

# GO TO CHURCH SOMEWHERE EVERY SUNDAY

## FIRST BAPTIST CHURCH

Rev. L. G. Elliott, Pastor  
9:45 a. m., Sunday School, Ben Phillips, superintendent. There is a class for every age group. Every member of a Christian home should attend this teaching service, and strive to bring in the unenlisted around him.

11 a. m., Morning Worship service conducted by the pastor, whose sermon topic is "The Christ of the Cross." The Book says, "Pursue not the assembling of yourselves together," and "Come, let us go into the house of the Lord."

6:30 p. m., Training Union. P. H. Gentry, director. Every Christian should have in his heart the desire to serve his Lord more efficiently. That is the purpose of the Training Union.

7:30 p. m., The evening worship service will be a praise and song service. The musical part of the program will be presented by a group of young men from Springdale and is as follows:

- A Mighty Fortress is Our God—Martin Luther The Overture
- Song of Thanksgiving—Allisten
- Paul Feldman
- Creation's Hymn—Beethoven The Overture
- The Holy City—Adams Robert Kennedy
- A Song of Peace (Finlandia)—Sibelius The Overture
- 23rd Psalm (from Tchaikovsky's Fifth Symphony) Gubscemane—Sol B. Cohen
- Joseph Rosenblum
- Violin Solo—Selected Sol B. Cohen
- A Group of Sacred Songs—Selected William Whitesides
- The Lord's Prayer—Malotte The Overture
- The Benediction—By Pastor Sol B. Cohen, director
- William Whitesides, guest soloist.

## JUNATAK AMETHODIST CHURCH

The Church School will meet at 9:45 a. m., with R. H. Terrell in charge of the worship.

The sermon topic for the eleven o'clock hour of worship will be "The Glory of the Cross." The pastor will preach and the choir, under the direction of Charles Klopp, will have charge of the music.

Miss Emily McCracken will lead the young people in worship and study at 7:30 p. m.

## FIRST METHODIST CHURCH

The Church with The Chimes  
Paul Townsend, Pastor  
Church School opens at 10:00 o'clock, with worship services in all departments. Classes begin at 10:15. M. H. Bowles, superintendent.

Morning worship at 11:00. Music by the senior choir, Mrs. Fred Martin, directing. Mrs. W. L. Matney, organist. Sermon by the pastor.

Sunday evening worship at 7:00 o'clock. This service will be conducted by the young people. Music by the Methodist Youth Choir, Charles Isley, directing. Donald Rhea, who is entering the Methodist youth contest, will speak on "The World Service of the Methodist Church."

## WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm R. Williamson, Pastor  
Whitener, Prevoist, Superintendent of Sunday School.

Sunday School at 10:00 o'clock. Morning Worship, 11:00 o'clock. Sermon Subject: "CHRISTIANITY ON THE MARCH." The sermon Sunday morning will be in keeping with the observance of "Palm Sunday." Special music will be furnished

## Jesus Lays Down His Life

## ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher

Scripture—John 18-19: 21-15.



After Jesus' prayer for His disciples, He went forth with His disciples over the brook Kidron, where was a garden into which He entered and His disciples. Judas knew this place too.



To this garden Judas brought a band of men and officers from the chief priests and Pharisees with torches and lanterns. Jesus, asked whom they sought, and told them He was Jesus.



Jesus was first brought bound to the high priest who questioned Him and then sent Him to Pilate, who interrogated Him but found no fault with Him, and would have released Him.



The Jews insisted that Jesus should be crucified. So, bearing His own cross, He was led to Golgotha, where He was nailed to the cross.

MEMORY VERSE—John 13:1.

## The Golden Text



Jesus taken captive. "Jesus... having loved His own... loved them unto the end."—John 13:1.

## Sunday School Lesson

### Jesus Lays Down His Life

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL  
(The International Uniform Lesson on the above topic for March 30 is John 18-19: 21-15, the Memory Verse being John 13:1. "Jesus... having loved His own... loved them unto the end.")

WHEN JESUS had spoken the last words we read in last week's lesson, He went out with His disciples, over the brook Kedron or Cedron, where there was a garden (Gethsemane) with His disciples. Judas also knew this place, for Jesus and His disciples often went there, John tells us.

Judas gathered a band of men and officers from the chief priests and Pharisees and went to the garden seeking Jesus. Jesus met them and said, "Whom seek ye?" They answered, "Jesus of Nazareth." Jesus said, "I am He." John tells us that when Jesus said this "they went backward, and fell to the ground." This prostration is considered by B. F. Westcott due "to the effects of fear, awe, veneration, self-humiliation," as they faced Him.

Jesus again asked whom they were seeking and again they said, "Jesus of Nazareth," and again Jesus said He was the one, adding, "if therefore ye seek Me, let these (His disciples) go." Their way.

Taken Before Annas  
Jesus was first taken before Annas, whose father-in-law was Caiaphas, the high priest. It is thought that perhaps Jesus, having driven the money changers out of the temple, had incensed Caiaphas against Him, for he and his family were growing rich on the temple traffic.

Three was Peter asked if he was with Jesus, and three times he denied it.

The high priest asked Jesus of His disciples and His doctrine. Jesus' answer was, "I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort, and in secret have I said nothing. Why askest thou Me? ask them which heard Me, what I have said unto them; behold, they know what I said."

At this one of the officers struck Jesus with the palm of his hand, saying, "Answerest thou the high priest so?" Jesus answered him, "If I have spoken evil, bear witness of the evil; but if not, why smitest thou Me?"

