LITTLE BOY IN HIS

DADDY'S SHOES...

Imitation is one of the basic impulses of

human life. From earliest infancy man has

learned the ways of life and the paths of

progress by imitating others who possess and practice such knowledge. The child learns to walk as the fledgling learns to fly

—by imitating its parents.

The impulse to imitate others is stronger in infancy and childhood than at any other

period in life. The child is anxious to learn things and to be able to do things as grown-

ups do in this great, big interesting world. That is why the little boy in the picture tries to walk in his daddy's shoes.

Children learn to walk in their parents'

footsteps in many ways, during this forma-tive period of their lives. They acquire their

habits, their mental attitudes and their

sense of values mainly from their elders.

And these are the things that will most

largely determine their characters and

This makes it all-important for people

to walk uprightly before their children.

and lead them in the ways of strength and

Above all, parents should teach their children the dependence of all life upon

God, and the value of religion and the

Church as the guardian of man's spiritual

existence. And this must be done, line upon

line and precept upon precept, in practice

THE CHURCH FOR ALL...
ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization

can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the

sake of the Church itself, which needs his moral

and material support. Plan to go to church regu-

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larly and read your Bible daily.

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his community and nation. (4) For the

as well as in words.

shape their courses in the years to come.

Fines Creek orial Baptist Church

day School-10 o'clock every Floyd Fisher, Supt. Rev. Thomas Erwin of Cecil the guest preacher at the g service at 11:00 a.m. d Fisher, treasurer, gave a Sunday of the pledges that in recently, leaving the iness of the church at Back Door". 56. He asked that all pay ire giving donations hoping series); the indebtedness paid by of the year. The church is

Bethel Methodist Church "Bethel on the Pigeon"

of forward for the dedication

Rev. L. B. George, Minister

Church School. M. C. Nix, Classes with appropriate litre open to all. Morning Worship, with

on spiritual preparation hristmas. The choir will furnraistmas music in keeping the service. guth and intermediate Fel-

ap neets at the church at All members are invited to hand to help in preparation Christmas pageant. no No. 12, Boy Scouts, will ach Tuesday evening at the

rehearsal each Wednesday at 7:00 at the church, laud Worley is the choir di-

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est. Glenna West, Assistant. h Presnell, Assistant. ot. Marjorie Key, Assistant. nch Lowe, Secretary. Frese, Children's Worker. TIVITIES: Preaching services, Schools, Y. P. Legion, Ladies' Home Classes. ie. Home visitation in all

BURCHES: Max Patch arters. Shelton Laurel, Litreek. Bonnie Hill, Sleepy Valund Timber Ridge.

First Methodist Church WAYNESVILLE Corner Haywood and Academy The Rev. Earl H. Brendall,

Minister

SUNDAY-

9:45 a.m. - Church School, W S. Roberts, General Superintendent. Classes and Departments for

The nursery is open for children been paid. \$500.00 had been under six until twelve o'clock 11:00-Sermon, "Nailing Up The

7:30 - Sermon, "Day By Day pledges soon and also others Living." (Sixth sermon in special

The 11:00 a.m. morning service to be broadcast over W.H.C.C.

Hazelwood Methodist Charge

The Rev. R. J. Hahn, Pastor THE FRANCIS COVE CHURCH UNDAY-

10:00 a.m.-Sunday School. R H. Boone, Supt.

11:00 a.m. - Worship Service. Sermon subject: "An Unchanged Book Fer A Changing World." 6:30 p.m.-MYF. Miss Bessie Sue Francis, counsellor. TUESDAY-

7:00 p.m.-Prayer Service and Bible Study. Acts 9.

HAZELWOOD CHURCH SUNDAY-

11:00 a.m. Sunday School. W. J. Nichols, Supt. 10:00 a.m. — Morning Worship Sermon subject: "An Unchanging

Book For A Changing World." 6:00 p.m.-Methodist Youth Fellowship, Ben Winchestor, counselor 7:00 p.m. - Evening Worship: 'Salvation Through Christ." WEDNESDAY-

7:00 p.m.-Prayer Service and Bible Study Acts chapter 9.

