O TO CHURCH

John's Church
WAYNESVILLE
inter schedule of Masses
re: North Carolina, effec-
ber 15, 1950
r. Lawrence Newman,
Pastor

VILLE—
8:00 a.m. and 11:00 a.m.
unday—Holy Communion
m.—Mass 11:00 a.m.

—
1st Sunday — Mass 8:00

CITY—
2d and 3rd Sunday—Mass

Sunday—Mass 10:00 a.m.
LN—
3rd Sunday—Mass 10:00

—
Sunday—Mass 9:00 a.m.
A—
First Sunday—Mass 11:00

rther information call
Le 323

t Cove
Church
r. B. R. Mehaney, Pastor

Sunday School every
Clayton Pressley, super-

Sunday night — Prayer
nd choir practice.
—Preaching on the sec-
fourth Sundays by the

meeting in the homes
urday night.
ne is invited to attend this
church.

ett Siding Baptist Church
r. Joe Williams, Pastor
—Sunday School, Vaughn
Superintendent.
—Preaching Services on
and third Sundays.

The Golden Text

Expulsion of Adam and Eve from the garden.

"For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord." — Romans 6:23.

Lake Junaluska Baptist Church
The Rev. W. C. Pipes, Pastor
10:00 a.m.—Sunday School. D. R. Riley, general superintendent.
11:00 a.m.—Preaching services each Sunday.
7:00 p.m.—Training Union meets every Sunday. Bobby Fulbright, Director.
Each Wednesday at 7:00 p.m.—Prayer Service.

Church Of God
HAZELWOOD
The Rev. Harold E. Cato, Pastor
Sunday School, 10 a. m.
Preaching Services, 11 a. m.
Evangelistic Services, 7:15 P.M.
Wednesday, 7 P. M., Young People's meeting.

Church Of Christ
EAST WAYNESVILLE
Sunday—
10 a.m. Sunday School.
11 a.m. Worship Service.

Liberty Baptist Church
The Rev. D. D. Russell, Pastor
10 A. M.—Sunday School, Lloyd Teague, superintendent.
11 A. M.—Morning sermon by the pastor.
Everyone is cordially invited.

Seventh Day Adventist Tabernacle
106 Beech Street
HAZELWOOD
Stewart I. Bauer, Pastor
SATURDAY—
9:45 a.m.—Sabbath School.
11 a.m.—Worship.
WEDNESDAY—
7 p.m.—Mid-week prayer meeting at the church.

DELLWOOD BAPTIST CHURCH
Rev. George Mehaffey, Pastor
Morning Worship at 11 o'clock, with the sermon by the pastor.
Prayer meeting Friday night at the homes.
Bible study conducted by the patsor Wednesday night.
B. T. U. meets on Sunday night.
The church bus operates for all services.

Olivet Baptist Church
Rev. O. L. Ledford, Pastor
SUNDAY—
10 a. m.—Sunday School, Harrold Leatherwood, Superintendent.
11 a. m.—Worship Service by the pastor.
6:30 p. m.—B.T.U. meeting with Mrs. Lester Sheehan as the leader.
8 p. m.—Preaching bly the pastor
WEDNESDAY—
7:30 p. m.—Midweek Prayer Meeting in the home, Hiram Caldwell, leader.
SATURDAY—
7:30 p. m.—Cottage Prayer Meeting, Melvin Brooks, leader.

Crabtree Baptist Church
Clyde, Route 1
The Rev. M. H. Raby, Pastor
10 a.m.—Sunday School, with M. M. Yarborough, superintendent.
7:30 p.m.—Sermon by the pastor.
Wednesday, 7:30 p.m.—Prayer services at the church.
Thursday 7:30 p.m. — Prayer meeting at the home of Mr. and Mrs. Hobart Presnell. Everybody is cordially invited.

