 SOME MID-SUMMER
NIGHTS' DREAMS
ALONG BROADWAY NEW YORK - Gregory Peck
Dean Stockwell and Anne Revere
hopped back to our burg for more
shor
 Laura ${ }^{2}$ Z Hob
anti-Semitism
$\left\lvert\, \begin{aligned} & \text { Claude Tharnhill, the aandlead- } \\ & \text { er whose } \\ & \text { ink } \\ & \text { the } \\ & \text { recenontly }\end{aligned}\right.$
they live in an animal shelter


Aluminum Owls Fail To Bluff Starlings

## HOW YOU WILL




上, -


## TWIN CITY BUS SERVICE <br> New Schedule To BIG COVE

$\begin{array}{lll}\text { Leave Big Cove } & \text { 6:10 A. M. Leave Waynesville for Big Cove } 9: 00 \mathrm{~A} . \mathrm{M} \\ \text { Leave Big Cove } & 9: 30 \mathrm{~A} . \mathrm{M} & \text { Leave Wannesville for Big Cove } 12.00 \mathrm{~N}\end{array}$ $\begin{array}{lll}\text { Leave Big Cove } & 12: 30 \text { P. M. Leave Waynesville for Big Cove } & 2: 55 \text { P. M }\end{array}$ $\begin{array}{llll}\text { Leave Big Cove } & \text { 3:15 P. M. Leave Waynesville for Big Cove 4:30 P. M. } \\ \text { Leave Big Cove } & \text { 5:05 P. M. }\end{array}$ | Leave Big Cove | 5:05 P.M. | Leave Waynesville for Big Cove |
| :--- | :--- | :--- |
| Leave Big Cove | 6:30 P. M. M. | Leat | Starting at $10: 00 \mathrm{\alpha}$. m. the buses will run every hour until 2 p. m., then every half-hour imtil 6 p.m., then every hour until after the last show except Saturday and they will run every hour and half hour as before. Sunday Schedule same as before.

## COMPLETE SCHEDULE

Two Early Work Runs As Before

| Leave Waynessille | 7:00 | Leave End of Pavement on Allens Creek | 7:30 A. m. |
| :---: | :---: | :---: | :---: |
| Leave Waynesville | 7:30 A. M. | Leave End of Pavement on Allens Creek | 8:00 A.m. |
| Leave Waynesville | 8:00 A.m. | Leave End of Pavement on Allens Creek | 8:30 A.m. |
| Leave Waynesville | 8:30 A. M. | Leave End of Pavement on Allens Creek | 9:00 A. n |
| Leave Waynesville | 9:00 А. м | Leave Big Cove | 930 |
| Leave Waynesville | $9: 30 \mathrm{~A} . \mathrm{m}$. | Leave End of Pavement on A | 10:3 |
| Leave Waynesville | 10:00 A. M. | Leave End of Pavement on Al | 11: |
| Leave Waynesville | 11:00 A. м. | Leave Big | 12:30 P. M. |
| Leave Waynesville | 12:00 Noon | Leave End of Pavement on Allen | 1:30 P. M. |
| Leave Waynesville | 1:00 P. M. | Leave End of Pavement on Al | 2:30 P. M. |
| Leave Waynesville | 2:00 P. M. | Leave End of Pavement on Al | 2:55 P. M. |
| Leave Waynesville | 2:30 P. M. | Leave Big Cove | . |
| Leave Waynesville | $2: 55$ P. M. | Leave End of Pavement on Allens C | 4:00 |
| Leave Waynesville | 3:30 P. M. | Leave End of Pavement on Allens C | 4:39 P. M. |
| Leave Waynesville | 4:00 P. M. | Leave Big Cove | 5:05 P. |
| Leave Waynesville | 4:30 P. M. | Leave Big Cove | 6:30 P.M. |
| Leave Waynesville | 5:00 P. M. | Leave End of Pavement on Alle | 7:30 P.M |
| Leave Waynesville | 5:40 P. M. | Leave End of Pavement on | 8:30 P. M. |
| Leave Waynesville | 6:00 P. M. | Leave Big Cove | 9:30 P. M. |
| Leave Waynesville | 7:00 P.M. | Leave End |  |
| Leave Waynesville | 8:00 P.M. | Leave End of Pavement on Alle | 1:30 |
| Leave Waynesville | 9:00 P.M. |  |  |
| Leave Waynesville 10:00 P. |  |  |  |
| Leave Waynesville | ¢ P. M. |  |  |
| THIS SCHEDULE |  |  |  |



