PAGE SEX (Second Section)

THE WAYNESVILLE MOUNTAINEER

FRIDAY, MA

By Alfred I

En branning

But Jeroboam, too.

and built images for his peop

ship, so he was putashed for

young son was ill he set secretly to the prophet to an

get well, but the prophet to

child would die and the

broken up.

GO TO CHURCH SOMEWHERE EVERY SUNDA

Influences Of Church Said To Be Declining

By JOHN L. SPRINGER **AP** Newsfeatures Writer

NEW YORK—The war has had To Install New a "depressing effect" on the growth of the church, and unless existing Officers Monday trends are reversed organized religion will hold a "small and de-

clining" place in American eco- be installed Monday evening, at 8 nomic life in the coming years, according to authorities of the Twen- Youth Fellowship at the regular a m Sunday tieth Century Fund.

The fund experts say that con- church, Waynesville tributions to churches and welfare Dr. Watter B. West, district institutions in recent years have superintendent, will be in charge of totaled "little more" than \$1.50 out the installation. A program of spe- lips, general superintendent, and of every \$100 spent by consumers- vial music is being prepared by the ail departmental superintendents an amount less than that for either tobacco or alcoholic drinks. De-Newly elected officers are Presispite rises in the national income dent Betty Lee Reno of Canton out the whole Sunday school. There since 1933, they declare, there has First church, vice-president, Nancy been a steady decrease in the per- Owen of Harmony Plains, secretary, centage given the church

Joyce Sherrill, Canton Central: In a chapter devoted to religion treasurer. Edwin Terrell, Lake and social welfare in an exhaus- Junaluska chairman commission on The pastor will bring a special tive survey of "America's Needs Worship and Evangelism, Joyce message on the Christian Home, and Resources," the Fund suggests Ann West, Bethel, chairman on using for his theme: "As For Mc that church attendance rather than World Fellowship Betty Jane Rice, and My House". The week of May church "membership" would be a Beaverdam, chairman commission 4 through May 11 is Christian better guide to the public's inter- on Community Service. Thornton Home Week throughout the Southest in organized religion. It cites Hawkins, Canton First, chairman of ern Baptist convention. Attention one survey indicating that "70 per flecreation and Leisure, Lucy Wil- to the home will be given in all the o'clock service on the subject cent of the seats in churches are liamson, Rockwood program chair- services not being used on Sunday morning man. William Whitesides, Bethel, and probably 75 per cent of per-SMOKES DEBANDED

sons known as members are not supporting their churches with their personal attendance and active encouragement."

As to the influence of the war on church-going, the fund authorities say "millions of young men were drawn from their homes and from normal lives at the very time when they might have been forming church-going habits. The manpower demands of war industries drew workers pupil, with nine states spending from their home communities under \$50. and broke church ties, while the pressure of overtime work often interfered with church attendance.'

does not promise a substantial fu- times ture growth in church membership

.

While relatively weaker days may indicates there may be good prospects for the schools.

It says there has been steady progress in education during the past generation. (The typical enlisted man in World War I army had 7 years of schooling while his counterpart in World War IIhad 10 years.) This latter figure. it says, is what "well-informed and experienced opinion" thinks should be the "absolute minimum of universal schooling."

In order to achieve this under minimum standards the study in- training of war casualties and the dicates it would be necessary to shifts of millions of persons to Dellwood, Elizabeth Chapel, Magraise the average expenditure per peacetime production. pupil each year to \$72 a year conthe prices of 1940 ST JOHN'S CATHOLIC CHURCH

Haywood M.Y.F.

DECATUR, III GD-L. C.Scott

Russia and Germany.

the survey notes are:

"ordinary polite conversation" is

studied instead of "pieces" to be

"kely to be used is learned in-

A big postwar boom may be ex-

ity, however.

stead of Latin.

Fourth Sunday aft. Easter. Church school at 9:30 a. m. Officers for the coming year will Holy Communion and sermon by p.m. by the Haywood County the Rev. Arthur W. Farnum at 11 meeting at the First Methodist

FIRST BAPTIST CHURCH Rev. L. G. Elliott, Pastor

At The

Churches

GRACE CHURCH-IN-THE-

MOUNTAINS Rev. Robert Tatum, pastor

Sunday school at 9:45. Ben Phil-Newly cleeted officers are. Presi- to increase the attendance throughwere 308 present last Sunday. The general lesson title for Sunday is: "Revolt of the Northern Tribes."

Morning worship at 11 o'clock.

