Christian Science Service

rist Jesus" is the subject for on-sermon at the Christian e service on Sunday, Febru-

ien Text; Collossians 2:6.9. have therefore received Jesus the Lord, so walk ye for in him dwelleth all ness of the Godhead bodity. service will be held on the floor of the Masonic Tem 11 a.m.

race Church in the Mountains EPISCOPAL

lev. Edgar H. Goold, Rector ury 26, First Sunday In Lent a.m.-Church School. a.m.-Holy Communion and

p.m.-Evening service and

aynesville Presbyterian Church tev. M. R. Williamson, Paston

itener Prevost, Superintend-Sundty School, day School at 10:00 o'clock. ning Worship 11:00 o'clock.

on Subject: "THE BEGIN-Sermon will be a discussion proper observance of the n Season. ial music by the Church

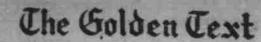
th Fellowship meets at 6:30

vet Baptist Church

ev. Jarvis Underwood, Pastor m.-Sunday School, Harrold

rwood, superintendent. a.m.-Preaching by the pasm.-Training Union, Mrs. Caldwell, director,

m.-Preaching by the pastor. tors are welcome to come





Ancient Corinth.

"Be not afraid to speak . . for I am with thee."-Acts 18:9-10.

Crabtree Baptist Church

Clyde, Route 1 The Rev. M. H. Raby, Pastor Friday, Feb. 24-Prayer meeting at the church. Sunday-

10 a.m.-Sunday School, Orville Allen, superintendent. 6:45 p.m.-BTU, studying the

the Cathedral Fifth Chapter of Matthew, 7:45 p.m.-Worship Service. Everyone is cordially welcome at each of these services,

Shady Grove Methodist Charge

The Rev. Allison E. Belk, Pastor

SHADY GROVE CHURCH Sunday School at 10 a.m. Glen Boyd, superintendent.

Preaching by the pastor on the subject, "When They Had Prayed" MAGGIE CHURCH Sunday School at 10 a.m., Mrs.

esday, 7:30 p.m. - Prayer Myrtle White, superintendent. Preaching by the pastor at 7:30 p.m. on the subject: "The Othe Side of The Ledger".

thurch Is Planted in Pagan City

CORINTH RECEIVES GOSPEL FROM PAUL

Scripture __Acts 15:36-18:28; I Corinthians 5:9-6:20:

Il Corinthians 6:11-7:1. By Newman Campbell DAY WE continue Paul's onary journeys. Consult the to see the many miles he led with his companions to the Gospel of Christ to Jew

distances seem small, red by modern means of rtation, but they required hours to travel in the time

ul and his comrades. l and Barnabas were in Anafter going to Jerusalem to a report of their activities. suggested to Barnabas that risit again the brethren in city where they had hed the word of the Lord. abas evidently agreed, but as determined to take John with them. Paul said no. remember John Mark had ted them on one of their forexpeditions. Luke says, "the ntion was so sharp between that they departed asunder from the other." The two lles almost quarreled. and parted—Barnabas took and sailed to Cyprus, and ent the other way, through and Cilicia, taking Silas, a ent member of the Antioch

called him. At the chief Macedonian city, Philippi, the three-Paul, Silas and Timothy - met Lydia, a seller of purple cloth, who was baptized with all her household and who insisted that they accept her hospitality.

At Thessalonica Paul preached ir the synagogue, and reasoned with the elders. Many believed, but those that believed not stirred up evil and rough men and they tried to find the missionaries, accusing them of "turning the world upside down."

The believers sent Paul and his comrades away, and they went to Berea, where they were received "with all readiness of mind," and the people "searched the scriptures daily, whether those things were so."

With Paul's experience in Athens we must not tarry, merely to say that the Athenians were wont to gather to discuss all things new to them, and Paul told them of "the unknown God" to whom

they had raised an altar. "After these things Paul departed from Athens and came to Corinth." With the exception of Antioch in Syria, Corinth probably had the largest population of any city Paul had so far visited. It was a Roman city, and and Barnabas never had the reputation of being a

wicked place. Here Paul taught

MEMORY VERSE

"Be not afraid, but speak . . . for I am with thee." -Acts 18:9-10.

ted together again, which is ause Barnabas had intro-Paul to the church-and ed him when the leaders inclined to mistrust him. lesson is so long and so with exciting incidents, that just be brief in recounting one in order to have space temperance lesson Paul to us in Corinthians. te 16th chapter of Acts we duced to a new and very ant character in Paul's life. me was Timotheus, son of as and a Greek. Two of last epistles, written just his death in Nero's persewere addressed to him. a strange thing happened The Holy Ghost forbade go to certain places. The God had planned anfield in which He wished him k. As Paul lay in his bed, appeared to him. It was of a man who prayed Paul, over into Macedonia, and

and preached every sabbath in the synagogue. Here Silas and Timothy joined him, and when the Jews opposed Paul and blasphemed, he departed from them and took up residence with Justus, a believer. Paul stayed in Corinth a year and a half and made many converts, both Jews and Gentiles.

Paul was again arrested here, but the deputy, Galileo, refused to listen to his enemies and sent them packing, which verified the words of God to Paul when he went to Corinth: "Be not afraid, but speak . . . for I am with thee, and no man shall set on thee to hurt thee."

