O TO CHURCH

phill Church val Meeting ns Sunday

ll Methodist Church will revival meeting on Sun- ing at 10 o'clock with the es H. Coleman, pastor. Sunday School will fol- o'clock. There will be din- he ground at the noon singing in the afternoon. Carl Cook will be in the singing on Sunday, night during the week. who have quartets, trios, solos are invited to par- n the afternoon singing. will be no services Sun- Services will be held Monday through Friday k.

e Church Day Set

ay at the Clyde Church as been announced for t 2 p.m. The Sanford nd other special groups h singing. All singers are participate. The public to attend. The Clyde of God is located in Cove. F. T. Presley is

ing Devotions

Devotions over radio HCC for next week will the direction of the Rev. by, pastor of the Central Church, Canton. These re heard each week day from 8:45 to 9:00 o'clock.

Balance of Power

ased either by the senate house of representatives pproved by a majority of body.

The Golden Text

Zacchaeus in the sycomore.

"For it is better, if the will of God should so will, that ye suffer for well-doing than for evil-doing."—I Peter 3:17.

'Dust Or Destiny' To Be Shown At Presbyterian Ch.

"Dust or Destiny", a scientific and religious film put out by Moody Bible Institute, will be shown at the Waynesville Presbyterian Church Sunday evening at 7:30 o'clock.

The film is being sponsored by the Youth Fellowship Group of the Church and everyone is invited to see the picture. There will be no admission but a free will offering will be received.

St. John's Church

WAYNESVILLE
The Rev. Lawrence Newman, Pastor

Summer Schedule of Masses for Western North Carolina

WAYNESVILLE—
St. John's Church—8 a.m. and 11 a.m.
CHEROKEE—
11 a.m.—Our Lady of the Cherokees—Council Hall.
FONTANA—
11 a.m.—Our Lady of the Lake Chapel.
SYLVA—
10 a.m.—Carolina Hotel.
MURPHY—
8 a.m.—Carnegie Library.

Church Of Christ

EAST WAYNESVILLE

Sunday—
10 a.m. Sunday School.
11 a.m. Worship Service.

Burnett Cove Baptist Church

The Rev. R. R. Mehaffey, Pastor

Sunday—
10 a.m. Sunday School every week with Clayton Pressley, superintendent.
Every Sunday night — Prayer meeting and choir practice.
11 a.m.—Preaching on the second and fourth Sundays by the pastor.
Saturday—
Prayer meeting in the homes every Saturday night.
Everyone is invited to attend this friendly church.

Burnett Siding Baptist Church

The Rev. Joe Williams, Pastor

10 a.m.—Sunday School, Vaughn Rogers, Superintendent.
11 a.m.—Preaching Services on the first and third Sundays.

Liberty Baptist Church

The Rev. D. D. Russell, Pastor

10 A. M.—Sunday School, Lloyd Teague, superintendent.
11 A. M.—Morning sermon by the pastor.
Everyone is cordially invited.

Salvation Army

P. O. Box 57, Waynesville
MOUNTAIN MISSION DISTRICT HEADQUARTERS
Located at Maple Springs, On The Max Patch Road
Major Cecil Brown, District Officer.
Blanch Lowe, Assistant.
Glenna West, Children's worker.
MAPLE SPRINGS: Headquarters.
Little Creek, Shelton Laurel, Bonnie Hill, and Sleepy Valley, Mission Centers.
ACTIVITIES: Sunday Schools, Preaching services, Young People's meetings, Visitation, Bible classes, Ladies' Home League in all Centers.

DELLWOOD BAPTIST CHURCH

Rev. George Mehaffey, Pastor

Morning Worship at 11 o'clock, with the sermon by the pastor.
Prayer meeting Friday night at the homes.
Bible study conducted by the patsor Wednesday night.
B. T. U. meets on Sunday night.
The church bus operates for all services.

Seventh Day Adventist Tabernacle

106 Beech Street
HAZELWOOD
Stewart I. Bauer, Pastor

SATURDAY—
9:45 a.m.—Sabbath School.
11 a.m.—Worship.
WEDNESDAY—
7 p.m.—Mid-week prayer meeting at the church.