Woodland Baptist Church

MEDFORD FARM COMMUNITY The Rev. G. W. Jamison, Pastor SUNDAY-

9:45 a.m.—Sunday School. Vardy Fugate, Supt.

11:00 a.m. - Morning Worship. Message by pastor. 6:45 p.m.-Training Union, Al-

fred Gaddis, Director. 7:45 p.m. - Evening Worship. Message by the pastor. WEDNESDAY-7:00 p.m. - Mid-week Prayer



One Human Race

ALL NATIONS ARE ONE IN CHRIST JESUS

Scripture-Matthew 6:9; 22:34-40; Acts 10; 17:24-28; Romans 10:12-13; Galatians 2:11-14; 3:28.

By NEWMAN CAMPBELL E FIRST lesson to be ned today is Jesus' words to Pharisee lawyer sent to tempt with the question: "Which is

reatest commandment in the shalt love thy God with thy heart, and with all thy and with all thy mind. This first and great command-And the second is like unto ou shalt love thy neighbor yelf. On these two com-

nts hang all the law and s easy for most people to God, but do we love our ors? The commandment othing about the race, color skin, nationality, of our s, but quite simply tells love them as we love ourme cases, but if we really at it as Christ would have souldn't it bring small areas are and love to our bitter

him back to Caesarea with them. He kept them overnight, and next day the four journeyed to Cor-nelius' home. He had gathered there all his relatives and close friends and he welcomed them to his home; in fact, he fell at Peter's feet and worshipped him. Peter "took him up, saying, Stand up;

Peter referred to the fact that he was a Jew, and that it was considered unlawful for him to keep company with those of other nations, but that God had shown him that this was wrong. Then Cornelius told of his experience and how he had been told to send for Peter. Then Peter stood up before the people gathered in the house, and said:

"Of a truth I perceive that God is no respecter of persons: but in every nation he that feareth Him, and worketh righteousness, is accepted with Him. The word which God sent unto the children of Is-

MEMORY VERSE Of a truth I perceive that God is no respecter of persons; but many nation he that feareth Him, and worketh righteousness, sampled with Him."—Acts 10:34-35.

pread and do incalculable

we are told of a certain captain named Cornelius. a very good man who God, was generous with and prayed fervently. A was granted him of an of God who told him his as had been heard and that lord had ordered him to send ppa and seek out a man Simon Peter and have him at to his home in Caesarea. te men were chosen to go to In the meantime Peter one to the rooftop of the of Simon, a tanner, to pray. as hungry and fell into a While in that condition, a sheet let down from containing all manner of A voice told Peter to kill but he protested that he ver eaten unclean meat, voice answered: "What cleansed, that call not

ring on what was meant on, Peter was told by voice that three men king him, and saying,

Went down to the men y told him what had hapat good man, Cornelius,

erefore, and get thee go with them, For I

(He is the Lord of all): That word was published throughout Judaea, and began from Galilee, after the baptism which John preached."

Then Peter preached the gospel of Christ, and He risen, and while he still spoke the Holy Ghost fell on all present, and while some marveled at this, Peter baptized

them all. Included in our lesson is Paul's speech to the Athenians on Mar's Hill. Paul also wrote to the Romans, you remember. "For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon Him. For whosoever shall call upon the name of the

Lord shall be saved." In his letter to the Galatians Paul emphasized his words to the Romans, writing:

"There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in

Christ Jesus. In every nation the people are divided into classes—the rich and the poor; the illiterate and the educated; the rulers and the ruled. Can you vision a world in which all would be on the same level? In God's sight we are one classjust His children. When are we going to learn this truth and act like brothers and sisters-chil-

dren of one family? Council of the Churches of Christ in the U.S.A., and used by permission.

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I myself am a man.' Standing before the assemblage,

Parrelsome world, which rael, preaching peace by Jesus

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