Annas then sent Him bound to Caiaphas. Then led they Jesus from Caiaphas, unto the hall of judgment. These Jews would not go into the hall where Pilate sat, for fear they would defile themselves.

ber treat religion as a kind of optional luxury. They are "too busy" to do any Bible study. "Too busy" to go to church and take their children to Sunday School. Yet this day inevitably comes when they will need those things which the Bible and the Church teach. They will need character reference for employment or a character witness in court. Then they call on the Church and the minister whose services they have treated so carelessly in the past. I have seen it happen time after time.

Why wait until you get into a jam to call on God? Why wait until you have to be driven to your knees? Why take the hard knocks when you don't have to? The Bible pleads, "Remember now thy creator in the days of thy youth."

The most important event in the life of a boy or girl is when he learns to know his Lord.

Pilate Thinks Jesus Innocent  
Questioned by Pilate, Jesus' answers convinced Pilate that He was guilty of nothing worthy of death. He seemed to fear the Jews, however, and finally said that they had a custom that a man should be released at the passover; "will ye therefore that I release unto you the King of the Jews?" But they shouted to him not to release Jesus, but Barabbas, a robber.

Pilate therefore had Jesus scourged, and the soldiers platted a crown of thorns and put it on His head and a purple robe about Him in mockery, hailing Him as King of the Jews, and they smote Him.

Pilate went out to the Jews saying, "I bring Him forth to you, that ye may know that I find no fault in Him," and when Jesus came forth wearing the crown of thorns and robe Pilate said to the Jews, "Behold the man," but the chief priests and officers cried, "Crucify Him, crucify Him," and Pilate was afraid and questioned Jesus again, but He answered not. Pilate sought to release Him even now, but the Jews cried, "If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar."

So Pilate released Jesus to His enemies, and He was led away, carrying His cross to Golgotha, where He was crucified, and two thieves with Him, one on each side. Over His head they wrote in Hebrew, Greek and Latin, "Jesus of Nazareth, the King of the Jews." His mother was there and John the beloved disciple, into whose care Jesus gave His mother. The soldiers divided His garments among them, casting lots for the coat.

Joseph of Arimathea, a secret disciple, begged the body of Jesus from Pilate and laid it in his own new tomb, and Nicodemus, who had come to Jesus at night, brought myrrh and aloes, and the two wrapped the body and buried Him.

## The Everyday Counselor

REV. HERBERT SPAUGH, D. D.

Many say that the school of hard knocks is the best, but it is certainly the most expensive. The earlier a man learns that the better. The sooner he learns that this world and his personal affairs are governed by divine law, the fewer hard knocks he is going to have.

The rising rate of juvenile delinquency is an indication of the increasing ignorance among our young people of those fundamental laws of God which must be recognized. The law of cause and effect is just as certain as the law of gravity. The Bible puts it, "Whatsoever a man soweth, that shall he also reap." There is the law of right and wrong. It is summed up in the Ten Command-

ments. Men do not successfully break the Ten Commandments; instead they are broken by them. There is a law of property right included in the Ten Commandments—the law against theft, adultery, murder. When we take that which belongs to others, we inevitably suffer.

Fortunate is the boy or girl who learns early in life how to find God's will for his daily life through prayer. God has a plan for his life, just as He has a plan by which the earth rotates on its axis, producing day and night. The boy or girl who starts out in life trying to follow his own desires without regarding the law of God and the rights of others, soon finds himself in trouble, sometimes serious trouble.

We can't live successfully without God. God has made it possible for us to learn His plan for living—and His plan for dying. He gave us the Bible and the Church to teach us. Yet an increasing num-

TO MARKET, TO MARKET TO BUY A NEW PAIR



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Poll-Parrots have the good looks children want, the kind of fit and support they need, the big children's shoes must give. Pre-Testing on the feet of active youngsters has made this supremely possible without guesswork... for your child's protection.

### Massie's Dept. S

## Announcing Something NEW IN BABY PICTURE

Beginning April 14th we are offering a special feature in the field of photography that brings within reach of every family of Haywood County, a service you can't afford to miss. We are going to specialize in those "Hard-to-Get" snapshots of your baby... RIGHT IN YOUR OWN HOME... in the bath... at play... at meal time... anywhere you like, inside or out. With your doctor's permission, we'll even go to the hospital for those first shots you treasure most.

This offer applies only to children under 12 years of age, and at this exceptionally low price we can't show proofs... BUT, we do guarantee delivery of the finished pictures in ONE week. No pictures of this type taken in the Studio, although enlargements may be had from these desired.

We will accept appointments beginning immediately. We cordially invite your patronage.

5 Prints 21-2x31-2 of each Pose \$1.00

As many or as few Poses as you want This IS NOT an Advertising Special

We expect to offer this service indefinitely, depending on your response. If you want weekly, monthly, or holiday snapshots of your baby, we'll make your appointments as far in advance as you wish and notify you by card before date.

## Ingram's Studio

Phone 227 Masonic Temple

## Spring Is Just Around The Corner

Now is the time to get all your clothes in tip-top condition for Easter. We clean them to look like new and at an amazingly low price. Don't wait 'til the last minute, bring them in early.

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## Waynesville Laundry

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## South Cross

Brazil's military unit, cruzelro, was named for a constellation known to guide to countless mariners in waters south of the equator—the Southern Cross. Records show a drawing of the Southern Cross was one of the first souvenirs sent to King Manoel of Portugal by Pedro Alvarez Cabral, following his voyage of discovery to Brazil in 1500. To day the stars of the great constellation are depicted in Brazil's flag and coat of arms as well as in its money.

## CARD OF THANKS

We wish to express our thanks and appreciation for the many acts of kindness shown us and for the beautiful floral offerings during the sickness and death of our beloved wife and Mother.

E. D. Browning and Children.

Mar 28