Training Union meets at 7 p. m. Director P. H. Gentry and his staff at 7.30 Sumiay evening of workers are much encouraged by the increased attendance and WAYNESVHLLE PRESBYTERIAN claims the cigar band collecting interest in this phase of work

There were 95 present last Sunday championship of the world. In 21 night, the record 'attendance for years he has gathered 4,500 plain and tancy bands printed during this year. Evening worship at 8 o'clock. In the last century in the United keeping with Christian Home Week. States, Mexico, South America Breating the pastor will speak on. "The Ene-Cuba: England, France, Belgium. mies of the Home" Special music way by the choir will feature this serv-

Junior and Intermediate R. A.'s o'clock will meet at the church Monday

"To make up for our deficien- afternoon at 3:30. cies in school buildings and equip- Deacons will meet in the church ment by 1960 and to provide all office for their monthly meeting on newcomers with adequate facilis Monday night at 8 g clock.

In addition, the fund study says ties," it says, "we need to increase - Circles of the Woman's Mission-"the trend of Sunday school mem- our annual capital expenditures for any society will meet Tuesday aftbership over the past few decades schools nearly two and a half ernoon and evening. Time and place to be announced.

Midweek worship and choir re-1 at Hazelwood 7:30 P M Among trends in schooling which hearsal on Wednesday night at 8 Gradual disappearance of the lif- o'clock. be ahead for the churches, the fund the one-room schools. About 15 per Those having no church home cent of all elementary school pus are cordially invited to attend hils still are in one-room, one- these services. Go to church

macher schools in the open coun- somewhere every Sunday DELLWOOD CIRCUIT Increasing erg hasis on "utility" in education. This means

Rev. J. E. B. Houser, Pastor The pastor sincerely wishes that p M. We will continue for the next everyone will worship in some few weeks the study of The First recited and a modern language church Sunday. God commands it: Epistic of John.

our spiritual need demands it. Unless providentially hindered "For- 2:00 P/M, and 6:00 P/M. Sundays A big postwar boom may be expected in adult education, fed in serves together" at God's house on part by the need for vocational Sunday.

There will be Sunday school at

gie and Maple Grove at 10 o'clock. The pastor will preach at Elizabeth



Solomon heard of this and so ught to A young man named Jeroboam was a kill Jeroboam who fled to E vpt. After trusted servant of Solomon, but one day Solomon's death he returns I and headed Jeroboani, dressed in a new cloak, went the congregation of Israel who went to out of Jerusalem and met Ahijah, the Rehoboam to complain that Solomon prophet, and he tore Jeroboam's new had made their yoke heavy, and to ask garment into 12 pieces, giving him 10, that Rehoboam make it has to make their saying that after Solomon's death 10 they would faithfully serve han Telios tribes would make Jeroboam king and beam asked for three doin to consider only two for Rehaboam. Solomon's son.

The Everyday

Counselor

JUNALUSKA METHODIST CHURCH

Res. Ceell L. Heckard, Pastor Church school will start at 9:45 Sunday morning By HERBERT SPAUGH, D. D. The Pastor will preach at the 11

Grace of Jesis, Christ Character is caught, not taucht Young peoples groups will meet

selecting schools,

for their children. CHURCH

Rev. Maleola) B. Williamson, Pastor Whiteur Prevosi, Superintendent of Sunday School

Sunday School at 10 pd o'clock Morning Worship 11 00 o'clock. Sermon Subject "I Am the

Youth Fellowship service at 6:30

HAZELWOOD PRESBYTERIAN CRURCH

Rev. S. R. Cruckett, Pastor Special notice is called to the

The pastor will preach at Bethel next Sunday morning and at night

He plans to preach at Hazelwood on the second Sunday at 11:00 A.M. After this the schedule will continue as it has been, the pastor preaching at Bethel on the moruings of the second and fifth Sandava

Sunday School 18:00 A.M. Law son Summerrow, Sput

Prayer meeting Wednesdays 7:30

Young peoples groups meet at SHADY GROVE METHODIST

CHURCH

C. O. Newell, Pastor May 4-11 has been set as "Famity Week" throughout the nation. An appropriate message on this



wise men and they advised him to do as the people asked and they would be loyal to him. However, he also talked with his gay young companions and they told him to defy the people and tell them that he would make their burdeas heavier, so the 10 tribes rebelled and made Jeroboam their king.

ion of schools to which their chilnen are sent and sound certain-15 know samething of the teachers added whole influence they are, A feller from a parent seeking advice on a preparatory school on my de-k now, and provokes this col-11.1111

In the first place, it is my convic-Parents should remember that in their that children, if they are going in conferm should receive their pre-colume education in schools at ingua it possible. The nome influence, it is good, should be retained as long as possible Too many parents are sending their adolescent sons and daughters to hoarding schools "to get them out at the way," and to avoid parental oblications in adolescence. But if the home is broken and it is necessary to select a boarding school, ly receiving letters of inquiry from then by all means one should be

business houses concerning young chosen where character training is people who have applied to them emphasized, and where teaching of or positions, Invariably it is the relation is a part of the curriculum, character of the applicant with If the boy or girl is not going