Writing later to these same Corinthians, Paul warned them against idolaters, extortioners, those who were covetous; against drunkards and those who were impure in their lives. Living good, moral and temperate lives, God would be a father to them, He promised, and they should be His-

il knew it was the Lord had sons and daughters. on copyrighted outlines produced by The International Council of Religious ration and used by permission. Distributed by King Features Syndicate.

St John's Catholic Church Rev. A. F. Rohrbacher, Pastor

Bryson City, St. Joseph Church Every 1st and

3rd Sunday Canton, YMCA Building Every 3rd Sunday 8:00 a.m. Sylva, American Legion Hall Every Sunday ... 11:00 a.m. Waynesville, St. John's Church, Every Sunday

> Salvation Army WAYNESVILLE-Mountain Mission District Major Cecil Brown, O. F.

9:00 and 11:00 a.m.

WAYNESVILLE CENTER East Street

10:30 a.m. Sunday School. Mrs. Lee Ray, Y. P. Sergeant-7:30 Sunday evening Evangelis-

ic Service. The Rev. Ethel Schaar,

First Wednesday, 7:30 Ladies Home League Second Wednesday, 7:30 Soldiers

Third Wednesday, 7:30 Junior legion. Fourth Wednesday, 7:30 Family

MOUNTAIN MISSIONS MAPLE SPRINGS: District leadquarters, Officer's Quarters,

Children's home, Day School. 10:00 a.m. Sunday School. Cadet Blanch Lowe, Y. P. Sergeant-Major, 11:00 Morning service.

3:30 Children's hour. LITTLE CREEK: 10:00 a.m. Sunday School, Mrs. Jessie Lowe. Y. P. Sergeant-Major.

11:00 Morning Service. 7:30 Wednesday Prayer Meeting. SHELTON LAUREL: 2:00 p.m. Sunday School, Mrs. Archie Rath-

bone, Y. P. Sergeant-Major. 3:00 Salvation meeting. 7:00 Wed. Y. P. Legion, 7:45 Wed. Prayer Meeting.

11:00 , Each third Wednesday, Ladies Home League. BONNIE HILL: 10:30 Sunday School, Perry Gowan, Senior Ser-

geant-Major. 7:30 Fourth Sunday Evangelistic Service.

Church Of God CANTON The Rev. C. E. Westmoreland, Pastor

Saturday night-7:15 O'clock-WPE Service. Sunday-

10 a.m.-Sunday School. 11 a.m.—Preaching Service. 7:30 p.m.—Evangelistic Service. Wednesday-7:30 p.m. - Mid-week prayer

Seventh Day Adventist Tabernacle

meeting.

106 Beech Street HAZELWOOD

Saturday-9:45 a.m.-Sabbath School, Clyde Morgan, superintendent. 11 a.m.-Preaching, Elder L. P. Knecht in charge.

Lake Junaluska Baptist Church

The Rev. O. J. Beck, Pastor Sunday

10 a. m .- Sunday School, D. R. Riley, general superintendent. 11 a. m.-Preaching services on he first and third Sundays.

Wednesday 7:30 p.m.-Mid-week prayer serv-

7 p.m.—Training Union meets every Sunday, with Mrs, Carey Mc-Cracken, director 8 p.m. -- Preaching services on

Church Of Christ EAST WAYNESVILLE

the second and fourth Sundays.

Sunday-10 a.m. Sunday School,

11 a.m. Worship Service. Use Mountaineer Want Ads

The simple faith of this child is written all over her beaming little face. The awed expression, the clasped hands, and the prayer-

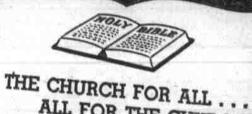
ful eyes show without a shadow of a doubt that this small girl has

been taught truths of the Christian Faith.

Already she has been taken regularly to the services of the Church, habits which she will not likely break as she grows older. At night Mother tells her stories from the Bible, and at bedtime she kneels reverently to pray before she falls asleep.

A child with such training has been given the greatest insurance of happiness that parents can bestow. No matter what course her life may lead, she will always be able to rely upon her early teachings as her greatest source of comfort and direction.

Only by giving your children the benefit of Christian training can you hope to bless them with security and happiness in the future. It is never too early or too late to begin. Take your children. to Church this Sunday.



ALL FOR THE CHURCH The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. With , neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

	Transa I .		
Sunday	Book John	Chapter	
Tuesday	ne atthew	18	21-25
Wednesday	Luke		1-6
Wednesday	Paalma	6	39-45
ridge	Matthew	. 8	1-9
riday	Luke	4	17-22
aturday	Inaiah		25-37
	a a a a a a a a a a a a a a a a a a a	40	1-8

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110-112 Depot Street, Waynesville

This Series of Ads Is Being Published Each Week in The Waynesville Mountain eer Under the Auspices of the Haywood County Ministerial Association, and Is Being Sponsored by the Following Patriotic Individuals and Business Establishments:

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When You Say It With Flowers, Say It With Ours Phone 805 116 Main Street, Waynesville

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116 Miller Street, Waynesville

Phone 184