Magazine
is one of the Smokies, in fact it

The pictorial review covers.
entire state to compile a complete
record of
record of North Carolina. The four
color pictures show in vivid detai
scenes in the Smokies, with
color pictures show in vivid deta
seenes in the Smokies, with M
Daniels writing: "They are beyon
description, accessible to eighty
millions people who live within 600
millions people who live within 600
miles of their breath-aking scen-
ery. Established in 1926, the Great
cry. Established in 1926, the Great
Smoky Mountain National Park al
ready outdraws the
ready outdraws the older
spectacular Yellowstone.
"The Smokies
"The Smokies, highest mountains
in the East, are traversed by of the nation's best hrighways, which
claim that though new. and still
incompleted the Blue Ridge Park-
ern America."
The phatographs were made
Alired A Delardi, who eral days in this community work-
ing on the pictures for the edition to get a sunet view frem Hein
tooga, but the weather was again

Asheville Groups Seek Agreement On ABC Election
drys have pledged themeselves n
no
oo accept money from "bootleger or South Carolina liquor dealers
for the coming campaign on AB stores here, if the wets will pledge
not to take contritution not to take contributions from
manufacturers, dealers, or any com-
mercial liiquor mercial liquor interests.
Dr. G. W. Murphy, chairman
a citizens committee opposing Dr. G. W. Murphy, chairman or
a citizens committee opposing the
stores, wrote an open letter the stores, wrote an open letter to $R$,
P. Booth. a member of a srout P. Booth, a member
backing the stores. He that both
by voluntar
members.
members.
Petitions
presented to the City Council lase
Thurstay. They are being checked Thursday. They are being checked
for the necessary 2,571 names. An
enabling law
enabling law passed by the la
Legislature stipulated that an eiee
tion shall be held within 60 dal

## Head Of Canton Y's Men's Club  <br> Five Get Fines

 In Canton Court




Burnette-Shope Reunion To Be Held The 28th

$$
\begin{aligned}
& \text { The annual reunion of the Bur- } \\
& \text { nette and Shope families will be } \\
& \text { held at the Bee Tree Christian } \\
& \text { chutco }
\end{aligned}
$$

## tives and friends of the families are cordially invited to attend. Bring a basket lunch and enjoy the day together.

Ane especially ind quartet groups
Prof bLackwELL-14-Inside
Prof. Blackwell To Speak
Prof. Blackwell To Speak
At Oak Grove Program

## Prof. Hoyt Blackwell of Mars Hill College will be the principa speaker at the second annual hom <br>  <br> bers and others are invited to at- tend. Prof. Blackwell will be heard at 11 oclock following the devo- tional period. Dinner will be served



REA

## Cherokee Indian Fai

## TUESDAY Through SATURDAY

 SEPTEMBER 23, 24, 25, 26, 27-194 Cheroree, worth chrolim
## Reached By U. S. 19 and N. C. 107 or 28

On The Eastern Border of The Great Smoky Mountain National Entrance Gates Open At 7:30 A. M. Daily program of events
NOTE:-All exhibits will be open for free inspectiontive)
uring the hours indicated below. An: puma otherwise specified-Entrance Gates Open at $7: 30$ A. M. Daily

TUESDAY
8:30 A. M. to 9:00 P. M. Agricultural Exhibits in the
8.30 A M. Exhibit Hall in the Fair Grounds.

8:30 A. M. to $9: 00 \mathrm{P}$. M. Indian Arts and Crafts Ex
0:30 A.M. Archery and Blowin Cont
2:00 P. M. Indian Dance.
3:00 P. M. Indian Ball Gam
7:30 P. M. Indian Dance
Square Dancing and String Band Con
WEDNESDAY
8:30 A. M. to 9:00 P. M. Agricultural, Women's and Indian Arts and Crafts Wxhibits
10:00 A. M. Indian Dance
10:30 A. M. Archery and Blowsun C
10:30 A. M. Archery and Blowgun Contests.
2:00 P. M. Singing Contest.
3:00 P. M. Indian Ball Game.
8:00 P. M. Square Dancing and String Band Con-

THURSDAY 8:30 A. M. to 9:00 P. M. Agricultural. Wemer Indian Arts and Crafts Exhibits 10:00 A. M. Indian Dance. 10:30 A. M. Archery and Blowgun Conests 2:00 P. M. Indian Dance.
3:00 P. M. Indian Ball Gam
8:00 P. M. Square Dancing and String Band

Friday
8:30 A. M. to 9:00 P. M. Agricultural. Whemis Indian Arts a
10:00 A.M. Indian Dance. 2:00 P. M. Indian Dance.
3:00 P. M. Indian Ball Gam
8:00 P.M. Square Dancing and S