Salvation Army
P. O. Box 57, Waynesville
MOUNTAIN MISSION DISTRICT HEADQUARTERS
Located at Maple Springs. On The Max Patch Road
Major Cecil Brown, District Officer.
Blanch Lowe, Assistant.
Glenna West, Children's worker.
MAPLE SPRINGS: Headquarters.
Little Creek, Shelton Laurel, Bonnie Hill, and Sleepy Valley, Mission Centers.
ACTIVITIES: Sunday Schools, Preaching services, Young People's meetings, Visitation, Bible classes, Ladies' Home League in all Centers.

Sunday School Lesson

THE BEGINNINGS OF SIN

ADAM AND EVE DISOBEY THE LORD

Scripture—Genesis 3:1-5:5; 6:5-9:17.

NEWMAN CAMPBELL

PROBLEM of sin has
he subject of argument and
c ever since the world be-
e may presume. Why does
the things he does? Why
cheat, steal, maim or kill
owman? Why does he bring
rs that destroy all the
that make life on earth
living?—wars that benefit
?
ern psychologists try to
out the answers as to why
uals act as they do, but
of crime and violence is
t in sight.
ast week's lesson we saw
reation of the world and
nd woman made and in-
in a beautiful Garden in
was everything to make
ven contented and happy—
ries of any kind.
could eat of the fruit of
the trees except one—the
of the Knowledge of good
il. Of this one, God warned
they must not eat the fruit,
would die.
ll the beasts of the Garden,
rpent (who really was Sa-
as the most subtle. Said he
. "Yea, hath God said, Ye
not eat of every Tree of the
n?"
said unay might eat of
one but the Tree that stood
midst of the Garden, but
t they might not eat, lest
ie.
shall not surely die," said
rpent, "for God doth know
n the day ye eat thereof,
our eyes shall be opened,
shall be as gods, knowing
nd evil."
looked at the fruit, realized
was good for food, pleasant
upon, reputed to make one
o she ate of it herself and
some to Adam, who also

first effect of the fruit was
ke them feel they were
. They had been as God
them, and they had no feel-
f immodesty, but now they
made aprons of fig leaves
ore them.
n God called Adam as He
d in the garden, both Adam
e hid, for they were afraid
t they had done.
Lord God called Adam, say-
Where art thou?". Adam
red that he heard Him call
as afraid because he was
God asked immediately if
ad eaten of the fruit of the
den Tree, and Adam said,
woman Thou gavest to be
e, she gave me of the Tree,
did eat."

When the Lord asked Eve what she had done, she blamed the serpent, saying, "The serpent beguiled me, and I did eat."

The Lord cursed the serpent, dooming him to crawl on his belly all the days of his life, to eat dust, and He put enmity between the woman and her offspring and the serpent: "It shall bruise thy head, and thou shalt bruise his heel."

Adam and Eve were to be driven from the Garden. They were to earn their living henceforth by hard work in the earth. At the east end of the Garden God put cherubims with a flaming sword which turned every way, "to keep the way of the Tree of Life."

This lesson covers so much ground that it is impossible to touch upon it all. Cain and Abel were born to Adam and Eve, and as they grew up, Cain became jealous of Abel who found more favor with the Lord. Therefore Cain killed Abel, and was made a wanderer upon the face of the earth, with a mark on him so that all might know him and slay him not.

So wickedness spread over the face of God's earth, until the Lord was so angered that He decided to destroy everything on earth that He had created. One man, who was a follower of the Lord, Noah, was to be saved.

Him God commanded to build a great Ark, and to take his family and two of every living beast and creeping thing, in it, to be kept safe from the flood that would drown everything else on the earth.

The Ark was built, and inhabited as the Lord had told Noah, and in time the rains came, and continued for 40 days and 40 nights, until even the tops of the highest mountains were covered.

When the rain stopped, gradually the mountain tops appeared and the Ark came to rest on Mount Ararat. Noah sent out a raven, which went to and fro until the waters were dried up.

And Noah sent forth a dove which returned, having found no spot on which it could rest; again, after seven days, he sent the dove forth again and when it came back it held an olive leaf in its beak.

When the earth was again dry and the Ark came to rest on the ground, Noah builded an altar to the Lord and offered a sacrifice, and the Lord promised that never again would He curse the ground, nor smite every living thing, and He set a rainbow in the sky to remind Him of His promise.

