DAY— 00—Church School classes. 10 W. Smathers, Supt. 10—Morning Worship Serv-

Youth Fellowhsip meets. Sunday Evening Fellow-

Long's Chapel Methodist Church

LAKE JUNALUSKA Rev. Don Payne, Minister rch School will be held at R. H. Terrell, general superent. There are departments asses for all ages. Morning Worship service e held at 11. Special music by

M.Y.F. meets at the church for regular program of wor-nd study.

th Choir rehearsal will be on Wednesday evening at t the church, under direction s Peggy McCracken.

dy Grove Methodist

James H. Culeman, Pastor Tel. GL 6-5788 SHADY GROVE a.m.-Church School for all roups. Glenn A. Boyd, sup-ndent.

0 a.m. — Morning Worship.

MAGGIE a.m.-Church School for all Mrs. C. L. White, superin-

p.m.-Evening Worship, Serby the pastor.

00 a.m.—Church School for all roups. Roy Shelton, superin-

Central Methodist Church CLYDE erge C. Starr, Jr. Minister

DAY— 00—Sunday School. Roland erwood, Supt. Classes for all 00-Worship Service. Sermon

pastor. p.m. - Vesper Worship p.m.—Fellowship supper.

Group, Methodist Youth Fel- and Friday at 7:30. ip, Intermediate Youth Fel-NESDAY-

0-Choir Rehearsal.

First Methodist Church

CANTON Rev. L. E. Mabry, Paster SUNDAY-11:00 a.m. - Worship Service.

6:30 p.m.-MYF meets. 7:30 p.m.—Evening Worship, Sermen by Pastor, Special music by Youth Choir. WEDNESDAY-

7:30 p.m.-Mid - Week Prayer Meeting.

Plains Methodist Church The Rev. J. B. Golden, Pastor SUNDAY-

10 a.m.-Sunday School. 11 a.m.-Morning Worship first and third Sundays, 6 p.m .- Youth Fellowship. 7 p.m.-Worship second and

tourth Sundays. 7:00 p.m.-Choir practice.

Dellwood Methodist Charge The Rev, A. B. Dennis, Pastor ELIZABETH CHAPEL

1st Sunday-11 a.m. 2nd Sunday-7:30 p.m. 3rd Sunday-11 a.m. 4th Sunday-7:30 p.m.

MAPLE GROVE

SUNDAY-1st Sunday-10 a.m. 2nd Sunday-10 a,m. 3rd Sunday-7:30 p.m. 4th Sunday-11 a.m.

DELLWOOD

SUNDAY_ 1st Sunday-7:30 p.m. . 2nd Sunday-11 a.m. 3rd Sunday-10 a.m. 4th Sunday-10 a.m.

Free Methodist Church

Assembly and Oak Streets Waynesville. The Rev. Paul O. Elder, Pastor

Telephone GL 6-3597 The Church of the Light & Life Radio Hour, world-wide broadcast

of gospel and song, invites you to its weekly services. SUNDAY-Sunday School, 10:00 a.m. Morning Worship, 11;00 a. m. Young People's Service 7:15 p.m.

Evangelistic Service-8:00 p. m. THURSDAY-Prayer service 8 p.m.

FRIDAY-Fast prayer service each Friday 10 a.m. Recreation Center for youth ages

- Adult Fellowship 14-30 open Monday, Wednesday A cordial welcome is extended by the new pastor to everyone to attend these services. He will be p.m. - Mid-week Study glad to call in the homes where the sick are to be found. Call him

The Christian's War--Temperance

TAKE THE WHOLE ARMOR OF GOD TO WITHSTAND THE EVIL ONE

pture-Romans 14:13-21; I Corinthians 9:24-27; Ephesians 6:10-20. E DEPLORE wars between | letic contests - baseball, horse

ons and the seemingly need-slaughter of fine young men th results. All nations look vard to a time when such will cease and the world

be at peace. Il life is a battle, however, a stant war of good against —God against Satan—as Paul its out in our lesson today. It ossible that there are more ptations to resist in our modworld than there were in St. s day, but the same sins that mentions are with us, and need to reread his militant

ds to help fight them. et us not therefore judge one her any more; but judge this er, that no man put a stumblock or an occasion to fall is brother's way."

racing, hockey, football, etc. "Know ye not that they which run in a race run all, but one re-

ceiveth the prize? So run, that ye

may obtain. "And every man that striveth for the mastery is temperate in all things," and Paul adds, "they do it to obtain a corruptible crown; but we an incorruptible." No man or woman training for any athletic contest can indulge his appetites. He or she must

other valuable lesson for Christian living. We need, indeed, "the whole armor of God, that we may be able to stand against the wiles of

"be temperate in all things," an-

the devil." Do you remember in John Bunyan's Pilgrim's Progress, how om the smallest children to Apollyon, the evil spirit, attacked christian, wrestling with him and

MEMORY VERSE "It is good not to eat flesh, nor to drink wine, nor to do anying whereby thy brother stumbleth."-Romans 14:21.

ild be emphasized. Childrenthe small ones-often tempt playmates to disobey their ts or guardians, to do foolor foolish or dangerous The teacher can bring

ome to them. own men and women, aware me weakness of some associwill thoughtlessly tempt making them feel inferior y refuse to be different from others because of conseces. Help your brother to temptation. As Paul says: is good neither to eat flesh, to drink wine, nor anything reby thy brother stumbleth, offended, or is made weak." e fame of the ancient Gre-Olympic Games has come to us through the ages. The est of all our international ic contests are the Olympi-

named after them. I refers to these athletic with as much enthusiasm as estow on our modern ath- be made very vivid for them. nal Council of the Churches of Christ in the U.S.A., and used by permission.

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throwing him heavily to the ground. The evil spirit thought he had conquered him, but, prone and wounded as he was, Christian managed to grasp his sword and vanquished Apollyon, so that he

So St. Paul advises his church members, to "Stand therefore, having your loins girt about with truth and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. "And take the helmet of salvation, and the sword of the Spirit,

which is the word of God." The small boys of a Sunday School class (and many of the girls, too), will enjoy this martial picture of the war-clad hero of old, taking his sword of right-eousness to fight the evil of the world. Radio and television storis which were witnessed and ies for children depict strong men riding through the country avenging wrongs, so thus a lesson can

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sake of his community and nation. (4) For the

sake of the Church itself, which needs his moral and material support. Plan to go to church regu-

Psalms Luke

Romans I Corinthians II Timothy

1-11 11-21 18-25

1-5 14-26 13-20 12-21

larly and read your Bible daily.

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