

GO TO CHURCH SOME WHERE EVERY SUNDAY

AT THE CHURCHES

FIRST BAPTIST CHURCH
 Rev. L. G. Elliot, Pastor
 Sunday School at 9:45. Ben Phillips, general superintendent and all departmental leaders, much encouraged over an increased attendance to our church school. There were 278 present last Sunday. An interesting general lesson title for Sunday is: "The Creative Power of Faith."
 Morning worship at 11 o'clock. The pastor will bring an appropriate morning message on the topic: "That Thy People May Rejoice."
 Training Union at 6:30. Director R. E. Fore encouraged over increased attendance to this organization of such great importance. A goal of 100 is set for this Sunday.
 Evening worship at 7:30. On the eve of our revival meeting, the pastor will deliver a preparatory message on: "With One Accord."
 Revival services each evening at 7:30, beginning Sunday and extending through the following Sunday.
 Rev. R. Nolan Benfield, pastor of the First Baptist church at Hickory, will be guest speaker.
 Junior and Intermediate R. A.'s meet at the church at 3:30.
 We extend a cordial invitation to the public to attend the special series of meetings and hear our guest speaker.

WAYNESVILLE PRESBYTERIAN CHURCH
 Rev. Malcolm R. Williamson, Pastor
 Whitener Prevoist, superintendent of Sunday School.
 Sunday School at 10 o'clock.
 Morning worship at 11 o'clock.
 Sermon subject: "Taking One's Stand For Righteousness."
 The sermon will be based upon the story of Daniel, a young man who had the courage to say "No" to evil and to stand up for God.
 Pioneer and Youth Fellowship groups meet at 6:30 o'clock.

CHRISTIAN SCIENCE
 "Doctrine of Atonement" will be the subject of the Lesson-Sermon of the Christian Science Church next Sunday morning.
 The church rooms are located on the second floor of the Masonic Temple and the service will begin at 11 o'clock.

The Creative Power of Faith

ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher

Scripture—Hebrews 11:1-3; Genesis 12:1-7.



By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house.



By faith, Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed, and went out.



By faith, Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son.



By faith, Jacob, when he was a dying, blessed both the sons of Joseph, and worshipped, leaning upon his staff. MEMORY VERSE—Isaiah 12:2.

FIRST METHODIST CHURCH

Rev. Paul Townsend, Pastor
 Church school begins at 10 o'clock, with classes starting at 10:15. H. H. Bowles, superintendent.
 Sunday morning worship service at 11 o'clock, with music by the senior choir. Mrs. Fred Martin, organist, and Mrs. W. L. Mathis, organist. The sermon will be given by the pastor.
 Methodist Youth Fellowship will meet in the Boyd Memorial Youth chapel at 6:30 p.m.
 There will be no evening service with all members invited to the revival service beginning at the First Baptist church.

HAZELWOOD PRESBYTERIAN CHURCH

Rev. S. R. Crockett, Pastor
 Preaching at Hazelwood Sunday 11:00 a.m. by the pastor. Subject: "Better Things."
 Sunday School 10:00 a.m., Lawson Summerrow, Sup.
 Prayer meeting Wednesday, 7:30 p.m.
 Young people meet 6:00 p.m. Sunday.

GRACE CHURCH IN THE MOUNTAINS

The Rev. Robert G. Tatum, Rector
 20th Sunday after Trinity
 Church School at 9:30 a.m.
 Morning prayer and sermon at 11 a.m.

Methodists Plan Youth Camp, Back Food Saving

Sing Convention To Be On Oct. 19 At Mount Moriah

All singers and gospel music lovers of Haywood county are invited to attend the third Sunday singing convention to be held the afternoon of October 19 at the Mount Moriah (Calvert) Baptist church between Broyard and Rosman.
 Glenn Winchester, president of the convention, announces that several quartets, trios and leaders have been invited to take part, including The Tone Masters of Asheville, C. Cherokee Indian quartet; the Seeping male quartet, Chesnee, S. Southernaires of Canton and Ecusta quartet of Brevard.
 Other officers of the convention are W. E. Harmon, vice president; and I. W. Whitmore, secretary-treasurer. The church is located seven miles from Brevard on highway 64.

