et Baptist Church MAGGIE Jarvis Underwood, Pastor

-Sunday School. Worship service by the pastor, Training Union. preaching by the pastor.

elwood Methodist Church

Rev. M. B. Lee, Pastor _Sunday School. -Morning Worship, The

the message will be "The gram will be under the of Miss Frances Hoyle. M - Evening Worship. nce will be the Quarterly ervice of the churches in nd. The Methodist Church to serve as host to this and welcomes Rev. M, L. Paster of the Baptist as the speaker of the eve-

Mid-Weck Service esday 7:30 P.M. - Prayer

y Grove Methodist Charge

v. Allison E. Belk, Pastor MAGGIE CHURCH

School at 10 a.m. Mrs White. Supt. hing by the pastor at 11 bject: The Christians Race. ADY GROVE CHURCH School at 10 a.m. Mr.

ning at 7 p.m. by the paspiect: A Desolate House. mathematics will wreck

morals will wreck a home. politics will wreck a state. theology will wreck a soul

action is right which in the of a lower principle fol- every Sunday, with Mrs. Carey Mc- Speaker. higher; every action is Cracken, director,

The Golden Text



The stoning of Stephen. "Be ye faithful unto death, and I will give thee the crown of life."-Revelation 2:10.

St John's Catholic Clyde Methodist Church Church

The Rev. R. T. Medlin, Jr., Minister Sunday, Jan. 22-9:45 A.M.-Sunday School, Robert Corzine, superintendent. 11 A.M.-Worship,

6:30 PM.-Methodist Youth Fellowship. 7:30 P.M.-Evening hour of worship

Lake Junaluska Baptist Church

Sunday The Rev. O. J. Beck, Pastor

10 a. m.-Sunday School, D. R. Riley, general superintendent. 11 a. m.—Preaching services on the first and third Sundays. Wednesday

7:30 p.m.-Mid-week prayer serv-

which in the presence of a 8 p.m. - Preaching services on

principle follows a lower. the second and fourth Sundays.

The First Christian Martyr

STEPHEN IS STONED, ACCUSED OF BLASPHEMY

Scripture-Acts 6:1-8:4. ple), and the law."

NEWMAN CAMPBELL ERY ADVANCE in thought et with opposition. In the days of what we call "the age," people rebelled the inventions that they would rob them of their A machine that could do

ork of many men, was bitterly. has been proved that the age has created more and, under our system of terprise, it has made more more people and raised

ndard of living. igion, always any new hat seemed to conflict with evailing beliefs and cusvas even more savagely op-How many have died beey dared contest currentbeliefs? Thousands were cause they dared believe st as their Saviour: In our day we read of the first to this holy cause. community of early

ans we saw in previous how they managed their

and they "saw his face as it had been the face of an angel." The high priest asked Stephen, 'Are these things so?"

They brought him before the

Sanhedrin, and questioned him,

Stephen spoke, tracing the Jewish religion back to Abraham in his relations to God, then he recited the facts of the exodus from Egypt - reminding them that when Moses first tried to help the Israelites in Egypt, they repudiated him. Forty years later God, Who

talked to Moses from the burning bush, made him the leader to effect the release of the Jews with His aid-and he did indeed lead them forth to their present home. All this Stephen's enemies well knew to be scripture.

Stephen finished his long speech with the accusation that his accusers were "stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost as your fathers did, so do ye. hips one with another.

"Which of the prophets have not your fathers persecuted? and

MEMORY VERSE

Be ye faithful unto death, and I will give thee the crown of -Revelations 2:10.

ared and shared alike. Disarose, as St. Luke tells en the Greek Christians of that their widows were ing their due.

apostles immediately corhis by appointing a comof seven picked men to e done. Among the men was one named Stephen. described as "a man full h and of the Holy Ghost." eeks were satisfied; and amber of the disciples mulgreatly.

