

GO TO CHURCH SOMEWHERE EVERY SUNDAY

At The Churches

FIRST BAPTIST CHURCH

Rev. L. G. Elliott, Pastor
Sunday School at 9:45. Ben Phillips, general superintendent.
There were 227 present last Sunday. The general lesson title for Sunday is "The Struggle for Social Justice."

Morning worship at 11 o'clock. The pastor will bring the morning message on "Human Designs—God's Destiny."

Training Union meets at 7 p. m. The director, P. H. Gentry extends a personal invitation to you to attend this meeting.

Evening worship at 8 o'clock. The pastor will speak on "The Marks of Jesus."

Monday at 3:30 o'clock the Junior and Intermediate R. A. S. meet at the church.

Wednesday at 8 o'clock the mid-week worship and choir rehearsal. Friday, May 23, at 3:30 o'clock, Junior G. A. S. at the church.

Friday, May 23, at 3:30 o'clock, Sunbeams meet with Mrs. Harry Lantz.

CRABTREE METHODIST CHURCH

Mrs. C. O. Newell, Pastor
Sunday morning services will be held at Fincher's Chapel.
Methodist Youth Fellowship at 7:30 o'clock.

HAZELWOOD METHODIST

Rev. Newell will preach at the evening hour on Sunday.

GRACE CHURCH IN THE MOUNTAINS

(Episcopal)
Rev. Robt. Tatum, Rector
Church school at 9:30 a. m.
Morning Prayer and sermon at 11 a. m. with Mr. Charles Pettigrew, lay reader.

FINES CREEK BAPTIST CHURCH

Roy V. Young, Pastor
The Sunday School meets at 10:30 a. m. with Claxton Henderson, superintendent, in charge.
A new record was set in Sunday School attendance last Sunday. There were 141 present in Sunday School, so let's keep up the good work.
At the worship hour the pastor

The Struggle for Social Justice

ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher



Amos, the prophet, was a herdsman, who raised a peculiar kind of sheep for their fine wool. He said that "The Lord took me as I followed the flock, and the Lord said unto me, Go, prophesy unto My people Israel."



The Lord showed Amos a basket of summer fruit, and asked him what it was, when he answered, the Lord said, "The end is come upon My people Israel; I will not again pass by them any more."



"Hear ye this word which I take up against you," said Amos. "The virgin is fallen, she shall no more rise. She is forsaken upon her land, there is none to raise her up. For thus saith the Lord God."



Because Amos prophesied disaster, Amaziah, the priest, complained to the king, and told Amos to "go, flee thee away into the land of Judah, And there eat bread and prophesy there."

MEMORY VERSE—Amos 5:14.

The Golden Text



Prophets Amos, Nahum, Ezekiel and Daniel.

"Seek good, and not evil, that ye may live."—Amos 5:14.

Sunday Speaker



DR. A. D. FOREMAN, Jr., of Amarillo, Tex., will be the feature speaker on the Baptist Hour for two Sundays, May 18 and 25, at 8:30 a. m.

will meet at 7:30 p. m. with Joe Terrell leading the service.

Revival Services will be conducted during the week beginning May 25. Reverend John W. Moore, of Lake Junaluska, will be the preacher for these services. The services will be at 8:00 p. m.

Mrs. C. O. Newell, pastor of Crabtree Methodist Church, will conduct services for the children each evening during the revival. The children's services will begin at 7:30 p. m.

Vacation Church School plans have been completed. The Vacation Church School will begin on Monday, June 9, at 8:45 A. M.

WAYNESVILLE PRESBYTERIAN CHURCH
Rev. Malcolm R. Williamson, Pastor
Whitener Prevoist, Superintendent of Sunday School.
Sunday School at 10:00 o'clock.
Morning Worship 11:00 o'clock.
Sermon Subject: "The General Assembly."
Youth Fellowship service 6:30 p. m.

DELLWOOD CIRCUIT

J. E. B. Houser, Pastor
Sunday Services, May 18, Maple Grove, 10 o'clock; Elizabeth Chapel, 8 o'clock. Subject: "Mother". Dellwood, 11 o'clock. Subject: "How to Build a Church". We welcome you to our services.

SHADY GROVE METHODIST CHURCH

Rev. C. O. Newell, Pastor
Mrs. C. O. Newell will preach at the Shady Grove Church on Sunday morning. Mr. Newell will preach at Fincher's Chapel in the morning and at Davis' Chapel in the afternoon. Theme: "The Work of the Holy Spirit".
The Junior MYF at parsonage at five o'clock.