Sunday School Lesson

Responsibility in Public Life

RISTIANS MUST OBEY GOD RATHER THAN MAN, SAID ST. PETER

5:13-16; 13:33; Luke 19:1-10; Acts 5:25-29; I Peter 3:13-18.

EWMAN CAMPBELL

ONSIBILITY is a word the state or quality of ponsible; accountability; al accountability; relia- w indeed are the persons no responsibilities. Even child may have certain which he is responsible. are times when we won- feeling that we are ac- for our duties, jobs, disappeared from human Parents neglect their husbands and wives young people neglect people with jobs— tities—sometimes slight tions, and ordinary often loaf on the job and e liberties with it.

ere, there are millions their responsibilities and discharge them Far more do their duty ect it, but we hear more e who are negligent, so etimes it seems as if is guilty.

e the salt of the earth," but if the salt have avor, wherewith shall it It is henceforth good ng but to be cast out, e trodden under the foot

tored too long and in a damp place, will goodness, and it cannot n into the field or gar- it would kill everything d. It must be thrown out street where it can be under foot, or into a bar- e where it can do no

e the light of the world," tinued. "A city that is hill cannot be hid. r do men light a candle t under a bushel, but on stick; and it giveth light that are in the house. our light so shine before they may see your good nd glorify your Father in heaven."

ying of Christ's does not t we should boast of our ds—of our acceptance rmance of our duties— we should so live, as did himself, that people can e what it means to be llower of the Master. ingdom of heaven is like n, which a woman took, in three measures of the whole was leav-

parable seems to this mean that as yeast flour and other ingredi- kes the whole lump of ght, so does the gospel of Christ permeate the whole of life and make Christians fit for the kingdom of God.

Passing through Jericho, Jesus, looking up, saw Zacchaeus, a publican and a man of very small stature, who had climbed into a tree the better to see Him. Jesus called to the man to come down, as He would bide with him that night.

Zacchaeus came down quickly, and said: "Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him fourfold."

And Jesus answered, "This day is salvation come to this house."

This publican—or tax gatherer for the Romans was hated by the Jews. He was not paid a stated salary, as are our tax collectors, but grew rich from the taxes he collected. He bought the privilege of collecting these taxes for a large sum, and what he collected was his.

Peter and the other apostles had been preaching and teaching, and healing so that their fame had spread, and many were both healed of their physical ailments and converted to Jesus.

The jealous priests laid hold on them and threw them into the common prison, bidding them never to set foot in the temple again. That night an angel of God released them from prison, and when the morning came their jailers told the priests that when they opened the doors of the prison no one was inside. Then someone came and said the apostles were in the temple, preaching. The Roman captain found them and brought them before the Sanhedrin without violence because he was afraid the people would stone his men.

The high priest asked them why they had disobeyed him, and Peter answered boldly, "We ought to obey God rather than men."

To obey the laws of the land is necessary and right, but when man commands us to do something that is not right, and our consciences rebel, we must obey God's will rather than man's.

St. Peter wrote: "And who is he that will harm you, if ye be followers of that which is good?"

"But if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled:

'For it is better, if the will of God be so, that ye suffer for well-doing than for evil-doing."

Many are suffering in the world today for the right to preach and practice their religion. Jesus Christ too, suffered for no sins of His own, but for our sakes.

MEMORY VERSE

"it is better, if the will of God should so will, that ye suffer well-doing than for evil-doing."—I Peter 3:17.

