

# GO TO CHURCH SOMEWHERE EVERY SUNDAY

## At The Churches

**FIRST BAPTIST CHURCH**  
 Rev. L. G. Elliott, Pastor  
 Sunday school at 9:45, Ben Phillips, general superintendent, with his officers and teachers urge an increased attendance throughout the summer months. There were 278 present last Sunday. The general lesson title for Sunday is: "Religious Reforms in Judah."  
 Morning worship at 11 o'clock. The pastor will use as his morning message the subject: "A Revival Must Come—How?"  
 Training Union meets at 7 p. m. Director P. H. Gentry extends a personal invitation to all members of the church to attend.  
 Evening worship at 8 o'clock. In resuming a series of sermons on the characteristics of Jesus, the pastor will use as his subject: "The Tears of Jesus."  
 The Sunday School officers and teachers' council meeting will be held Monday evening at 7:30 p. m., at Patrick's cafeteria. This will be a Dutch supper.  
 The general meeting of the Woman's Missionary Society will be held Tuesday evening at 8 o'clock at the church.  
 Midweek worship and choir rehearsal on Wednesday at 8 o'clock.  
 Preparation day for Daily Vacation Bible School will start at 9 o'clock Friday morning.

**GRACE CHURCH IN THE MOUNTAINS**  
 The Rev. Robert G. Tatam, Rector  
 First Sunday after Trinity.  
 Church school at 9:30 a. m.  
 Morning Prayer and sermon at 11:00 a. m.

**CHRISTIAN SCIENCE**  
 The church rooms are located on the second floor of the Masonic Temple. Services each Sunday morning at 11 o'clock in the church rooms. "God, the only Cause and Creator," will be the subject of the

### Religious Reforms in Judah

### ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher



In the 18th year of his reign over Judah, the high priest, Shaphan, the scribe, to Hilkiah, the high priest, in the house of the Lord, and they found the Book of the Law, and Shaphan took it to the king and read it to him.

Then the high priest, Shaphan with three other men went to Huldah, the prophetess, to ask her what the Lord said concerning the words of the book. She told them that Judah would be destroyed, but not in Josiah's time.

The king and all the priests and people of Judah went to the house of the Lord, and the king read the words of the book, and he stood by a pillar and made a covenant to the Lord that he would keep His commandments always.

A famous Egyptian ruler, Pharaoh-Necho, made war on the Assyrians, and King Josiah went into battle against him and was killed. His servants brought his body to Jerusalem and buried him there.

MEMORY VERSE—Psalm 119:34

Lesson-sermon next Sunday. The Golden Text will be taken from Hebrews 11:3, "Through faith we understand that the worlds were framed by the word of God, so the things which are seen were not made of things which do appear."

### Sunday's Speaker



DR. H. GUY MOORE of Fort Worth Texas, will be the radio speaker for the Baptist hour Sunday morning at 8:30.

**REVIVAL ON SMATHERS ST.**  
 The public is invited to attend services now being conducted each evening at 7:30 o'clock on Smathers street. N. G. Henderson and C. M. Huldah have been preaching during the revival.

**HAZELWOOD PRESBYTERIAN CHURCH**  
 Rev. S. R. Crockett, Pastor  
 The Pastor will preach at Bethel at 11:00 A. M. Sunday and at Hazelwood 8:00 P. M. Evening subject Redeemer, Advocate and Judge.  
 Sunday School 10:00 A. M. Lawson Summerrow Supt.  
 Prayer meeting Wednesdays 8:00 P. M.  
 Young Peoples groups meet at 2:00 P. M. and 6:00 P. M. Sundays.

**FIRST METHODIST CHURCH**  
 Rev. Paul Townsend, Pastor  
 Church School opens with worship services in all departments at 10 o'clock. Classes begin at 10:15 with M. H. Bowles, superintendent.  
 Sunday morning worship service at 11 o'clock. At this service Student Recognition Day will be observed. Rosemary Herman and Aletha Cagle will speak on the subject, "What College Means to Me." The music will be given by the Senior Choir with Mrs. Fred Martin, directing and Mrs. W. L. Matney, organist. The sermon will be delivered by the pastor.  
 Methodist Youth Fellowship at 7 p. m., with Charles Isley, directing.  
 There will be no evening service. The pastor will be assisting Rev. E. M. Needham at Asbury Memo-

## Sunday School Lesson

### Religious Reforms in Judah

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL  
 (The International Uniform Lesson on the above topic for June 8 is II Kings 22:1-23:30, the Memory Verse being Psalm 119:34, "Give me understanding, and I shall keep Thy law.")