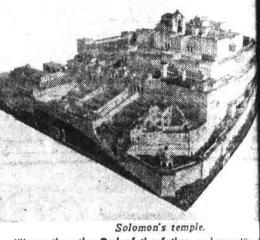
All of this means that parents investigated Discover if the head should be most careful in the selec- of the school and faculty are



HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL I this excellent counsel, Rehoboam (The International Uniform also asked the frivolous young Lesson on the above topic for men who had grown up with him May 4 is I Kings 6:1, 7-14, 38; in the luxury of King Solomon's court, and they said to tell the 11:26-14:31; 1 Chronicles 28 9-11, the Memory Verse being I Chronpeople that "whereas my father

MEMORY VERSE -1 Chro The Golden Text



"Know thou the God of thy father, and serve Him w perfect heart and willing mind."-I Chron. 28.9.

church people". Are they men and ly determined it is women of fine character? If the taught, from parents school takes the boy or girl away from associates it a from home, be sure to investigate from textbooks The the boarding place and the charac- on character is sull ter of those who live there. place here is not ut

There are many schools where he administration and faculty real-Colombia is note ize the importance of character training and place it foremost in cluser to the su than is San Francis their courses of study

It is during the first eighteen The average cit cars of life that character is large-1 the human cychalli



They should further remember that even in this modern industrialized world. character is more important than specialized training I am constant-

following change in Schedule of which they are concerned. Follows to college, hat to a business school ing character comes personal habilities standing of the school in the ds, associates, family background, community should be thoroughly

Current expenditures by stateit says, range from \$31 to \$157 p

Schedule of Masses

 Waynesville— 	
Every Sunday	11.00 A.51
Andrews-2nd Sunday	8:00 A.M.
Bryson City	
Every Sunday	B.00 A.M.
Canton-5th Sunday	8.00 A M.
Cherokee-3rd Sunday	3.00 A.M.
Fontana Village-	
Every Sunday	11:00 A.M.
Franklin	
Every Sunday	3 00 A M
Highlands	
Every Sunday	11:00 A.M.
Murphy-1st Sunday	8:00 A.M.
Sylva-4th Sunday	8:00 A.M.



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Chapel at 11 o'clock and at Dellwood at 8 o'clock on the theme. "Watch." Children and young people will be in charge of the music. M

FINES CREEK BAPTIST CHURCH Roy V. Young, Pastor

music by a local quartet composed 4. Christian ideals and services are of Betty Jo Russel, Robert Russel, worth far more than Ramps, Come

Worship Service will begin at 11:30 with the pastor speaking on this subject "The Fleeting Mo- Chapel Sunday morning at eleven ments sic Miss Mildred Ferguson is the charge had 180 in Sunday School. pianist. The officers of the church A new Sunday School has been orwill meet with the pastor for an gamized at Crabtree Church and is officers meeting and a prayer meet- growing nicely, Mr. Tom Kinkpating after services are dismissed. nvited to come.

tice the play for B.T.U. FIRST METHODIST CHURCH

Church School opens with wor-

ent

10:15 M. H. Bowles: Superintend- community cemetery a place of

ist. Serme Met . scam has been planned and all are

urged to attend. Evening Service at 8:00 o'clock.

Special Music by the Methodist Youth Choir, Mr. Charles Isley Director, Sermon by the Pastor,

CHRISTIAN SCIENCE The church rooms are located on Service at seven-thirty on Wednes the second floor of the Masonic day evenings.

Temple. Services each Sunday morning at 11:00 o'clock in the

church rooms "everlasting punishment" will be the subject of the Lesson-Sermon on next Sunday, May 4. The Golden text will be

subject will be preached by the pastor, the title being "Stewardship of the Family' It is high time. that the fathers and mothers take

the lead of their families back to God and the Church as well as in the matters of cducation and health and morals. One good example is Sunday School meets at 10:30 worth more than a hundred pions with Mr. Claston Henderson, super-statements. Children should not be intendent in charge Sunday will sent to Sunday school and Church he "Rally Day" and the Superin- but should be taken to Sunday tendent urges all who do not have school and Church And what beta home church to come and wor- ter time to begin than the first ship with us. There will be special day of Family Week. Sunday, May

