sday Afternoon, December 14, 1950

Mountains EPISCOPAL

Charge

Minister

rintendent.

CHURCH

Superintendent.

MISSIONARY

Church

superintendent.

w the pastor.

is, director,

day School, 9.45 a.m. Vardy

ng Worship, 11 a.m. Ser-

ing Union, 6:30 p.m. Alfred

ng Worship, 7:30 p.m.

practice at the church.

rsday, December 21,

eek prayer service.

sday, December 19, 7:30 p.m.

esday. December 20, 7 p.

Play practice at the church.

p.m.-Cottage prayer ser-

the home of Mrs. Beasley

7:30

FAGE FIVE (Third Section)



tions; knowing that the proving of your faith worketh patience. And let patience have its perfect work, that ye may be perfect and entire, lacking for nothing."-James 1:2-3.

Christian Science

Service

Service on Sunday. December 17.

Paul, for they too have gond

through some of the same experi-

Think of the conditions of

travel in those days, when Paul

went from city to city, mostly

on foot; occasionally by boat.

He must indeed have been a

brave man, absolutely unminiful

of self-conscious only of his

Lord's commands and his mission

Paul also spoke of temptation

"For this thing I besought the

He had been tempted, he wrote

Lord thrice, he wrote, "that if

might depart from me. And 12;

said unto me. My grace is suf-

ficient for thee, for My strength

"Most gladly therefore will I

What a fine and comforting

thought that is that Paul gave

us: we can resist temptation and

In conclusion, as our space

almost filled, attention should be

called to the last words Paul ever

wrote. His martyrdom was to

There is something almost tri-

"But the Lord stood by me

and strengthened me; that

through me the message might

be fully proclaimed, and that all

the Gentiles might hear: and I

was delivered out of the mouth

not a real lion, but is symbolic

of danger from vicious enemies

"The Lord will deliver me from

every evil work, and will save

me unto His heavenly kingdom

to whom is the glory for ever

It is thought that the lion was

is made perfect in weakness

-even as you and I

rest upon me."

is our strength.

occur shortly:

of the lion.

of the faith.

umphant in his words

shoulder." Isaiah 9:6.

ple at 11 a.m.

"Christ Jesus" is the lesson-ser-

Ratcliffe Cove Baptist Church

Rev. R. P. McCracken, Pastor

mon topic for the Christian Science 10:00 d. m., Sunday School. Harry Mashburn, superintendent. Golden Text; "Unto us a child is 11:00 o'clock, Worship service porn, unto us a son is given; and every first and third Sundays, with the government shall be upon his the pastor preaching.

8.00 p. m., choir practice. The service will be held on the Wednesday, 8:00 p. m., Teachers second floor of the Masonic Temmeeting.

DELLWOOD BAPTIST CHURCH Rev. George Mehaffey, Pastor

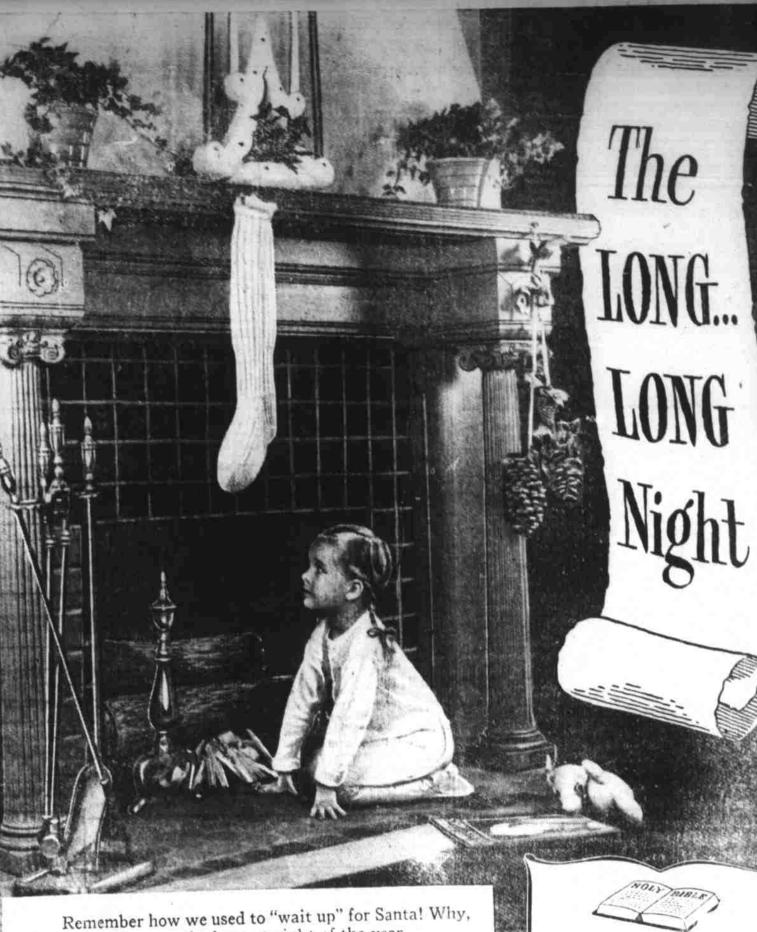
Morning Worship at 11 o'clock, with the sermon by the pastor. Prayer meeting Friday night at he homes.

Bible study conducted by the patsor Wednesday night. B. T. U. meets on Sunday night. The church bus operates for all

services.