MEMORY VERSE

"For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord."—Romans 6:23.

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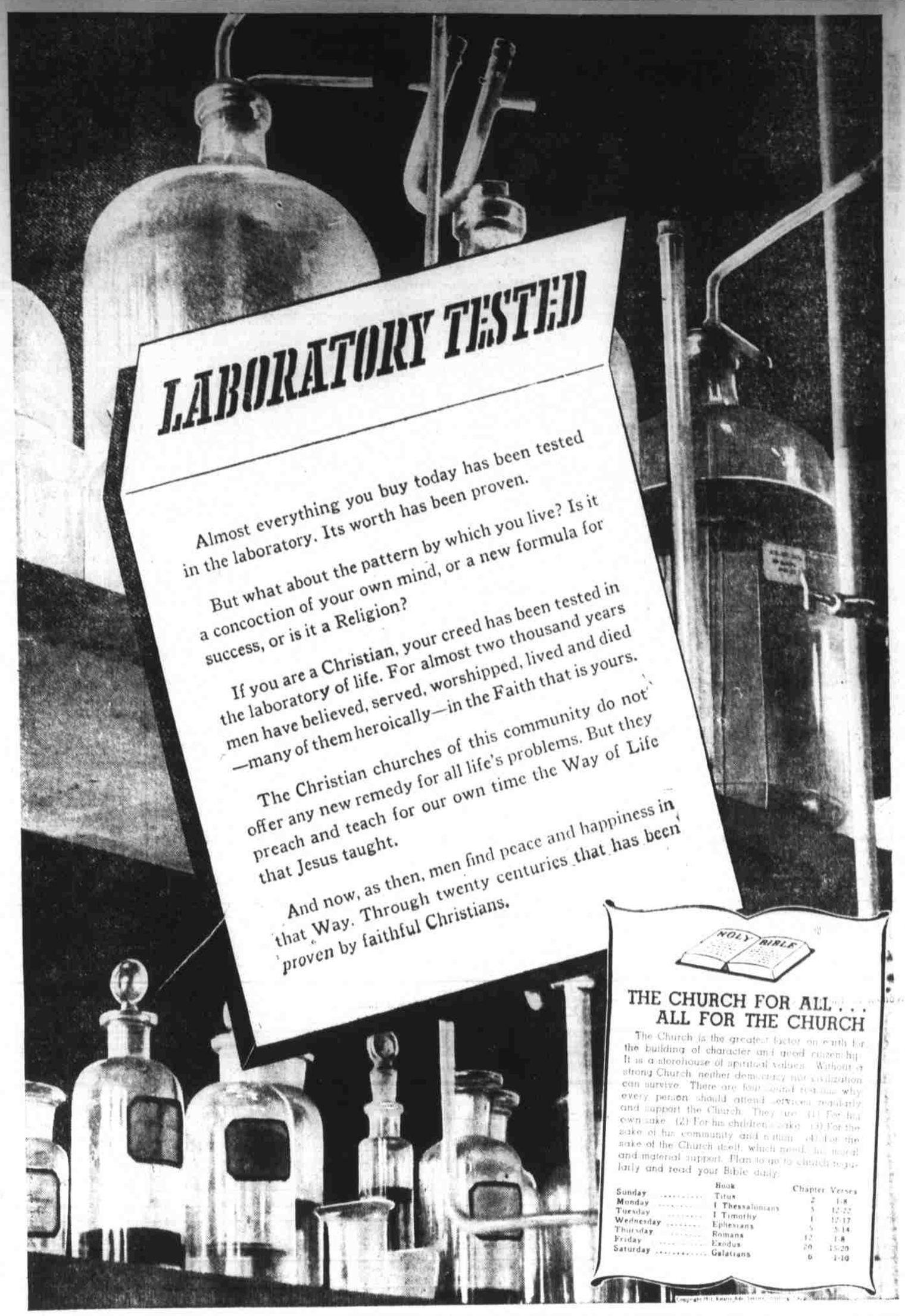

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