East Waynesville **Baptist Church** WOODLAND DRIVE

The Rev. Hobert Shope, Jr., Paster
"I was Glad when they said unto Me, Let us go into the house of the Lord." Psalms-122:1.

10:00 a.m.-Sunday School. Earl Mashburn, Superintendent. 11:00 a.m. - Morning Worship

Service, Message by the pastor. 3:00 p.m. - Service at Dixon's Rest Home. 7:00 p.m.—Training Union. J McElroy, director.

8:00 p.m. - Evening Worship

Service, Message by the pastor. WEDNESDAY-7:00 p.m.—Prayer Meeting and song service. Bible Study in the

Book of Acts. If you are not attending Sunday

School or Church anywhere, we invite you to come worship with us Visitors are welcome.

## **Barberville Baptist** Church

Rev. Paul Mull, Pastor SUNDAY-

9:45 a.m.-Sunday School. John Ruff, Superintendent. 11:00 a.m. - Morning Worship.

Message by the pastor. 7:00 p.m.—Training Union. Jak Schulhofer, Director.

8:00 p.m. - Evening Message by the pastor. Announcements and Activities

THURSDAY, Jan. 19 - Cottage

FRIDAY, Jan. 20 — Coir Practice at the church at 7:30 p.m. Mr. Charles Isley, Music Director of the First Baptist Church, will be present to help with the choir.

TUESDAY, Jan. 24-Bible Study at the home of John Ruff on Boyd Avenue at 7:30 p.m.

WEDNESDAY-

Prayer meeting.

Mid-week prayer meeting at 7:00

The Nursery is open each Sunday morning at 9:45 o'clock and for all other services of the church.

### The Christian And Missionary Alliance Church Of Canton

"A Bible Church With A Christ Centered Message" The Rev. David Richardson, Paston SUNDAY-

2:15 p.m.-Bible Study. 3:00 p.m.-Afternoon Service. 7:30 p.m.-Evangelistic Service.

#### Olivet Baptist Church MAGGIE VALLEY The Rev. John Willis, Jr., Pasto

7:30 a.m. — The Gospel Light Hour. Radio station WWIT in Canton, 970 on your dial.

9:45 a.m.—Sunday School. Willourn Setzer, Superintendent. 11 a.m.-Worship Service. Ser non by the pastor.

7 p.m.-BTU. James Rich, direc-8 p.m.-Worship Service. Mes sage by the pastor.

WEDNESDAY-7:30 p.m.—Bible study and choice

THURSDAY-7:30 p.m.—Teachers meeting. SATURDAY-

7:30 p.m.-Prayer service in

Old Folks Service each third sunday night at 8 o'clock.

#### Pigeon Baptist Church The Rev. P. C. Hicks, Paster SUNDAY-

10:00 a.m.-Sunday School, Henry F. Teague, Superintendent, 11:00 a.m.—Preaching the second and fourth Sundays by the pas-

7:30 p.m .- Training Union, The Rev. Odie Fish, Director. 8:00 p.m.-Preaching the fifth sundays by the pastor. WEDNESDAY-

7:30 p.m. - Mid-week prayer meeting.

## Victory Baptist Church MAGGIE VALLEY The Rev. John R. Willis, Jr., Pasto

SUNDAY-7:30 p.m. - The Gospel Light Hour over Radio Station WWIT-Canton-970 on your dial.

9:45 a. m. - Sunday School Claude Trantham, Supt., 1st and ord Sundays.
11:00 a.m.—Sunlay School—2nd.

4th and 5th Sundays. 9:45 a.m.—Worship Service, Sermon by the pastor, 2nd, 4th and oth Sundays.

7:30 p.m.—Prayer Services co ducted by Rev. Rufe Finger. WEDNESDAY\_ 7:30 p.m.-Prayer Service.

FRIDAY-7:30 p.m.-Bible study. SATURDAY-7:30 p.m.-Prayer services in

Liberty Baptist Church The Rev. D. D. Russell, Paster 10:00 a.m. — Sunday School Lloyd Teague, Superintendent.

11:00 am .- Sermon by pastor. Everyone is cordially invited.

Want Ads bring quick results.

visit, even if we could not invite them to eat with us.
"And thou shalt be blest," said

Christ, "for they cannot recom-pense thee."