Stephen, full of faith and did great wonders and among the people."

it had been with Jesus, ore certain men in the ogue who differed with him, his disputes with them dways were bested. Then, th the Lord, they "submen to twist Stephen's about so they did not mean had said! so that they cuse him of blasphemy. "suborn" means, according dictionary, to incite seor to instigate, to commit

nen did incite and comty, and they stirred up by accusing Stephen caking blasphemous words this holy place (the tem- leaders in this early church. sted outlines produced by The International Council of Religious

they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers."

Furious, they "gnashed on him with their teeth," they rushed upon him. They cast him out of the city-for it, was unlawful to slay anyone inside the gatesand they stoned him, and "they laid down their clothes at a young man's feet, whose name was

Near death, Stephen called upon God to receive his spirit. Kneeling, he called in a loud voice -even as his Master had done when he was dying-"Lord, lay

not this sin to their charge." And when Stephen had thus

said, "he fell asleep." This Saul, how did he when he saw this saintly man die and heard his prayer that the Lord forgive his enemies? Did his conscience bother him? Did he feel repentance? If he did he smothered the feeling with anger. and he proceeded to persecute the disciples unmercifully, so that

many were scattered abroad. Stephen's friends carried him to his burial and "made great lamentation over him," and Saul, as you know, shortly became a convert and one of the greatest

Rev. A. F. Rohrbacher, Pastor

Bryson City, St. Joseph Church Every 1st and 8:00 a.m. 3rd Sunday Canton, YMCA Building 8:00 a.m. Every 3rd Sunday Sylva, American Legion Hali Every Sunday11:00 a.m. Waynesville, St. John's Church, Every Sunday 9:00 and 11:00 a.m.

> Salvation Army WAYNESVILLE-Mountain Mission District Major Cecil Brown, O. F.

WAYNESVILLE CENTER East Street

10:30 a.m. Sunday School. Mrs. Lee Ray, Y. P. Sergeant-7:30 Sunday evening Evangelis-

7 p.m.—Training Union meets tic Service. The Rev. Ethel Schaar, First Wednesday, 7:30 Ladies

Home League. Second Wednesday, 7:30 Soldiers

Third Wednesday, 7:30 Junior Legion. Fourth Wednesday, 7:30 Family

MOUNTAIN MISSIONS MAPLE SPRINGS: District Headquarters, Officer's Quarters, Children's home, Day School. 10:00 a.m. Sunday School, Cadet Blanch Lowe, Y. P. Sergeant-Major, 11:00 Morning service,

LITTLE CREEK: 10:00 a.m. Sunday School, Mrs. Jessie Lowe. Y. P. Sergeant-Major. 11:00 Morning Service.

7:30 Wednesday Prayer Meeting. SHELTON LAUREL: 2:00 p.m. Sunday School. Mrs. Archie Rathoone, Y. P. Sergeant-Major. 3:00 Salvation meeting.

7:45 Wed. Prayer Meeting. 11:00 Each third Wednesday, adies Home League BONNIE HILL: 10:30 Sunday School, Perry Gowan, Senior Sergeant-Major.

7:00 Wed. Y. P. Legion,

7:30 Fourth Sunday Evangelistic Service.

Grace Church in the Mountains EPISCOPAL

The Rev. Edgar H. Goold, Rector Jan. 22 - 3rd Sunday after Epiphany 9:45 A.M.-Church School. 11 A.M.-Morning prayer and

Rocky Branch Baptist Church The Rev. W. C. Weaver. Pastor

Sunday School, 10 o'clock, A Jordan, superintendent. Worship Service, 11:00 a. m B.T.U. meets at 6:30 p. m. Mrs. W. C. Weaver, director, Evening Worship at 7:30.

Church Of God HAZELWOOD The Rev. Hugh J. Cox, Pastor

Sunday School, 10 a. m. Preaching Services, 11 a. m. Evangelistic Services, 7:30 p. m. Wednesday, 7:30 p. m., Young People's meeting.

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THE LONG ARM OF THE CHURCH



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Phone 596-W

Wednesday ThursdayIsaiah AND CORNER

16-21 15-20 1-14 5-8 31-38

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