"**JOSIAH** WAS eight years old when he began to reign; and he reigned thirty and one years in Jerusalem.

"And he did what was right in the eyes of Jehovah, and walked in all the way of David his father, and turned not aside to the right hand or to the left."

In our last lesson we read of Hezekiah's reign and how, on the whole, he brought the children of Israel back to the worship of Jehovah. After his death, Manasseh, his son, reigned in his stead and "he did that which was evil in the sight of the Lord," and undid the work of his father, setting up idols and worshipping them, and all his people with him. When he died, after a long reign of 55 years, his son, Amon, reigned, but only reigned two years when his servants revolted and killed him in his own house, and Josiah reigned in his stead.

In the 18th year of Josiah's reign he sent Shaphan, the scribe, to the ruined and neglected house of the Lord to instruct the high priest, Hilkiah, to make a complete account of the money that had been voluntarily given by the people of Judah for repairing the temple, and have it expended on the many tasks that so sorely needed doing, for carpenters and masons.

**Book of the Law Found**  
 Hilkiah, the high priest, told Shaphan that he had found the book of the law in the house of the Lord, and gave it to him to read. Shaphan took it to the king and read it to him. When he heard the words in the book the king rent his clothes. He commanded Hilkiah, the priest, Ahikam, son of Shaphan, Achbor, the son of Michaiah, Shaphan the scribe, and the king's servant, Asai, to "go and enquire of the Lord for me, and for the people and for all Judah, concerning the words of this book that is found: for great is the wrath of the Lord that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us."

So the men went to Huldah, the prophetess, wife of Shallum, the son of Tikvah, the son of Harhas, keeper of the wardrobe, in Southern Palestine is largely a rocky desert, inhabited by about 60,000 nomadic Moslems.

Jerusalem, and they communed with her.  
 Huldah told them that the Lord said He would bring "evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read."  
 However, the Lord had heard how Josiah had rent his clothes and humbled himself before the Lord, and wept before Him, so He would not visit the evil upon the people during Josiah's lifetime. The men took the word to the king.  
 The king then went up in the house of the Lord "and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both great and small: and he read in their ears all the words of the book of the covenant which was found in the house of the Lord."

**Josiah Makes Covenant**  
 The king stood by a pillar and made a covenant before the Lord that he would walk after Him and keep His commandments and testimonies and statutes with all his heart and soul, and perform the words of the covenant that were written in the book. "And all the people stood to the covenant."  
 Then the king ordered all the images and idols and the places where they had been set up and worshiped destroyed, and it was done, the altars were thrown down, the priests killed and everything destroyed. Then King Josiah "commanded all the people, saying, Keep the passover unto the Lord your God, as it is written in the book of the covenant."  
 "Surely there was not holden such a passover from the days of the judges that judged Israel, nor in the days of the kings of Israel, nor of the kings of Judah." This also was in the 18th year of King Josiah's reign.

It was said of Josiah, "And like unto him was there no king before him, that turned to the Lord with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him."  
 Josiah's death, thirty-one years after he began to reign, was a tragedy for which we have no explanation. A famous Egyptian king, Pharaoh-Nechoh, attacked the king of Assyria, and for some reason or other, Josiah decided to fight him. In the ensuing battle at Megiddo (or Armageddon) he was struck by an arrow and died. His servants put him in another chariot and brought his body to Jerusalem, where he was buried in his own sepulchre.

The average railroad car of freight in the United States weighs 40 tons.

## EVERYDAY COUNSELOR

—By—  
 REV. HERBERT SPAUGH, D. D.

There is a rising tide of interest in symbolism. We use many commonplace symbols daily without considering them such. For instance, a dollar bill is a symbol of exchange. It is not, in itself, worth a dollar. But I—and you—will take all of them we can get. There is a growing interest in church symbolism, as seen in modern churches.