S. J. Swarger, and Jack Green, on parentsi let us go to church' The Sunday School School. THE CRABTREE CHARGE

Mrs. C. O. Newell, Pastor The pastor will preach at Davis There will be special mu- o'clock. Last Sunday the Crabtree rick is superintendent. The men of B.T.U. will begin at 7:30. All are Fincher's Chapel have worked two days hauling rock for the new The young people will meet at church Mr J W McCrary is super-8 o'clock Saturday night to prac- intendent of this Sunday School. Mt. Zion under the leadership of Herschel Rogers as superintendent

has a most loyal group with him every Sunday. The Methodist and ship services in each Department Baptist and friends of both have at 10:00 A M. Classes begin at done a good job in making their

beauty, Mrs. Grady Davis is the Sunday Morning Worship serv- superintendent of the thriving ice at 11:00 o'clock. Mutte by the Sunday School at Davis Chapel. Sertior Choir, Mr-.ed Martin This church with a membership of Matney organ- 60 quite often has 70 in Sunday Director Mrs. the Pastor. School. They have made great im-Youth Fellowship provement on the community cemeat 7:00. An interesting pro- tery in Iron Duff.

The MYF will meet at Fincher's at seven o'clock

Evening worship at seven-thirty **Hazelwood** Methodist

Rev. Newell will preach at the evening hour Sunday, Sunday School at ten o'clock, Mrs. Cecil Mauney superintendent. Prayer

STILL 50 MILES

RALEIGH-(AP)-A new law setting the speed limit on state highways at 55 miles an hour is not effective until July 1, and until taken from Job 5:17, "Behold, hap- that date, the old 50-mile limit will py is the man whom God correct-eth; therefore despise not thou the chastening of the Almighty."

icles 28:9. "Know thou the God of thy father, and serve Him with a perfect heart and a willing mind.")

THE FIRST part of our lesson describes in detail the building of the great and beautiful temple in Jerusalem and David's plea to Solomon to serve God "with a perfect heart and a willing mind." We know that Solomon did not heed his father's words and was led away from the worship of the true God.

You will remember that the Lord had said that after Solomon's death he would divide the kingdom. During the latter days of his reign, a young man by the name of Jeroboam, a "mighty man of valor." was so personable and industrious, that King Solomon made him "ruler over all the charge of the house of Joseph.' One day this young man, clad in

a new garment, went out of Jerusalem and the prophet Ahijah met him, and the two were alone in the field. Ahijah caught hold of the new garment Jeroboam was wearing and tore it in 12 pieces. He handed 10 of the pieces to Jeroboam, saying, "Take these 10 pieces: for thus saith the Lord, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give 10 tribes to thee."

News of this occurrence reached Solomon, and he sought to kill Jeroboam, who was forced to fiee to Egypt for his life. After Solomon's death Rehoboam, his son, was to reign in his stead. The people sent for Jeroboam and he came from Egypt and led a congregation of the children of Israel to petition King Rehoboam to lighten their burdens. "Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee." Rehoboam asked for three days to consider the matter and they dispersed.

Consults Counselors

During the three days Rehoboam consulted with his father's counselors and they said, "If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever."

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did lade you with a heavy voke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions. Foolish Rehoboam! If he had

at all understood his people, he would have known that they would resent this rough, brutal talk. Their response was: "What portion have we in David? Neither have we inheritance in the son of Jesse: to your tents. O Israel: now see to thine own house, David."

So Israel departed unto their tents, and the 10 tribes were lost to Rehoboam, who ruled over the people who dwelt in the cities of Judah, and little Benjamin joined Judah. Jeroboam was made king of the 10 tribes of Israel and all during the reigns of these two there was war between men them.

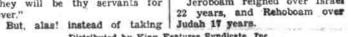
Made Two Golden Calves

After being so honored by the Lord, one would have thought that Jeroboam would have been true to the God of his fathers all his days, but no. After building Shechem as his capital, he feared that his people would go up to Jerusalem at least once a year for the great Jewish festivals. To keep them from doing this, he made two calves of gold, and said to the people, "It is too much for

you to go up to Jerusalem: behold thy gods, O Israel, which brought thee out of the land of Egypt." One he set in Bethel and the other in Dan. To serve as priests he appointed the lowest of the people, and he ordained a feast, and even offered sacrifices on these heathen altars.

He was punished in various ways of which there is no room here to tell all. The worst punishment came when his son, Abijah, fell sick. Alarmed, Jeroboam told the child's mother to disguise herself and go to the house of Ahijah, the prophet, at Shiloh to ask if the child would get well. She did so, but the Lord had warned Ahijah of her coming so that when he heard

her footsteps he knew who it was and told her that for the wrong Jeroboam had done the Lord would bring evil upon his house and that when she walked into her own house the child should die. So it came to pass. Jeroboam reigned over Israel



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