W.C.T.U. Will Conduct Nov. Membership Drive

The Woman's Christian Temperance Union of North Carolina is completing its annual invitation for new members, scheduled for Nov. 12-19. It is announced by Mrs. J. R. Hare, district president of the W.C.T.U.
 Local unions are appointing committees to direct the invitation in their home communities.
 The national organization carries on a campaign of welfare work in addition to its major objectives to totally abolish the manufacture and sale of alcoholic beverages.

TEACHER FINDS OUT WHAT IT'S LIKE

PHILADELPHIA (UP) — Some whippers of "finding out what it's like to be kept after school" greeted School Teacher Betty Johnston.
 Mrs. Johnston was correcting papers in her classroom when the janitor locked up the school. She called police, but then refused to climb down a 25-foot ladder which patrolmen hoisted to her window.
 Two hours later, police located another janitor, who supplied a key to the front door.

DELLWOOD METHODIST CHURCH

Rev. J. E. B. Houser, Pastor
 Conference is over, and the pastor is happy to be returned for another year.

The services Sunday, Oct. 19 are as follows: Maple Grove at 10 a.m., Dellwood at 11 o'clock and Elizabeth Chapel at 7 p.m. Theme for the morning services is "Going Forward With Christ As Our Goal," and for the evening, "By the Sign of the Cross We Conquer."
 Every member of the church is urged to start the new conference year right by attending services Sunday. Forgive not the assembling of yourselves together for divine worship.

LONG'S CHAPEL METHODIST CHURCH

Rev. Cecil Heckard, Pastor
 Church school will open at 9:45 a.m. with service conducted by R. H. Terrell.
 The pastor will preach at the 11 o'clock hour of worship. Charles H. H. will have charge of the music.

METHODIST YOUTH FELLOWSHIP

Methodist Youth Fellowship will meet at 7:30 p.m.

ST. JOHN'S CATHOLIC CHURCH

Schedule of Masses
 Waynesville—
 Every Sunday 11:00 A.M.
 Bryson City—
 Every Sunday 8:00 A.M.
 Canton—5th Sunday 8:00 A.M.
 Cherokee—3rd Sunday 8:00 A.M.
 Cullowhee—2nd Sunday 8:00 A.M.
 Fontana Dam—
 Every Sunday 11:00 A.M.
 Franklin—
 Every Sunday 8:00 A.M.
 Highlands—
 Every Sunday 11:00 A.M.
 Murphy—1st Sunday 8:00 A.M.
 Sylva—4th Sunday 8:00 A.M.

At the concluding session Monday of the 10 districts in the Western North Carolina conference, meeting at Charlotte, Bishop Clare Purcell announced that the Methodist group had decided to erect a \$50,000 youth camp near Lenoir.

The six-day meeting in Charlotte's Dilworth Methodist church approved the conference world peace committee report opposing universal military training. It adopted a resolution to comply with President Truman's food conservation request, ordained 27 candidates in the ministry, and chose High Point for the 1948 meeting.

Churches in the 10 districts have a membership of 223,971. It was announced. The commission on world service and finance reported a successful financial year, with all districts overpaying their benevolence apportionments and pastors' salaries having been increased. The benevolence apportionment for the Waynesville district was recommended to be \$10,674.54.

The youth camp will be erected on a 60-acre site donated by Miss Lelia Judson Tuttle of Lenoir, and opened next year. The conference board of education stated that \$26,000 already is available for the camp, with the remaining amount—between \$24,000 and \$34,000—to be sought on church school day, April 11.

Appointments for all church offices in the Waynesville district are as follows:
 District superintendent, C. N. Clark.

