THE WAYNESVILLE MOUNTAINEER

PAGE FIVE (Second Section)





deavor to give the child the right slant on life. It is the period when characters are shaped. What better influence could be desired than that of religion?

A knowledge of God, the influence and associations of the

Church, the thoughts of great teachers-these are the founda-

tions of character that will stand any test.

larly and read your Bible daily. Day Sunday

MODERN INVENTIONS have ade our world and way of living w. Has the human heart anged? In some ways, the an-ver is yes, this writer feels. ore is done to aid others physi-lly, not only in our country but many others. Let us read what prophet Jeremiah considered cessary to make men new, and to Jesus' words on the subject. In Jeremiah's time Judah was ry near the end of her indece. She was soon to be ken captive by Nebuchadnezzar, d, except for a brief period, e was never to know freedom in until our generation. Israel to rebelled against Jehovah, but miah, looking ahead, saw hope his people in what he called

new covenant. "Behold the days come, saith e Lord, that I will make a new

wenant with the house of Israel d with the house of Judah. This shall be the covenant that will make with the house of rad: After these days, saith the rd, I will put My law in their ward parts, and write it in eir hearts: and I will be their again? asked the puzzled man. and they shall be My people. Jesus' answer was, "Except a man "And they shall teach no more

be born of water and of the MEMORY VERSE "I will put My Spirit within you, and cause you to walk in My

tatutes, and ye shall keep My judgments, and do them."-Ezekiel 36:27. ry man his neighbor, and every | Spirit, he cannot enter into the

his brother, saying, Know Lord: for they shall all know from the least of them unto greatest of them, saith the ; for I will forgive their indy, and I will remember their more.'

a the beautiful Sermon on the nt, Jesus taught His disciples Christian way of life, and dren may be made to realize rly that Jesus' teaching is the to happy living. While it is always easy to act in Chrisways, we can all, young and ask His help and receive it. sed are the poor in spirit; theirs is the kingdom of Who are the poor in Not necessarily those worldly goods, but the who are not punced to recognize who are ready to recognize to learn to own faults and to learn to

ed are they which do hunand thirst after rightcous-i for they shall be filled. ed are the merciful; for shall obtain mercy. Beased are the pure in heart; they shall see God. sed are the peacemakers; dren of God. "Blessed are they which are persecuted for righteousness' sake, for theirs is the kingdom of heaven.'

Children are often "persecuted" by playmates: for instance, the boy who is called a "sissy" because he will not do what others consider manly because he knows A is wrong. Also the girl who is being teased by her friends because she refuses to do something of which she knows her mother and her conscience disapprove. It is a persecution that is

very real to these children. However, says J. R. Miller: "No one has ever endured persecution with submission and patience but the world has been made better. Every drop of martyr blood that has fallen to the ground has caused some plant of righteous-

ness to grow more luxuriantly." Do you remember Nicodemus, a Jewish ruler who came to Jesus to learn of His gospel? Jesus had told him that he must be reborn to see the kingdom of God. How could he, a grown man, be born

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holy.'

day lies in a change of human hearts. Sin in the heart expresses itself in willfulness, folly, crime, selfishness which are opposed to God's will for a good world. There is a way God has provided by which repentant men can find this new life through Jesus Christ. "I can do things through Christ which strengtheneth me," Paul

writes to the Philippians.

"Wherefore gird up the loins of your mind, be sober, and hope

to the end for the grace that is to be brought unto you at the revelation of Jesus Christ.

"As obedient children, not fash-

oning yourselves according to the

former lusts in your ignorance:

but as He which hath called you

is holy, so be ye holy in all man-

ner of conversation: because it is

written, Be ye holy; for I am

There is much in this lesson

that can bring out discussion

among children, young people or

adults. These can lead to a bet-

ter understanding of what a Christian life should be and pro-

mote a desire to live such a life.

The hope of a better world to-

kingdom of God.'