again. "Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice; and ye shall be sorrowful, but your sorrow shall be turned into joy."

"And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you."

He told them that God loved them, and that "I came forth from the Father, and am come into the world; and go to the Father."

The disciples were satisfied, saying, "Now are we sure that Thou knowest all things, and needest not that any man should ask thee: by this we believe that Thou earnest forth from God."

Knowing now that the hour was very near when He would be betrayed, Jesus said: "Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave Me alone; and yet I am not alone, because the Father is with Me."

"These things I have spoken unto you, that in Me ye might have peace. In the world ye shall have tribulation: but be of good cheer: I have overcome the world."

Baptist Training Course Set For All Next Week

The week of March 17-21 is study course week for the Training Union of the First Baptist church.

Three courses will be offered as follows: The adults and young people combined will study "Our Doctrines," by Tribble; Rev. Phillip D. Fletcher, pastor of the First Baptist church of Granite Falls, will be the teacher. All adults and young people of the church are urged to take this course.

The intermediates will study the popular text, "Alcohol the Destroyer," by Hearn. W. G. Byers will teach this course. The Juniors will have Miss Gretchen Johnson, Association Missionary for their teacher, and they will study the "New Junior Manual."

The hours are from 7:30 until 9 each evening, with the exception of Wednesday when all will come together in the church auditorium for the mid-week worship service, conducted by Rev. Fletcher.

The U. S. Department of Agriculture was established in 1889.

INCOME TAX ABCs for 1947



BY MARCH 15—

A. RETURN ON 1946 income must be filed.

B. TAX OWED on Form 1040 must be paid.

C. PERSONS in Armed Forces who are overseas may postpone filing their returns until 5 1/2 months after they return to this country but not beyond 3 1/2 months after the war is officially ended.



WHO'S A DEPENDENT?

A. SOMEONE who got more than half his support from you in 1946 provided he also met requirements in B and C below.

B. DEPENDENT must be closely related. (Cousins are not included but in-laws are.)

C. IF DEPENDENT had income it must have been less than \$500.

Haywood Baptists Plan Week Of Special Services

The week of March 17 to 21 has been set aside as the annual Preacher's Revival week, sponsored by the Haywood Baptist Association. Services will be held in various churches throughout the county, using as the general theme, "Christ Exalted in our Churches."

The programs will include worship service, Bible study, and special music in addition to a discussion of some phase of the general theme by a participating minister.

Plans are to start the meetings at 2:30, followed by a fellowship supper, and an evening service.

The schedule of services announced follows:

Monday at Pleasant Balsam with the Rev. J. Doyle Miller, pastor host. Speakers will be L. J. Rogers and A. E. Peek in the afternoon; Howard Mann and M. L. Lewis in the evening.

Tuesday the Hazelwood church, M. L. Lewis, pastor, will be host to the meetings. Speakers will be Elmer Greene and Doyle Miller in the afternoon; Ed Stevens and Thomas Erwin at night.

Wednesday Ratcliff Cove church and the pastor J. E. Greene will be host, with M. C. Wyatt and Jarvis Underwood the afternoon speakers. C. H. Green and T. H. Parris will be the evening speakers.

Thursday the meetings will be held at the Woodland church where M. C. Wyatt is pastor. Howard Hall and N. L. Stevens will be the afternoon speakers; Gay Chambers and Miss Gretchen Johnson will be the evening speakers. The Rev. J. E. Greene will be the host of the meetings.

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