Andrews, C. C. Washam; Bethel, to be supplied; Bryson City, L. R. Akers, Jr.; Canton, Central, C. W. Kirby; First, L. E. Mabry; Cherokee, D. H. Dennis; Clyde, J. E. Sempley; Crabtree, Mrs. C. O. Newell; Cullowhee, R. T. Houts, Jr.; Dellwood, J. E. B. Houser; Finches Creek, P. E. Bingham.

Franklin circuit, D. P. Grant; Hayesville, F. R. Davis; Hazelwood, Mrs. B. M. Lee; Hiwassee, W. A. Cook; Highlands, to be supplied; Junaluska, Long's Chapel, P. M. Duckwall; Macon, to be supplied; Morning Star, C. R. Ross; Murphy, W. B. Penny; Murphy circuit, C. A. Smith.

Pigeon Valley, V. N. Allen; Robbinsville-Fontana, W. T. Medlin, Jr.; Rockwood, G. B. Culbreth; Shady Grove, C. O. Newell; Shooting Creek, R. L. Poindexter; Sylva, W. Q. Quigg; Waynesville, R. L. Young; Webster, Raymond W. Miley; West Macon, Mrs. R. H. Hull; Whittier, O. E. Thorne.

District missionary secretary, P. W. Townsend.
 District director of evangelism, L. R. Akers, Jr.
 District director of Bible society, L. E. Mabry.

District director of temperance advance, R. L. Young.
 Student, Duke Divinity School, Waynesville, Q. C., Henry C. Duncan.

Student, Drew University, Bethel, Q. C., J. W. Blitch.
 Missionary to Brazil, Waynesville, Q. C., C. W. Clay.
 Missionary to Korea, Rockwood, Q. C., C. W. Judy.
 Chaplain, U. S. Army, Franklin, Ct. Q. C., P. L. Green.
 Approved evangelist, Cullowhee, Q. C., R. T. Houts.

Retired D. E. Camak, F. O. Dryman, J. J. Gray, J. B. Needham, W. H. Pless, W. M. Robbins, R. B. Templeton, and J. J. Wood.

CHURCH CHANGES FAITH

FRANCONIA, N. H. (UP) — A 150-ton frame church which seats 250 people has a new site and new owners. With the aid of rollers and bulldozers, the town's Baptist church was moved 1,000 feet across a field to a new location. It became a Catholic church.

EARLY MATCHES EXPENSIVE

CHICAGO (UP) — Matches came high in the early 1800s—about four cents a scratch. The Encyclopaedia Britannica says the "match" consisted of a bottle containing sulphuric acid combined with splints tipped with potassium chlorate, sugar and gum arabic.

Sunday School Lesson

The Creative Power of Faith

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL
 (The International Uniform Lesson on the above topic for October 19 is Hebrews 11-13; Genesis 12:1-9, the Memory Verse being Isaiah 12:2, "I will trust, and will not be afraid; for Jehovah, even Jehovah, is my strength.")

FAITH MEANS a belief or trust in someone, in his honesty and truth; or in God. We have faith in God when we do not despair when adversity comes, but have trust that we can depend on His promise to see us through. We can dare to go on and do creative things just because we do have this faith, and by it can see further than ordinary human beings who do not have it.

Paul a prisoner when he wrote this epistle, calls on those to whom he is writing to remember the faith of the saints of the nation and the church in the past. "Now faith," he wrote, "is the substance of things hoped for, the evidence of things not seen."

"By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous." In the Genesis account we are not told in what way Abel's sacrifice was considered better than Cain's. In Hebrews we read that Abel's offering was a lamb, while Cain's consisted of the fruits of the ground. There must have been revelation from God that the one was acceptable and the other not, as Abel's sacrifice was offered "by faith."

Noah was warned of God that a dreadful flood was coming, so he prepared the ark in spite of the disbelief and probable derision of his friends and neighbors. Thus he saved his family "and became heir of the righteousness which is by faith."

