

GO TO CHURCH

Bible Quiz Answer

QUESTION ON PAGE 4

Today's Bible Picture represents Joshua and the battle of Jericho.

NOW JERICHO was straightly shut up because of the children of Israel: none went out, and none came in. And the Lord said unto Joshua, Sec, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour. And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days. And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. . . . The people shouted when the priests blew with the trumpets: and it came to pass . . . that the wall fell down flat, so that the people went up into the city . . . and they took the city. **JOSHUA 6, 1-20.** From the Oxford Bible.

At The Churches

Christian Science Service

The Only Cause and Creator will be the subject of the sermon at the Christian Science Service on Sunday, June 4. Text: Jeremiah 10:16. The former of all things; the rod of his inheritance; the Lord of Hosts is His name. The service will be held on the floor of the Masonic Temple, 11:00 A. M.

Haywood Methodist Church

Rev. M. B. Lee, Pastor
SUNDAY, JUNE 4—
Sunday School—10 a.m.
Morning Worship—11 A. M. in Auditorium at the Lake. The Rev. G. Huggin, Jr., pastor of Park Methodist Church, will bring the Message. Evening Worship—7:30 P. M. Meeting is under the direction of Haywood County M. Y. F. District. The speaker for the evening will be Rev. Horace McMillan from Bryson City. Mid-week Service—7:30 p.m. service Wednesday evening at 7 o'clock.

Waynesville Presbyterian Church

Rev. M. R. Williamson, Pastor
Walter Prevost, Superintendent of Sunday School.
Sunday School at 10:00 o'clock. Morning Worship at 11:00 o'clock. Sermon Subject: "THE COMING GENERAL ASSEMBLY". Special music for the service by church choir directed by Mrs. Kilpatrick with Miss Bette Smith at the organ. Fellowship group meets at 7 P. M.

Rocky Branch Baptist Church

Rev. W. C. Weaver, Pastor
Mid-week revival will open at church Sunday night. The preacher for the services will be Ed Chrupp of Lenoir.

First Baptist Church

WAYNESVILLE
Rev. L. G. Elliott, Pastor
SUNDAY—
10:00—Sunday School. Frank Kilpatrick is general superintendent.
11:00—Morning Worship—On the radio. Sermon by the pastor: "So Amazing." Scripture: John 3:14-17. Special music under the direction of Mr. Lesley; Joe Morrow, organist.
7:30—Training Union. Mrs. R. Kilpatrick, director.
8:00—Vacation Bible School commencement.
SUNDAY—
10:00—Y. W. A.'s. will meet with the Gentry.
10:00—Business Woman's Circle with Mrs. Nellie Couch; Miss Goodin will have the program.
10:00—Deacons will meet in the office.
SUNDAY—
10:00—Circles of the Woman's Society will meet as usual.
10:00—Moon Circle with Mrs. H. Kilpatrick; Eliza Yates Circle with Mrs. Buckner and Mrs. H. A. Hassell; Judson Circle with Mrs. Herbert Singletary; Hendrix Circle with Mrs. Fannie E. S. Heck Circle with Mrs. R. L. York.
WEDNESDAY—
10:00—J. R. A.'s. meet in the social hall.
10:00—Youth choir rehearsal.
10:00—Midweek Prayer Meeting.
SUNDAY—
10:00—J. G. A.'s. meet in the social hall.
10:00—Sunbeams meet in the social hall.

Waynesville Methodist Church

WAYNESVILLE
Rev. Paul Patterson Thrower, Minister
Sunday School—10:00 A. M.
Morning Worship—11:00 A. M.
The "Preacher At Bat." Fellowship—7:00 P. M.
Mid-week Service, Wed.—8:00 P. M., followed by choir practice.