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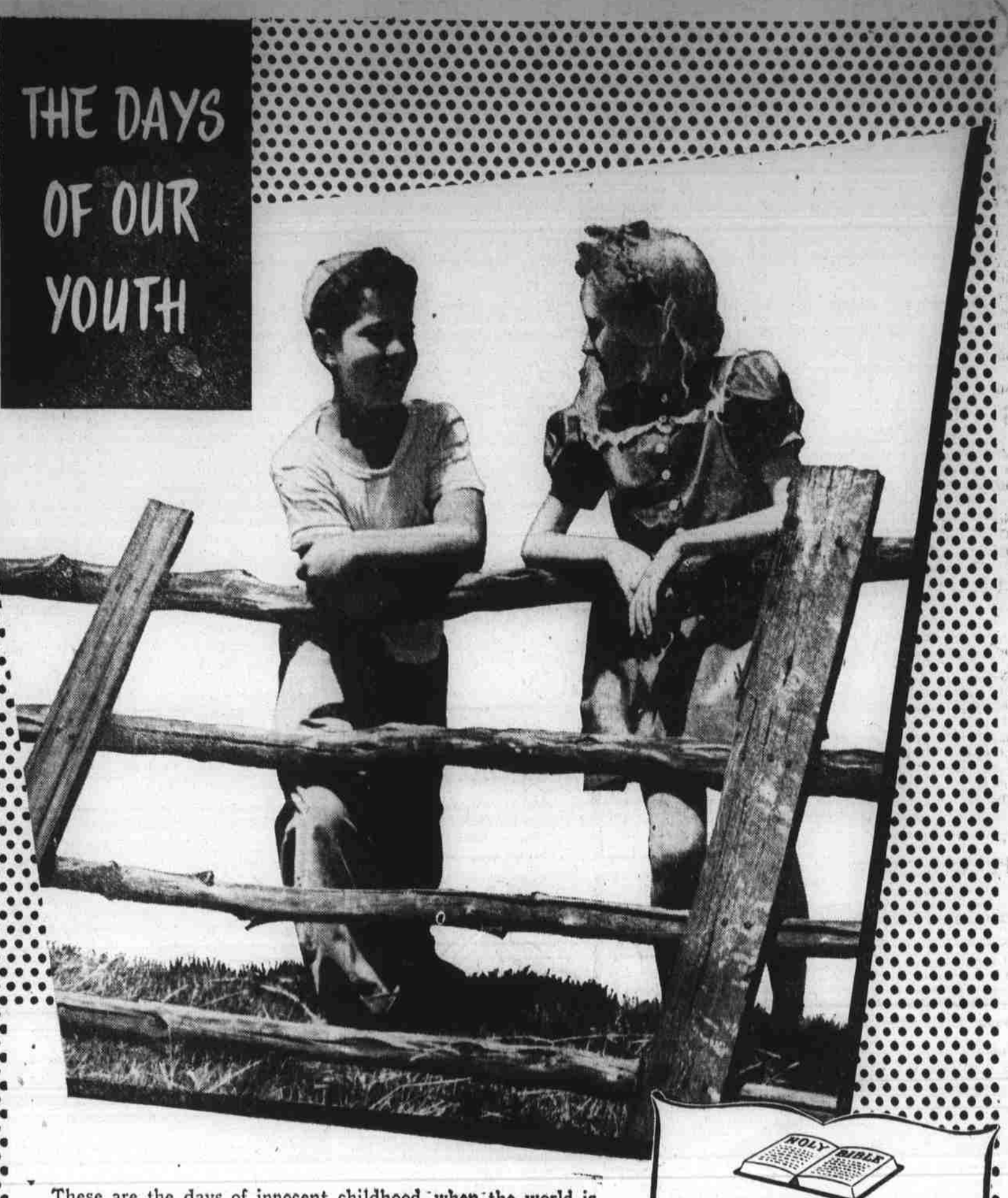
THE DAYS OF OUR YOUTH



These are the days of innocent childhood, when the world is beautiful and the future is bright; when the morning stars sing together and Nature is attuned to the music of the spheres.

It is a time when boys and girls should heed the counsel of Solomon, who said: "Remember now thy Creator in the days of thy youth, when the evil days come not, nor the years draw nigh when thou shalt say, 'I have no pleasure in them'."

It is a time when parents and teachers and friends should endeavor to fortify youth against the pitfalls of the most dangerous period of human life; when a slip or more serious mistake may take the brightness from the skies and leave only gloom and disillusionment.

Youth needs God—needs a deep sense of the Infinite and Eternal in human life. The churches of this community are endeavoring to meet this need.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

	Book	Chapter	Verses
Sunday	Ecclesiastes	12	1-14
Monday	Deuteronomy	8	1-10
Tuesday	Titus	2	1-8
Wednesday	Job	38	1-7
Thursday	Psalms	136	1-9
Friday	I Peter	1	16-21
Saturday	Ecclesiastes	11	1-10

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