HAZELWOOD PRESBYTERIAN CHURCH

Rev. S. R. Crockett, Pastor
Morning worship at 11 a. m.
Text: Then Philip opened his mouth and began at the same scripture and preached unto him Jesus.
Sunday School 10 a. m., Lawson Sumner, superintendent.
Prayer meeting Wednesday at 7:30 p. m.
Young people groups meet at 2 p. m. and 6 p. m. Sunday.

ST JOHN'S CATHOLIC CHURCH

Schedule of Masses
Waynesville—
Every Sunday 11:00 A.M.
Andrews—2nd Sunday 8:00 A.M.
Bryson City—
Every Sunday 8:00 A.M.
Canton—5th Sunday 8:00 A.M.
Cherokee—3rd Sunday 8:00 A.M.
Fontana Village—
Every Sunday 11:00 A.M.
Franklin—
Every Sunday 8:00 A.M.
Highlands—
Every Sunday 11:00 A.M.
Murphy—1st Sunday 8:00 A.M.
Sylva—4th Sunday 8:00 A.M.

Duke And U. N. C. To Aid Atom Work

WASHINGTON, (AP)—Duke and the University of North Carolina will work with the Oak Ridge, Tenn., Institute of Nuclear Physics in the United States atomic energy development program. Representative Carl T. Durham (D., N. C.) has announced.

The Chapel Hill group, which is a member of the joint congressional committee on atomic energy.

He said research laboratories will be set up at the two North Carolina universities and 12 other southern schools.

Durham said a preliminary budget of \$75,000,000 has been set to launch a program under the Atomic Energy Commission in which the 14 southern colleges and groups of universities in the east, midwest and the far west will participate.

HEMPHILL METHODIST

Mrs. Newell will preach at ten o'clock. Sunday School will follow at eleven o'clock. Mrs. Shelton, superintendent.

The Everyday Counselor

By HERBERT SPAUGH, D. D.

EVERYDAY COUNSELOR

While Church membership increased last year, Church income fell off. According to the National Stewardship Institute of the Golden Rule Foundation, for the years 1920

to 1932 Church giving averaged \$20.31 per year. During the years 1933 to 1945 it slumped to \$13.90. This happened while Church membership was increasing more rapidly than the population, and while national income was increasing.

While the popular alibi, according to the Institute, is that "we are bled white by taxes, and that our patriotic response to the war effort has left us nothing for charity," the over-all figures of our ex-

penditures may not bear this out. We spent twice as much for tobacco as we gave the Church, three times as much for movies and recreation, and seven times as much for alcoholic beverages.

One wonders where this unbridled thirst for alcoholic beverages is going to lead the two great Christian nations of the world. According to the Associated Press the British people spend annually on drink almost three times the total of their yearly fuel and light bill. What the figure is compared to their giving to the Church, we do not know. Great Britain and the United States are two of the outstanding "so-called" Christian nations of the world.

Along with this comes the report from the three leading agencies which are working on alcoholism, that we now have an estimated three million alcoholics in the United States and the number is increasing.

Still, we call for more liquor. Apparently we are determined to disregard the teachings proven

through the ages in the history of many previous civilizations, that righteousness exalts the nation, but sin and debauchery are a reproach unto the people and mark the beginning of the end of that civilization.

We do not legislate morals into people, nor legislate sin out of them. Apparently now, we are more interested in what alcohol stands for than what the Church stands for.

The spiritual attitude of the nation is going to determine its future, not the laws we put on our books. The Bible says, "where the man's treasure is there will his heart be also." If we judge the nation by its spending, we can see where our interest lies.

Truly, we stand in need of a spiritual revival!

New Barrier Placed To Halt Suicide

NEW YORK—An effort to end suicides by the State building, Gen. Hugh S. Green, announced that an order would be issued to the present high-rise building.

Gen. Green said the building would be a fashionably and would not interfere with the present building. The present parapet is four feet six inches in height.

Nine persons have jumped from the tower and six from various floors since it was opened 16 years ago.

Sunday School Lesson

The Struggle for Social Justice

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL

(The International Uniform Lesson on the above topic for May 18 is Amos, the Memory Verse being Amos 5:14. "Seek good and not evil, that ye may live.")

THE PROPHET Amos, the only man of that name mentioned in the Old Testament, was a herdsman, owning and raising his own peculiar breed of sheep that were noted for their fine wool. He, like John the Baptist, lived far from men, but to sell his wool, he had to travel to the cities, and having a fine, alert mind, he acquired knowledge of what was going on in the whole country and other countries too.

Amos lived during the reign of Uzziah, king of Judah, and Jeroboam II, king of Israel, writing between 765 and 750 B. C. It was a time of peace and prosperity in Israel. The people felt secure, and as so often in times like this, they fell into immoral ways of living. Only in adversity did they remain true to Jehovah whom they always seemed to think would come to their aid if trouble came. Worship of Baal and the calf was general, the whole of Canaan, from Dan to Beersheba, being studded with local shrines to these heathen gods.