Waynesville Presbyterian Church

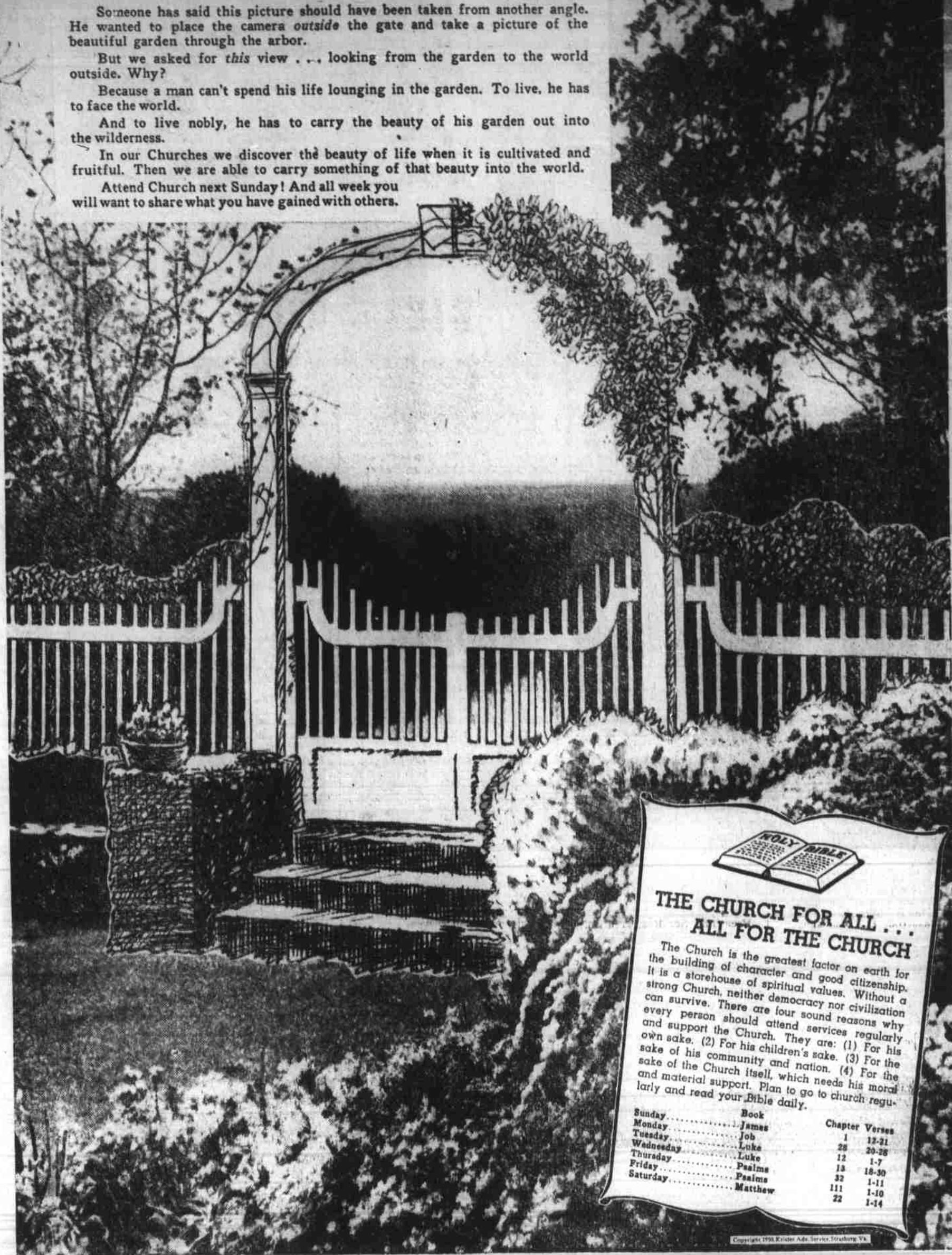
Rev. Paul Patterson Thrower, Minister
Sunday School—10:00 A. M.
Morning Worship—11:00 A. M.
The "Preacher At Bat." Fellowship—7:00 P. M.
Mid-week Service, Wed.—8:00 P. M., followed by choir practice.

