

GO TO CHURCH

Bethel Churches Join To Get Bus For Their Members

First Baptist Church
WAYNESVILLE
Rev. L. G. Elliott, Pastor

SUNDAY—
—Sunday School, Frank Erick, superintendent.
—Morning Worship, Sermon: "The Lord is Risen", the pastor.
—Special music by the combined choir under the direction of Mr. E. E. Eley; Mrs. Douglas Moore, pianist.
—Training Union, Mr. Robert H. Halls, director.
—Evening Worship, Meditation, the pastor, "The Lord is Risen", Scripture—Matthew 28:1-6.
—Special music, Observance of the Lord's Supper.

WEDNESDAY—
—Intermediate G. A.'s, meet in social hall.
—Sunday School Worker's meeting in the social hall.
—Fellowship supper, program, devotional meetings, business, and entertainment.
—Picture—"The Return to Bethlehem," another picture in the life of the apostle.

THURSDAY—
—The Woman's Missionary Society will meet in the Upper Room.
—The Lottie Moon Circle has program, The Henrietta Hall Circle is hostess.

Baptist Speaker



DR. DUKE K. McCALL, executive secretary of the Southern Baptist Convention, will use as his nationwide radio talk Sunday, the subject, "A Miracle For You."

The Bethel Methodist, Baptist, and Presbyterian Churches joined hands again recently to provide transportation for their members.

The bus they operate jointly makes its rounds every Sunday morning to pick up members of the three churches and take them to their Sunday School classes and worship services.

It starts its first trip at 9 a. m., going up the Pisgah highway to Dix Creek Road, then down the river road to Rogers Store. From there it returns up the river road to Bethel, completing this first round trip in about 30 minutes.

At 9:30 a. m. it starts out again, this time going up the Lake Logan road to Retreat, then turning right and proceeding into the Edwards Cove Community.

From there it continues up the highway to Pigeon Gap, then returns to Bethel.

Everyone who does not have transportation to services is invited to ride the bus to his own church.

The service is sponsored by the Men's Bible Class of the Bethel Methodist Church and financed by the members of all three churches.

Olivet Baptist Church

MAGGIE
The Rev. Jarvis Underwood, Pastor

Harold Leatherwood, superintendent of the Sunday School, which meets at 10 o'clock.

Morning services begin at 11 o'clock, with the sermon by the pastor.

Training Union starts at 7 o'clock, with the regular evening services, with the sermon by the pastor at eight o'clock.

Wednesday evening prayer services at the church with Hiram Caldwell in charge.

The church bus operates for all church services.

Rev. Cox To Direct Radio Devotions

The Morning Devotions next week over Radio Station WHCC will be under the direction of the Rev. Hugh J. Cox, pastor of the Hazelwood Church of God. They will be heard each week day morning from 8:45 to 9:00 o'clock.

First Methodist Church

WAYNESVILLE
Corner Haywood and Academy

The Rev. J. E. Yountz, Minister

Easter Sunday, April 9, 1950

Everyone is invited to attend the Sun-rise service to be held at Lake Junaluska. This service is under the direction of the Haywood Sub-District of the MYF. Time is 6:00 o'clock.

The Church School meets at 9:45 o'clock. Francis Massie, General Superintendent, Departments and classes for all ages. You are cordially invited to join our Church School.

Morning Worship 11:00 o'clock. Sermon by the pastor. Subject: "We Believe in the Life Everlasting." Special music by the choir. Join us in worship on Easter day. There will be no evening worship Sunday.

Dellwood Methodist Charge

The Rev. Paul R. Taylor, Pastor

Worship Services will be held in each of the churches Sunday morning. The Pastor will hold services at Dellwood at 10 o'clock, preaching on the text, "He is not here, but is risen"; and at Maple Grove, at 11 o'clock, the text will be, "The Lord is Risen". Reverend F. O. Dryman will be in charge of the 11 o'clock Services at Elizabeth Chapel. Special Easter music will be presented in each of the churches.

The Maple Grove Youth Fellowship will meet at 6:45 on Sunday evening, with the Worship Program and regular business meeting under the direction of the newly elected officers.

The Methodist Youth Fellowship of Elizabeth Chapel will present an Easter Pageant at 7:30 P. M. All are invited.