Abraham Has Faith
 Abraham, living in Ur, was "called to go out into a place which he should after receive for an inheritance," and he "obeyed; and he went out, not knowing whither he went."

His faith took him to a strange country, "dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise."

"For he looked for a city which hath foundations, whose builder and maker is God."

Consider also Abraham's wonderful faith in God when he was ordered to offer up his son, Isaac, as a sacrifice. God had told him that through this son of his, Abraham's seed would establish a nation and that Isaac must have sons to fulfill this prophecy. He fully believed that Isaac must die, yet he had the faith to offer him, this fine, promising boy, because God had told him to. His

faith, too, was justified, because an angel intervened and the boy was saved.

By faith when Jacob was dying, he blessed both the sons of Joseph. Likewise, when Joseph died, he made mention of the departure of the children of Israel (from Egypt), "and gave commandment concerning his bones."

When Moses was born, in that time of peril, his parents saw "he was a proper child; and they were not afraid of the king's commandment."

Then when Moses was grown and realized to what dreadful condition his people had fallen, he "refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season."

"By faith he forsook Egypt, not fearing the wrath of the king; for he endured, as seeing Him who is invisible."

Kept the Passover
 "Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them."

"By faith they passed through the Red Sea as by dry land; which the Egyptians assaying to do were drowned."

"By faith the walls of Jericho fell down, after they were compassed about seven days."

"And what shall I say more?" Paul asks, referring to the many who had faith in the olden days, to Gideon, Samson, David and Samuel; of women who through faith received their dead raised to life and others who were tortured, while still others were scourged, mocked, imprisoned, stoned, or sawn asunder, as it is said was the fate of Isaiah in his old age.

"Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us."

In the 13th chapter of this letter to the Christian Hebrews Paul admonishes them to "let brotherly love continue. Be not forgetful to entertain strangers: for thereby some have entertained angels unawares."

"Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body."

"Let your conversation be without covetousness; and be content with such things as ye have: for He hath said, I will never leave thee, nor forsake thee."

"So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me."

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The Everyday Counselor

—By—

REV. HERBERT SPAUGH, D. D.

Are you a procrastinator? Do you put off until tomorrow what you should do today? Is the Mexican word "manana," meaning "tomorrow," a prominent word in your vocabulary? If so, then read this definition of "manana" by an unknown author which was sent to me by a correspondent who is a well-known news commentator: "The watchword of the weary, the slogan of the slumbering, the password of the peopless." That definition is too good to keep.

We Americans need to read that, as we were certainly "slumbering" when World War I, and again when World War II, came upon us. Col-

onel Robert L. Scott, famous aviator of the Army Air Forces and author of the book, "God Is My Co-Pilot," from which a motion picture of the same name was taken, delivered a noteworthy address in Charlotte, N. C. recently. In it he sounded a solemn warning that if we are to avert World War III and not be destroyed by it, we dare not slip back into the slumbering attitude which we had when World War I and again when World War II came upon us.

He said that Almighty God had already given us two chances, and he didn't think that we would get a third. He sounded a stirring note of spiritual and military preparation. He reminded us that we are living in a world where a great totalitarian and godless power faces us.

I have often quoted Saint Paul's

The Golden Text



Abraham's journey into the land of Canaan. "I will trust, and will not be afraid; for Jehovah, is my strength."—Isaiah 12:2.

motto for dealing with evil, "He will not overcome of evil, but overcome evil with good." Twice as a nation we accepted the first part of this motto, but failed to put the second part in practice. We fought two wars to keep from being overcome with evil. Now we must overcome this evil, which is again rearing its head, with good. We must make a practical demonstration of the Christian Gospel in the place of world leadership which we occupy today.

National habits are formed from personal habits. Many of us have a habit of putting off until tomorrow what we should do today. Life is made up of little things. So when

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