Waynesville Presbyterian Church

Rev. Paul Patterson Thrower, Minister
Sunday School—10:00 A. M.
Morning Worship—11:00 A. M.
The "Preacher At Bat." Fellowship—7:00 P. M.
Mid-week Service, Wed.—8:00 P. M., followed by choir practice.

These ads bring quick results.

Gateway to the World



Someone has said this picture should have been taken from another angle. He wanted to place the camera outside the gate and take a picture of the beautiful garden through the arbor. But we asked for this view . . . looking from the garden to the world outside. Why? Because a man can't spend his life lounging in the garden. To live, he has to face the world. And to live nobly, he has to carry the beauty of his garden out into the wilderness. In our Churches we discover the beauty of life when it is cultivated and fruitful. Then we are able to carry something of that beauty into the world. Attend Church next Sunday! And all week you will want to share what you have gained with others.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	James	1	13-21
Monday	Job	28	20-28
Tuesday	Luke	12	1-7
Wednesday	Luke	13	18-30
Thursday	Psalms	32	1-11
Friday	Psalms	111	1-10
Saturday	Matthew	22	1-14

Sunday School Lesson

Habakkuk Teaches Trust in God

JEHOVAH WILL OVERCOME EVIL WITH GOOD

Scripture—Habakkuk.

By NEWMAN CAMPBELL

WHY DOES evil exist in the world? Why do wicked men and women flourish and the good suffer? Why does God permit God-fearing men and women to go hungry, "ill-clothed, ill-housed and ill-fed," and ruthless, greedy people to have all the necessities and luxuries of life?

These were questions that worried people in Old Testament days more than 2,000 years ago—just as they trouble us of today.

The Prophet Habakkuk, who is thought to have lived during the reign of Jehoiakim—609-597 B. C.—was distressed by it, and decided that trust in God and faith were the answers. Maybe we can reach the same conclusion. Let us study his words:

"The burden which Habakkuk the prophet did see.
"O Jehovah, how long shall I cry, and Thou wilt not hear? I cry out unto Thee of violence, and Thou wilt not save.
"Why dost Thou show me iniquity, and look upon perverseness? for destruction and violence are before me; and there is strife, and contention riseth up.

MEMORY VERSE
"I will rejoice in Jehovah, I will joy in the God of my salvation."—Habakkuk 3:18.

"Therefore the law is slack, and justice doth never go forth; for the wicked doth compass about the righteous; therefore justice goeth forth perverted."
"Art not Thou from everlasting, O Jehovah my God, my Holy One? we shall not die. O Jehovah, Thou hast ordained him for judgment; and Thou, O Rock, hast established him for correction."
You see what was happening in Judah when Habakkuk was living—injustice, violence, strife, rivalry, wickedness. Habakkuk did not condemn men; he counted himself one of them. Even right-living men, women and children find it hard to live up to their ideals and always do the things they know are right. Why? God is omnipotent; why does He not interfere? "How long shall I cry?" asks the prophet. How many of us re-echo the query? Then Habakkuk decided to "stand upon my watch, and set me upon the tower, and will look forth to see what He will speak with me, and what I shall answer concerning my complaint."
We do not suppose Habakkuk

really went to live in a watch tower, which was built to scan the countryside for possible enemies, but he retired to a quiet place where he could think and reason out the problem of life. The illustration accompanying this lesson will show the children what a watch tower was like.

Do children read *Pilgrim's Progress* any more? This writer did as a child, and still has a copy. In one chapter when *Hopeful* and *Christian* were on their way to the *Celestial City*, *Hopeful* told *Christian* that when he was greatly perplexed, the words of Habakkuk came to his mind. They were: "I will stand upon my watch, and set me upon the tower, and will watch to see what He will say unto me."
"And, Jehovah answered me," said Habakkuk, "and said, Write the vision, and make it plain upon tablets, that he may run that readeth it." Not "He who runs may read," but "he may run that readeth it." It surely means that he who reads it should run to tell of the message.