Free Methodist Chapel

110 Boundary Street Waynesville
Rev. Charlotte Bishop and
Rev. Ruth Gruber, Co-pastors
Telephone 666-J

The church of the "Light and Life Radio Hour," world-wide broadcast of the gospel and sacred song, invites you to its following weekly services:

Sunday School, 10:00 a. m.
Morning Worship, 11:00.

Young People's meeting, 6:30 p. m.

Evangelistic service, 7:30 p. m.

In addition to the above services, there will be an Easter Sunrise service Sunday morning at 6 a. m., on top of Soco Mountain. All interested in attending this, will please meet at the Boundary St. Chapel at 5:30 Sunday morning.

At the Sunday School hour, this Sunday, an Easter program will be presented by the different classes—telling the Blessed Resurrection story in poem and song.

Midweek Prayer Meeting

The regular midweek prayer meeting will be held on Wednesday night this week only, due to a Regional Youth Rally at the Free Methodist church, Andrews, on Thursday night, conducted by national youth leaders from Winona Lake, Ind.

"Why seek ye the living among the dead. He is not here, but is risen; remember how He spake unto you when He was yet in Galilee."—St. Luke 24:5-6.

GREEN VALLEY BAPTIST CHURCH

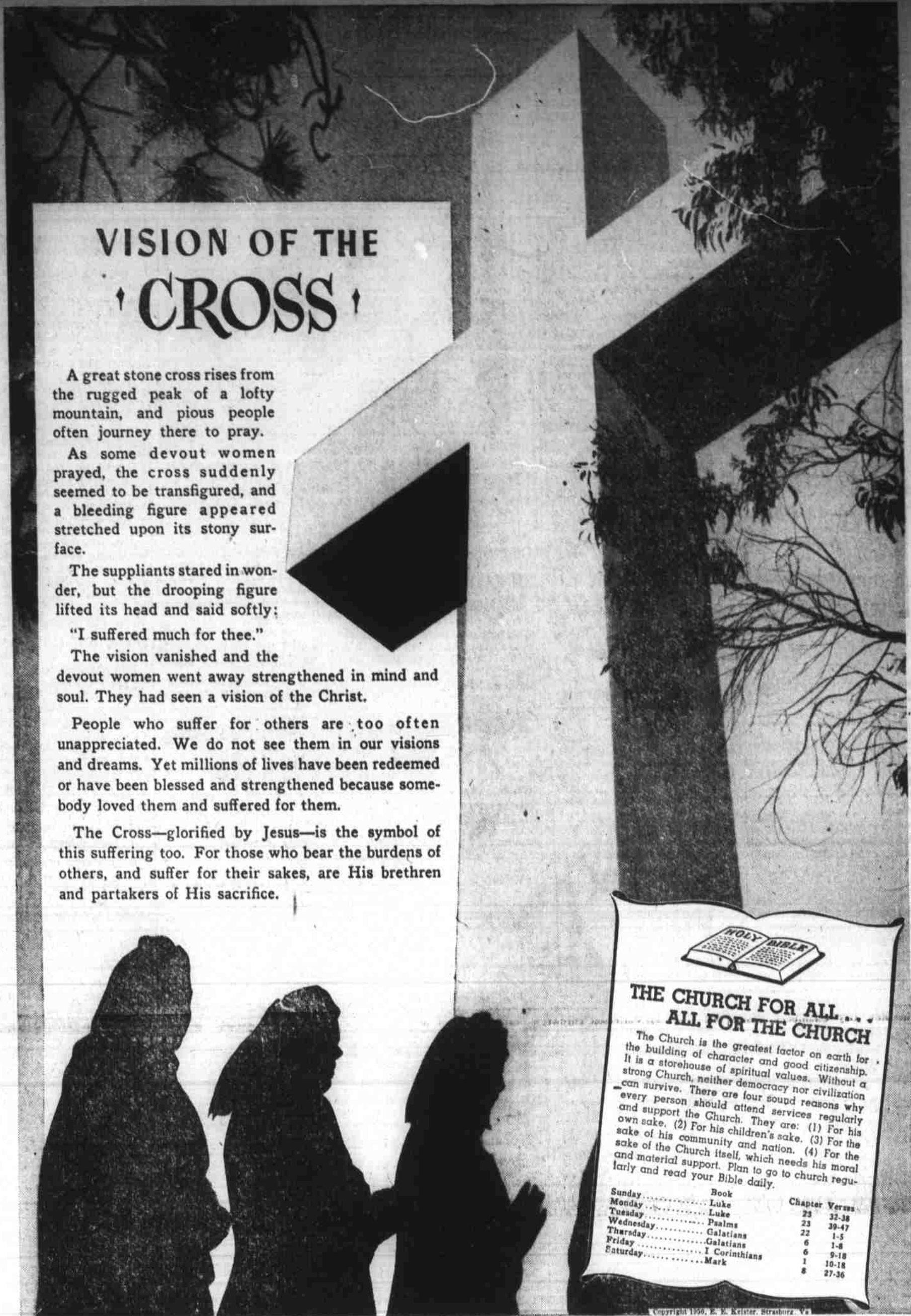
The Rev. Doyle Miller, Pastor

Preaching services every First and Third Sundays, at 11 o'clock a. m.

Sunday school at 9:45 every Sunday morning with George Troutman, superintendent.

Training Union meets every Sunday night at 7:30 with Miss Doris Moore as director.

Prayer meeting every Thursday night at 7:30.



VISION OF THE CROSS

A great stone cross rises from the rugged peak of a lofty mountain, and pious people often journey there to pray.

As some devout women prayed, the cross suddenly seemed to be transfigured, and a bleeding figure appeared stretched upon its stony surface.

The suppliants stared in wonder, but the drooping figure lifted its head and said softly:

"I suffered much for thee."

The vision vanished and the devout women went away strengthened in mind and soul. They had seen a vision of the Christ.

People who suffer for others are too often unappreciated. We do not see them in our visions and dreams. Yet millions of lives have been redeemed or have been blessed and strengthened because somebody loved them and suffered for them.

The Cross—glorified by Jesus—is the symbol of this suffering too. For those who bear the burdens of others, and suffer for their sakes, are His brethren and partakers of His sacrifice.

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verse
Sunday	Luke	23	32-38
Monday	Luke	23	39-47
Tuesday	Psalms	22	1-5
Wednesday	Galatians	6	1-8
Thursday	Galatians	6	9-18
Friday	I Corinthians	1	10-18
Saturday	Mark	8	27-36