Salvation Army

P. O. Box 57, Waynesville NTAIN MISSION DISTRICT



Christmas Eve was the longest night of the year.

We couldn't go to sleep for the excitement of anticipation. And when we tried to stay awake, then we always would fall asleep.

But in the morning it was CHRISTMAS! The long, long night was over!

There was a long, long night before that first Christmas in Bethlehem . . . Through centuries of restless yearning the world waited for God's Greatest Gift.



THE CHURCH FOR ATL ALL FOR THE CHURCH

re Church in the greatest family on each far the kultime of character and used of enslop it in a excelution of commail value i strong Church methor democratic must conduct can maryive. There are four sound remons why every penan should attend services 202. and hunters the Church

Scripture-II Corinthians 11:16-83: 12: 7-10; Philippians 3:4-11; II Timothy 4; James 1:2-4.

HOW TO LIVE VICTORIOUSLY

PAUL DESCRIBES HIS SUFFERINGS FOR CHRIST

church.

By NEWMAN CAMPBELL ANYONE who has held a high fice, whether in the church or public affairs, knows what it teans to be slandered. No mater how upright he may be, he ill always be subject to fault-His faults are exaggerated; if

te makes mistakes (as who does ot?) they are blazoned abroad. Many will admire him, but there re always too many detractors, vious of his position.

Paul, a natural leader of men by virtue of his fervor for the ause of Christ, and by his eduation and conversion, was no exception to this rule. Evidently the people of the Corinthian thurch were wavering in their allegiance to him. New disciples vere claiming, probably, that they could do better than he. So Paul decided to defend himself and to boast a little of what rather glory in my infirmities, that the power of Christ may he had suffered for his fearless apousal of the cause of Christ, and to make plain his fitness to

te their leader. First he told of his background. He was a Hebrew (as these others also claimed); he was an

MEMORY VERSE

"Count it all joy, my brethren, when ye fall into manifold templation; knowing that the proving of your faith worketh patience And let patience have its perfect work, that ye may be perfect and entire, lacking in nothing."-James 1.2-3.

Israelite, also of the seed of Abra- | grow stronger therefor, if we "Are they ministers of rely on the grace of Christ. There Christ?" he asked, "I am more; in labors more abundant, in stripes above measure, in prisons more frequent, in deaths oft. "Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods. ance was I stoned, thrice I suf-

"I have fought the good fight. fered shipwreck, a night and a I have finished the course, I have day I have been in the deep. kept the faith: "In journeying often, in perils "At my first defense no one of waters, in perils of robbers, in took my part, but all forsock me may it not be laid to their acperils by mine own countrymen, a perils by the heathen, in perils count.

in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren." He goes on: "In weariness and painfulness, in watchings often.

in hunger and thirst, in fastings often, in cold and nakedness. "Besides those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not?"

I fear many of our clergymen no matter how efficient, faithful and devoted-read these lines with a sigh of sympathy for St. | and ever.

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HEADQUARTERS Located at Maple Springs, On The Max Patch Road Major Cecil Brown, District Officer

Blanch Lowe, District Secretary Glenna Mae West, Children's ences in ministering and preaching to their flocks. They doubt-Worker MAPLE SPRINGS: Officer's

less have not suffered physically as he did, but mentally and spirit-Quarters, Children's Home, Day ually. They know how he felt Scheol as he wrote to the Corinthian DISTRICT CENTERS

Little Creek, Shelton Laurel Bonnie Hill, Sleepy Valley, ACTIVITIES: Sunday Schools

Preaching services, Young People's nectings, Bible Classes and Ladies Home League in all Centers, You are welcome to attend

Burnett Cove

Baptist Church The Rev. R. R. Mchaffey, Pastor Sunday-

10 a.m. Sunday School every week with Clayton Pressley, superintendent

Every Sanday night - Prayer meeting and choir practice. 11 a.m.-Preaching on the secand and fourth Sundays by the noistor. Saturday-

Prayer meeting in the homes very Saturday night, Everyone is invited to attend this friendly church.

Rocky Branch Baptist Church

The Rev V. C. Weaver, Pastor SUNDAY-

10 a.m.-Sunday School, Abe lordan, superintendent, 11 a.m.-Worship service, with he pastor preaching. 6 p.m.-Training Union. 7 p.m .- Worship, with the mesage by the pastor.

> Church Of God HAZELWOOD

The Rev. Harold E. Cato, Pastor Sunday School, 10 a. m. Preaching Services, 11 a. m Evangelistic Services, 7:15 P.M Wednesday, 7 P. M., Young People's meeting.

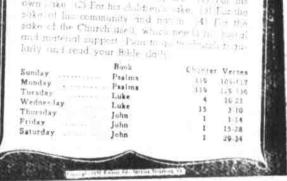
Burnett Siding Baptist Church

The Rev. Joe Williams, Pastor 10 a.m.-Sunday School, Vaughn logers, Superintendent. 11 a.m.-Preaching Services on the first and third Sundays.

Use Want Ads for quick results,

Then in a lowly manger a mother laid her child. And shepherds came to gaze in rapture. And Wise Men from a far-off land brought kingly gifts. It was CHRISTMAS! The long, long night was over!

Come joyously to the church you love best and worship this new-born King. He is God's Greatest Gift.



This Series of Ads Is Being Published Each Week in The Waynesville Mountaineer Under the Auspices of the Haywood County Ministerial Association, and Is Being Sponsored by the Following Patriotic Individuals and Business Establishments:

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