Habakkuk asks what idol worship brings to the worshiper. "Woe unto him that saith to the

wood, Awake; to the dumb stone, Arise! Shall this teach? Behold, it is overlaid with gold and silver, and there is no breath at all in the midst of it.
"But Jehovah is in His holy temple: let all the earth keep silent before him."
The result of Habakkuk's meditations was that even though everything was discouraging, or, as he puts it in his poetical language: "For though the fig tree shall not flourish, neither shall fruit be in the vine; the labor of the olive shall fail, and the fields shall yield no food; the flock shall be cut off from the fold, and there shall be no herd in the stalls:
"Yet I will rejoice in Jehovah, I will joy in the God of my salvation.
"Jehovah, the Lord, is my strength; And He maketh my feet like hinds' feet, and will make me to walk upon high places."
If we have the same trust in the goodness and power of God, and do His work of peace and justice upon earth, we too can cease to be too troubled about our contentious world.

This Series of Ads Is Being Published Each Week in The Waynesville Mountaineer Under the Auspices of the Haywood County Ministerial Association, and Is Being Sponsored by the Following Patriotic Individuals and Business Establishments:

- Belk-Hudson Company**
"Home of Better Values"
Main Street, Waynesville Phone 140
- Firestone Home & Auto Supply Store**
Bill Cobb Waynesville Phone 534
- Sherrill's Studio**
Portraits — Photo Finishing — Framing
110-112 Depot Street, Waynesville Phone 184
- Smith's Drugs**
A Carolina Institution Since 1925
Waynesville Phone 25
- R. R. Kibbe, Jr. Consignee**
Distributor of Texaco Products
Telephone 632 or 105-R
"The Best The Market Affords"
- The Towne House**
Main St., Waynesville Phone 111
- Underwood Sinclair Service**
Main Street, Waynesville Phone 9170
- Waynesville Auto Parts**
Wholesalers of Standard Parts and Accessories
Waynesville Phones 552 and 553
- Waynesville Drive-In Theater**
—The Best Shows in Comfort—
Phone 1033
- Waynesville Florist & Garden Shop**
When You Say It With Flowers, Say It With Ours
116 Main Street, Waynesville Phone 805
Nights & Holidays, Phone Canton 5133
- Waynesville Laundry, Inc.**
Fred Sheehan & Joe Lincer
"Particular Cleaners for People Who Care"
Waynesville Phone 205
- Waynesville Radio Service**
116 Miller Street, Waynesville Phone 1966
"Waynesville's Leading Radio Repair Service"
- Carolina Mutual Insurance Agency**
"Dividend Paying — Non-Assessable"
236 Main Street, Waynesville Phone 331
- Hyatt Plumbing Co.**
C. David Hyatt, Owner and Manager
115 Church St. Phone 165
- James Furniture Company**
"Low Prices Keep Us Busy"
Main Street, Waynesville Phone 769
- Junaluska Supply Company**
General Merchandise—Building Supplies
Lake Junaluska Phone 88
- E. J. Lilius, Jeweler**
Diamonds — Watches — Jewelry
Watch and Jewelry Repairing
- Massie Furniture Co.**
Waynesville Phone 33
- Reno Pure Oil Station**
"Be Sure --- Use Purelube"
- Rogers Electric Company**
Sales and Service of All Electrical Appliances
437 Main St., Waynesville Phone 461
- Central Cleaners**
"Superior Cleaning and Pressing"
Church & Montgomery Sts., Waynesville Phone 113
- Charlie's Lunch Room & Texaco Service**
Owners—Charlie and Claude Woodard
Complete 24-Hour Service
- Crawford Funeral Home**
Crawford Mutual Burial Asso. Inc.
24 Hour Ambulance Service
Waynesville—Phone 147 Canton Phone 3535
- Davis-Liner Motor Sales, Inc.**
Ford Sales and Service—24-Hour Wrecker Ser.
Miller & Haywood Sts., Waynesville
Phone: Day - 53; Night - 229-M