Amos tells of the Lord's message coming to him when he was following his flock of sheep. "I was no prophet, neither was I a prophet's son; but I was a herdsman, and a gatherer of sycamore fruit: And the Lord took me as I followed the flock, and the Lord said unto me, Go, prophesy unto My people Israel. Now therefore hear thou the word of the Lord."

The Lord showed him a basket of summer fruit, asking, "Amos, what seest thou?" Amos answered, "A basket of summer fruit," and the Lord said, "The end is come upon My people Israel; I will not again pass by them any more."

"And the songs of the temple shall be howlings in that day, saith the Lord God: there shall be many dead bodies in every place; they shall cast them forth with silence."

Amos Warns His People
With such a threat hanging over his people, and with his knowledge of all the wickedness in the land, what could Amos do but obey the Lord and try to warn of what would surely come if the people continued in their wickedness?

"Hear ye this word that the Lord hath spoken against you, O children of Israel. The virgin of Israel is forsaken upon her land; there is none to raise her up."

Israel is fallen; she shall no more rise; she is forsaken upon her land; there is none to raise her up."

"For thus saith the Lord God; the city that went out by a thousand shall leave a hundred, and that which went forth by a hundred shall leave 10, to the house of Israel."

"For thus saith the Lord unto the house of Israel, Seek ye Me, and ye shall live."

"Hate the evil, and love the good, and establish judgment in the gate; it may be that the Lord God of hosts will be gracious unto the remnant of Joseph."

If they turned not from their evil ways, Amos told them, "Wailing shall be in the streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skillful in lamentation in wailing."

The idolatrous ways of the people and their useless sacrifices unaccompanied by right living, were rebuked thus: "I hate, I despise your feast days, and I will not smell in your solemn assemblies. Though ye offer Me burnt offerings and your meat offerings, I will not accept them; neither will I regard the peace offerings of your fat beasts."

"Take thou away from Me the noise of thy songs; for I will not hear the melody of thy viols. But let judgment run down as waters, and righteousness as a mighty stream. Have ye offered unto Me sacrifices and offerings in the wilderness 40 years, O house of Israel?"

"But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves. Therefore will I cause you to go into captivity beyond Damascus, saith the Lord, whose name is the God of Hosts."

Now Amaziah, the priest, went to the king to complain about this man, Amos, telling Jeroboam that Amos had foretold that he, the king, should die by the sword, and "Israel shall surely be led away captive out of their own land."

It is not known what Jeroboam answered Amaziah, but the priest told Amos, "O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there."

"But prophesy not again any more at Bethel: for it is the king's chapel, and it is the king's court."

But Amos continued to prophesy, and his predictions finally came to pass.

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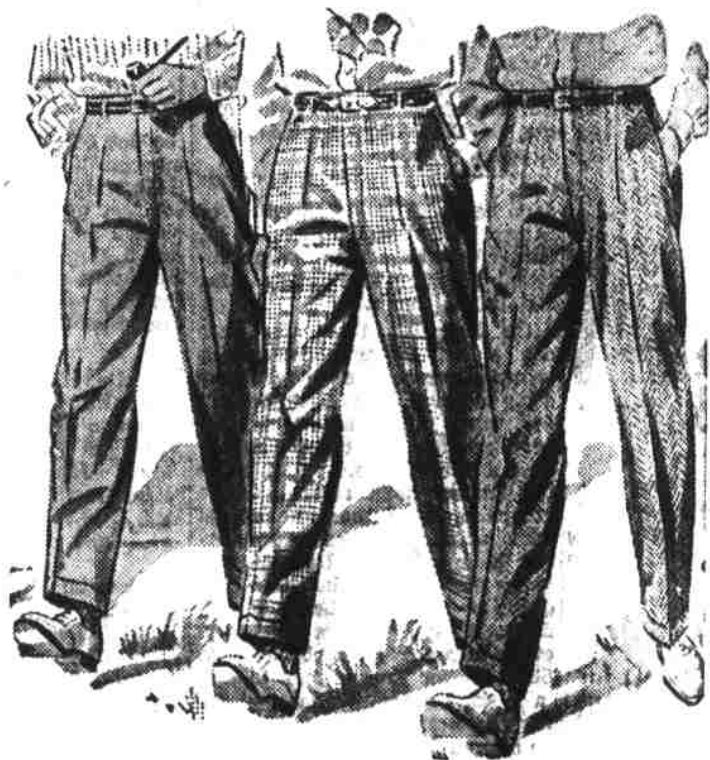
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