All this has provoked a correspondent to ask for a brief outline of the symbolism of numbers. The Christian symbolism of numbers goes back to the beginning of the Christian church, and back into Jewish, Egyptian, Assyrian, and Babylonian symbolism. A brief outline is given below:

- One—is the symbol of unity, and means God.
- Two—represents the Incarnation, Jesus Christ as God and man. It is likewise the number of divison.
- Three—is the divine number of completion. It represents the Holy Trinity, three persons in one God.
- Four—is the world number of completion. For example, the four corners of the earth, the four seasons, the four primary elements, earth, air, fire, and water.
- Five—means sacrifice, and refers to the five wounds of our Lord.
- Six—is the imperfect number, being one less than seven, which is the number of perfection. In Revelation, the number of The Beast is 666, which means the very depth of imperfection.
- Seven—is the perfect number, the sum of three, the divine number of completion plus four, the earth number of completion.
- Eight—means regeneration and the new order under Christ. It is the seven days of creation plus the era of grace under Christ. Most baptismal fonts have eight sides.
- Nine—is the number of mystery—three times three.
- Ten—is the complete number. The Ten Commandments give man the whole duty toward God and one's neighbor.
- Twelve—is the universal number, three times four—matter penetrated by spirit. The twelve tribes represent all Israel, the twelve apostles represent the universal Church.
- Forty—is the full number, mean-

### OMIN

Fired Worn-out, No Pep? Millions have benefited by the vital vitamins and other active substances OMIN Tablets contain, including Iron Phosphate. Accept no substitutes. Try OMIN for 30 days. See if you don't feel years younger, much happier, in work. Play. Enjoy Life! Chew OMIN (like food) at Smith's Drug Store—41, St. St. 53.

Distributed since 1912

## The Golden Text



Josiah's good reign.

"Give me understanding, and I shall keep Thy law."

### State Baptist Meeting in Henderson County

HENDERSONVILLE — A State-wide evangelistic conference will be conducted June 23-26 by the Baptist State Convention of North Carolina at the denomination's new assembly grounds in Fruitland, six miles from Hendersonville.

The conference has been planned by the department of evangelism of the convention, Dr. J. C. Canipe, director.

### 60,000 Bibles Put In Korean Language

SEOUL, Korea—First shipment of 60,000 Bibles printed in Korean is due from the American Bible Society, announced Lieut. Col. Vernon P. Jaeger of Port Townsend, Wash., 24th corps chaplain.

### Vacation Club To Be Held

Vacation Club held at Junaluska beginning Monday a. m.

Mrs. O. L. Yarnall of the school workers who will dress and lead the play are Mrs. Carroll James Kirkpatrick, Mrs. Rue Eberne Nolan, Peggy McCracken Medford, Hilda Sutton and Mrs. Wood.

### PHOTO DEVELOPER

ANY SIZE—RECEIVED & DEVELOPED A WEEK

SKYLINE PHOTO WINSTON-SALEM

ing a great many.

One hundred—emphasizes completeness, ten times ten.

One thousand—means an indefinitely large number.



### June - Price

June means beautiful means lovely We take pride in them fresh wearing for young home-makers by our dry service.

### CALL 205

### Waynesville Laundry

(Incorporated)  
 J. W. KILLIAN, Owner  
 WE CALL AND DELIVER  
 Phone 205

## GRAY HAIR

Brush It Away—Look 10 Years Younger

Now, at home, you can quickly tint delicate streaks of gray to natural appearing shades—from lightest blonde to darkest black. Brownstone and a small brush does it—or your money back. Approved by thousands of women from New York to Honolulu is dependable—guaranteed harmless when used as directed. No skin test needed. Cannot affect waving of hair. Permanent, lasting—does not wash out. Just natural or comb it in. One application imparts desired color. Simply repeat, as new gray appears. Easy to prove on a test lock of your hair. 50c at drugists. Get BROWNSTONE now.

Write for FREE TEST BOTTLE  
 Mention natural color of your hair. Send a post card today—BROWNSTONE, Dept. COVINGTON, KENTUCKY.

Smith's Cut Rate Drug Store

## Pat's Upholstering Shop

Specializing in Reupholstering of any type furniture

We have a wide selection of material for you to choose from.

ALL WORK GUARANTEED—WE PICK UP AND DELIVER JUST CALL

Phone 157-W Allen's Creek Road

## HIGH VALLEY CAMP ANNOUNCES

Special two-weeks' camp sessions for BOYS AND GIRLS Beginning June 28th through August

Excursions, horseback riding, overnight hikes, swimming, all field sports . . . Music, dramatics.

Healthful, educational camp life under supervision of trained staff.

Fee: \$37.50 per week, all inclusive, except laundry.

Write: Richard T. Alexander, director or Sol B. Cohen, music director, R. F. D. No. 2, Canton, N. C.

# Massie's Department Store Has A Large Selection of Ladies', Misses' Spring Ready-To-Wear Reduced As Much As 50%

YOU PAY LESS HERE

## Massie's Dept. Store

You Get Your Money's Worth Here