DOWN HE GOES!

But he's a game little tike, this young-

ster so well-padded on the North side.

Even though his pillow doesn't keep him

from falling, it does cushion his falls

while he learns how to balance himself,

It will be that way with his life, too-

and yours. As you grow older you often

feel the need of something to cushion

yourself against the jolts that come sud-

ing, and to live only by getting into the

ful care, you will feel these blows less.

Since you learn to skate only by skat-

thick of life, you have to expect these mishaps.

If you cushion yourself with the true knowl-

edge of God and His ever-present love and watch-

how to stroke, and swing.

denly in everyday living.

Just 19

4011E

Bethel Methodist Church

Bethel on the Pigeon" Ber. L. B. George, Minister ourch School 10:00 a.m. Classes
all age groups. M. C. Nix,

Worship at 11:00 Morning Morning and Ath Sundays. an singing. Music under the ion of Miss Maud Worley, The Stewards-elect for the com-Conference year are as follows: es Reeves, Mrs. David Edwards, ries Osborne, J. Letch Worley, Cagle, James Edwards, David Miss Sallie Hyatt, Mrs. L Cathey, L. E. Evans, John Singleton, Welch Singleton, M. Sherrill, M. C. Nix, Mrs. Roy m, Hugh Terrell, Mrs. Hugh R. C. Sheffield, Hugh Fred Hyatt, Turner Vance, on Clark, Ned Brown, Robert

youth and Intermediate meet at the church for a meet at the charter of games at 7:00. A snack er will be served and worship study for each age group will inducted in their respective

Scouts meet at the church Tuesday evening at 6:30. oir Rehearsal each Wednesat the church at 7:30,

Crabtree Methodist Charge Mamie D. Newell, Minister CRABTREE CHURCH nday School at 10 a.m., Andy uson, superintendent.

DAVIS CHAPEL nday School-10 a.m., O. L. he Pastor will preach at 11 a.m.

FINCHER'S CHAPEL The Pastor will preach at 10 a.m., sanday School—11 a.m., Robert krell, Supt. fYF at 7:30 p.m.

MT. ZION nday School at 10:00. Her-A Rogers, Supt.

he Quarterly Conference will at at Mt. Zion Friday evening, 4, W. J. Huneycutt, district THURSDAYintendent, presiding.

Hazelwood Methodist

Charge The Rev. R. J. Hahn, Pastor THE FRANCIS COVE CHURCH

SUNDAY-9:45 a.m.-Sunday School every Sunday,

10:45 a.m. - Morning Worship 7:30 p.m.-MYF 1st and 3rd

sundays. 8:00 p.m.-Evening Worship 1st nd 3rd Sundays. CUESDAY-

8:00 p.m.—Prayer meeting every l'uesday.

HAZELWOOD CHURCH SUNDAY_

10:00 a.m.-Sunday School every unday.

11:00 a.m.-Morning Worship 1st nd 3rd Sundays. 7:30 p.m.—Evening Worship 2nd and 4th Sundays.

WEDNESDAY-7:30 p.m.-Prayer meeting every Wednesday.

Central Methodist Church CLYDE

George C. Starr, Jr. Minister SUNDAY-

10:00-Sunday School. Roland Leatherwood, Supt. Classes for all ige groups.

11:00-Homecoming Services all day with picnic lunch. The pastor will preach at the morning worship, and Dr. J. W. Moore, now of Lake Junaluska, will be guest speaker for the 2 o'clock service. 7:00-Methodist Youth Fellow-

7:00-Intermediate Fellowship. 7:00-Adult Fellowship.

WEDNESDAY-7:00-Bible Studuy. 8:00-Choir Rehearsal.

Church Of Christ EAST WAYNESVILLE On Asheville Road, 19-A

Bob Rigdon, Minister SUNDAY-10 .m .- Bible Study. 11 a.m.—Worship Service. 7:30 p.m.-Worship service

ing servants and their masters,

and how they should treat each

In a world where "servant"

their masters, but to honor them

Masters and servants should re-

member that they are brethren in

"Perverse disputing of men of corrupt minds and destitute of

truth, supposing that gain is godliness, from such withdraw thy-

Paul knew that there was much disputing in Ephesus-false doctrines were being preached which

might turn men's minds away

from Christ and His redemption. Godliness is good-"godliness with contentment is great gain," he

Christ, and treat each other ac-

7:30-Worship service.

The Christian's Use of Possessions

HOW MATERIAL WEALTH MAY BE USED FOR GOOD

other.

cordingly.

writes.

self," he writes.

Scripture-Luke 12:16-23; I Timothy 6:1-19.

By NEWMAN CAMPBELL THE SUBJECT of money and uses is a most timely one in era of high wages and salm, work for everyone who is bodied, if one wishes it, and usually meant "slave," the servprices, high taxes, huge gov- ants are counseled not to despise nent debts, etc. Is it a time

contentment and happiness? would not seem so. Wars the lives of our fine young is heard on every side.

Our lesson contains a parable Jesus' which we have studied fore, but which is always inter-ting and instructive. Jesus told out a man who probably had orked hard all his life. He seems ave been a good man-honest, far as we know. He is simply led, "A certain rich man," that

is work had been rewarded; barns were overflowing with nteous harvests, so much so t his problem was to find a ce to store them.

le sat pondering what to do. he resolved to tear down his barns, build larger ones and sit back at ease and enjoy

and helpless, we also go out of this world in the same condition, 'having food and raiment let us Dial GL 6-3921 be therewith content. "But they that will be rich fall into temptation and a snare, and

into many foolish and hurtful lusts, which drown men in de-He doesn't seem to have struction and perdition.

Wight at all about those who "For the love of mor "For the love of money is the

MEMORY VERSE

For the love of money is a root of all kinds of evil; which some reaching after have been led astray from the faith, and have pierced themselves through with many sorrows. -I Timothy 6:10.

werty he might relieve and still we plenty for himself. He felt had labored for this day when need no longer work. He was a server and the server work to wear the server and the server work. He was a server work to wear the server work to wear the server work to wear the server work. heed no longer work. He was a wicked man-only selfish;

a wicked man—only selfish; thought only of himself. However, he was reckoning thou the possibility that death ght be near—and what then ald become of his huge barns of rich harvests? That very the would die. God said, hou fool, this night thy soul is be required of thee; then lose shall those things be which ose shall those things be, which is hast provided?"

esus said, "So is he that layeth lreasure for himself, and is not

treasure for himself, and is not a toward God."

Even if this certain rich man dlived, would taking his ease sating, drinking and making my—have brought him continent? It is to be doubted.

Mere riches rarely bring happia. They bring care and worry, a They bring care and worry.

If of thieves or of rivals taking

way. Ask the children if their es have been raised and has it made them happier, or s it make them want more

"But thou, O man of God, flee these things; and follow after righteousness, godliness, faith,

love, patience, meekness. "Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast pro-

fessed a good profession before many witnesses." "Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who gaveth us richly all things to enjoy; that they do good, that they be rich in good works, ready to distribute, willing to communicate; laying up in store for them-selves a good foundation against the time to come, that they may

lay hold on eternal life." Is this a difficult lesson for children to learn? I think not. The teacher has excellent material here to teach the children to think of others and to share with

them and so learn to be unselfish. sow we return to Paul's adto Timothy and the church
mbers at Ephesus. Paul word about his people there. His

don conversion of the control of the contro

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