Another parable Jesus told was of a man who "made a great

supper," and asked many to come,

Entertaining at a fine feast was a common practice in the Orient, as indeed it is with us today.

When the feast was ready to

serve the host sent his servant to call his guests to come and eat.

In this case, however, those who apparently had accepted the invi-tation made excuses. The servant

returned to his master and told

him about this, and the host naturally was very angry. He told his servant to go into the streets

and lanes of the city and bring in "the poor, the maimed, the halt

He did as he was told and then reported that the tables were not yet filled, so the master told him

to go into the highways and hedges and compel the people to come, and so the tables were

# GUIDE ... AND TO MEASURE ... march. A ruler . . . the humblest of instruments! Yet it meets It guides . . . giving man a straight, sure rule by which two tremendously important needs. And it measures . . . showing man where to begin, and to draw his lines and sketch his plans. where to end, proving the dimensions of his work. That which the simple ruler does in the physical realm of life is the work of the Church in the spiritual realm. of life is the work of the Church in the spiritual realm. For every man's life is like a blank sheet of paper, until, by THE CHURCH FOR ALL his own living, he places upon it the lines which give it ALL FOR THE CHURCH The Church is the greatest factor on earth for The Church is our guide . . . giving us the tried and sure the building of character and good citizenship. The Church is our guide . . . giving us the tried and sure truths by which we can live . . . pointing us to the straight and unwavering paths which lead to God. And the Church is our measure . . . showing us the standards by which every man's life must be judged. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly standards by which every man's life must be judged . . . and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral standards by which every man's me must be judged ... revealing the Christ whose teaching and example are the beginning and ending of all spiritual achievement, the peginning and ending of all spiritual achievement, the perfect dimensions of life. Are you letting the Church meet these tremendous needs in your life? and material support. Plan to go to church regularly and read your Bible daily. EKE H3. 417

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## Parables on Discipleship WAY TO BECOME HIS FOLLOWERS

Scripture-Luke 14.

By NEWMAN CAMPBELL IN THIS LESSON Jesus shows us in parables how we may become followers of Him.

Jesus was invited to dinner on a Sabbath, at the house of a chief Pharisee. As they sat at table, Jesus saw a man who was ill with the dropsy. Turning to His com-panions, Christ asked if it was lawful to heal on the Sabbath. No one answered Him, so Jesus healed the sick man.

We are not told of the Pharisees' reaction to this miracle, but probably they were angered as they had been on a similar healing in the synagogue. If a beast of theirs fell into a pit on the Sabbath, Jesus told them, would they not rescue the animal? Still they did not answer.

To teach humility, Jesus said that if a man was invited to a wedding, he would do well to take an inconspicuous place at table -not one of prominence, lest he be later humbled. He had noted how the Pharisees always chose the choicest seats.

If the host came to him and Lastly, we must consider what

MEMORY VERSE

filled.

"For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted."-Luke 14:11.

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asked him to a higher table, then he could take it and be honored. We are all tempted to think well of ourselves and our accomplishments or state in life, but none of us should be puffed up by such things, but keep ourselves

Another lesson Jesus taught by parables is that when we invite people to a feast, we should not always ask our rich and influential friends who feel they must later ask us to their homes, to be even with us. Instead we should consider the "poor, the maimed, the lame, the blind."

It is possible we do not number the poor, lame and blind among our friends or acquaint-ances, but there are many maimed, lame and blind in our world since the last two wars. Or we may know of some persons who are poor and lonely that we could ask to share our blessings. grow more like Christ who made the maimed and blind we could the greatest sacrifice for us. Based on copyrighted outlines produced by the Division of Christian Education. National Council of Churches of Christ in the U.S.A., and used by permission.

it means to become a follower of Christ. What is the cost going to

A man who planned to build a house would naturally figure the cost beforehand to see if he would have the funds to finish it. A king would sit down first and consult to see what chances he had before he began to make war upon another king-whether he would be able to defeat the forces that

would be sent against him. "So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be My disci-

To be compassionate with those who suffer, as Jesus was; to be humble, not excusing our faults, and not looking for faults in others, only in ourselves. To be willing to make sacrifices not only for those close and dear to us, but for all who need it. Thus we will

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