

GO TO CHURCH

The Golden Text



The Transfiguration.

"This is My beloved Son; hear ye Him."—Mark 9:7.

St. John's Church
WAYNESVILLE
Winter schedule of Masses
North Carolina, effective
October 15, 1950.
Rev. Lawrence Newman,
Pastor
8:00 a.m. and 11:00 a.m.
Sunday—Holy Communion
11:00 a.m.—Mass 11:00 a.m.
1st Sunday — Mass 8:00
2nd Sunday — Mass 10:00 a.m.
3rd Sunday — Mass 10:00
4th Sunday — Mass 9:00 a.m.
5th Sunday — Mass 11:00
Further information call
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10th Day Adventist
Tabernacle
106 Beech Street
HAZELWOOD
Rev. I. Bauer, Pastor
8:00 a.m.—Sabbath School.
9:00 a.m.—Worship.
WEDNESDAY—
10:00 a.m.—Mid-week prayer meet-
ing at the church.

Spring Hill Baptist
Church
Rev. Gay Chambers, Pastor
8:00 a.m.—Sunday School. Ralph
C. Supt.
10:00 a.m.—Training Union, Welton
C. Director.
WEDNESDAY—
8:00 p.m.—Prayer Meeting and Bible
Study.

erty Baptist Church
Rev. D. D. Russell, Pastor
8:00 a.m.—Sunday School, Lloyd
C. Superintendent.
10:00 a.m.—Morning sermon by
pastor.
Everyone is cordially invited.

Sunday School

GLORY AND SERVICE

JESUS SERVED HUMANITY AND WAS TRANSFIGURED

Scripture—Mark 9:2-50.

NEWMAN CAMPBELL
is now approaching the
part of Jesus' life on earth.
events of this lesson took
place in the autumn of A. D. 28.
and more frequently the
story told His followers of His
tragic death and resurrection,
but they were only puzzled
bewildered at what He told
them.
When Jesus came upon
His disciples disputing, and
refused to tell Him what the
argument was about. He knew,
however. It was who should be
greatest among them.
The Lord sat down and called
the twelve to Him, and said,
simply: "If any man desire to be
first, the same shall be last of
all, and servant of all."
Then Jesus took a child, took
him in His arms, and said to
them:
"Whoever shall receive one of
such children in My name, re-
ceiveth Me; and whosoever shall
receive Me, receiveth not Me, but
Him who sent Me."
The disciples reported to Jesus
with evident indignation—that
they found a man who was cast-
ing out devils in His name, but
he did not belong to their band.
They had forbidden Him to do so.
Jesus rebuked them with the
memorable words, "Forbid him
not: for there is no man which
shall do a miracle in My name,
that can lightly speak evil of Me.
For he that is not against us is
on our part."
"For whosoever shall give you
a cup of water to drink in My
name, because ye belong to Christ,
verily, I say unto you, he shall
not lose his reward."
"And whosoever shall offend
one of these little ones that be-
lieve in Me, it is better for him
that a millstone were hanged
about his neck, and he were cast
into the sea."
Service—that is the word for
us. Are you in deep trouble or
grief? Put it behind you and do
something for someone who needs
help, comfort, or sympathy.
If Jesus, this Son of God could,
in His brief earthly life, serve all
who came to Him in affliction,
even in such humble ways as, for
instance, washing His disciples'
feet, why cannot we, His humble
followers, do the same?
Why do we not strive and strive
until it becomes second nature, to
forget ourselves, our personal
woes and disappointments, and
do our very best to help make the
world—God's world—a better
place in which all mankind can
live?

MEMORY VERSE

"This is My beloved Son; hear ye Him."—Mark 9:7.

nothing about it to any-
one. The Son of man were
to die for the dead."
They kept that saying
in their hearts, questioning one
another what the rising from
the dead should mean.
A great multitude met Jesus
and His disciples, and when they
saw Him they saluted Him.
Jesus asked the scribes,
"What question ye with them?"
The scribes answered
that he had a son possessed of a
spirit, which had tormented
him since childhood. He had
said to the disciples, but they
did not cast him out.
Jesus diagnosed their failure as
a lack of faith and prayer. With
them said, all things are pos-
sible unto them that believe.
The child's father cried out
in tears, "Lord, I believe; help
mine unbelief."
The boy was brought to him, in-
stead of the Lord called for the
boy to come forth—which it did
not. The boy lay as one dead.
Jesus took him by the hand and
lifted him up, and "lo, he arose."
Again Jesus tried to tell
the disciples that "The Son of
man is delivered into the hands
of men, and he shall be killed,
and after three days he shall
rise again."

PRAYER and REFLECTION



If you have ever had the idea that prayer was like Aladdin's magic lamp, then the chances are you have stopped praying. When we confuse faith with fortune we are soon disillusioned.

Real prayer always leads to reflection. When we lay our honest needs before God humbly, we cannot help but see our lives in a different light. Often we will comprehend truths which had eluded us, will become aware of a strength we didn't know we had. Gradually a way opens, a plan forms, a new confidence is born.

That isn't the whole story of prayer. But, it's the way God answers many a prayer.

If you really have stopped praying, and yet you believe such a spiritual resource is worth cultivating, try prayer again! And try the Church again! For the Church helps men both to pray and to reflect.

HOLY BIBLE

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake (2) For his children's sake (3) For the sake of his community and nation (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Book	Chapter	Verses
Sunday Matthew	6	5-15
Monday James	5	13-20
Tuesday Matthew	9	23-38
Wednesday Luke	6	27-35
Thursday Luke	14	9-14
Friday Acts	3	1-6
Saturday Luke	18	1-8

This Series of Ads Is Being Published Each Week in The Waynesville Mountaineer Under the Auspices of the Haywood County Ministerial Association, and Is Being Sponsored by the Following Patriotic Individuals and Business Establishments:

- Allison & Duncan**
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The Rev. R. K. Menaney, Pastor
Sunday—
10 a.m. Sunday School every week with Clayton Pressley, superintendent.
Every Sunday night — Prayer meeting and choir practice.
11 a.m.—Preaching on the second and fourth Sundays by the pastor.
Saturday—
Prayer meeting in the homes every Saturday night.
Everyone is invited to attend this friendly church.
- Church of God**
HAZELWOOD
The Rev. Harold E. Calo, Pastor
Sunday School, 10 a. m.
Preaching Services, 11 a. m.
Evangelistic Services, 7:15 P.M.
Wednesday, 7 P. M., Young People's meeting.
- Burnett Siding Baptist Church**
The Rev. Joe Williams, Pastor
10 a.m.—Sunday School, Vaughn Rogers, Superintendent.
11 a.m.—Preaching Services on the first and third Sundays.
- Lake Junaluska Baptist Church**
The Rev. W. C. Pipes, Pastor
10:00 a.m.—Sunday School. D. R. Riley, general superintendent.
11:00 a.m.—Preaching services each Sunday.
7:00 p.m.—Training Union meets every Sunday.—Bobby Fulbright, Director.
Each Wednesday at 7:00 p.m.—Prayer Service.
- Church of Christ**
EAST WAYNESVILLE
Sunday—
10 a.m. Sunday School.
11 a.m. Worship Service.
- Rocky Branch Baptist Church**
The Rev. V. C. Weaver, Pastor
SUNDAY—
10 a.m.—Sunday School, Abe Jordan, superintendent.
11 a.m.—Worship service, with the pastor preaching.
6 p.m.—Training Union.
7 p.m.—Worship, with the message by the pastor.
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