Sunday School Lesson

HE IS RISEN—EASTER LESSON

THE POWER OF CHRIST'S RESURRECTION

Scripture—I Corinthians 15; Luke 24:1-12.

By NEWMAN CAMPBELL

THIS SPRING when we celebrate the Risen Lord, the birds will be singing, the flowers will be hearing bloom and the whole earth will be renewed after the long winter.

We take these natural events granted, but nevertheless we are glad and our hearts sing at the coming of the fruitful season. Over the world people will feel the same lift to their spirits, and they will give thanks, and hail the Risen Saviour in their churches and homes, and in the great out-of-doors.

"Christ has risen," they will say, "we too will rise." In some countries it is the custom to greet each other with the phrase, "He is risen," to which the friend replies, "He is risen indeed!"

Now we retell the great, sweet story of the first Easter Day: Two in the garden of Joseph of Arimathea, where the tomb of Christ was located, the women who had been friends of Jesus and His

MEMORY VERSE

"Thanks be to God, who giveth us the victory through our Lord Jesus Christ."—I Corinthians 15:57.

apostles, and to all the rest. But these people—who had heard Christ's words and lived so close to Him still did not believe this thing they were being told. "Idle tales," they thought them.

However, Peter rose up and ran to the sepulchre. He stooped down, saw the linen clothes laid by themselves, and he went away, "wondering in himself at that which was come to pass."

Christ is risen from the dead! In spite of the terror that holds so many in its grip in these days of discords, wars and rumors of wars, we can pause and rest on this: that Christ rose from the dead, and so may we too—if we believe in Him.

In chapter 15 of Paul's longest letter—written to the Corinthians, he affirms Christ's resurrection: "For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that He was buried, and that He rose again the third day accord-

ing to the scriptures: And that He was seen of Cephas, then of the twelve: After that He was seen of above 500 brethren at once; of whom the greater part remain unto this present, but some are fallen asleep."

Some of the younger disciples were still alive and had seen the risen Lord, Paul says, although we do not know just where or how this appearance to 500 occurred.

"And last of all He was seen of me," Paul wrote. That was when Jesus appeared to Paul when he was journeying to Damascus to persecute and take back bound to Jerusalem Christians in that city.

"If in this life only we have hope in Christ, we are of all men most miserable," Paul wrote. "But now is Christ risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive."

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