This is a scene you see every

Sunday . . . hundreds of men and

women pouring out of our

churches. What effect does it

have on the life of our com-

There was more happiness in

our streets this week . . . more

sympathy and understanding . . .

more kindness and helpfulness

... more determination to attain

the highest moral and spiritual

We won't see Utopia next week.

But crowded churches change

many lives. Worship and prayer

strengthen souls. The seed God

plants never dies, if we are deter-

Come to Church next Sunday.

And when you leave, you and our

community will be richer because

Human nature is still human.

Perfection is God's alone.

mined to cultivate it.

you were there.

munity?

ideals.

Olivet Baptist Church MAGGIE VALLEY The Rev. John Willis, Jr., Pastor

SUNDAY-7:30 a.m. — The Gospel Light Hour. Radio station WWIT in Canton, 970 on your dial. 9:45 a.m.—Sunday School. Wilburn Setzer, Superintendent 11 a.m.-Worship Service. Ser

7 p.m.-BTU. James Rich, direc-8 p.m.-Worship Service. Mes-

sage by the paster. WEDNESDAY-7:30 p.m.-Bible study and chois

practice. THURSDAY-

7:30 p.m.—Teachers meeting. SATURDAY-7:30 p.m.-Prayer service in

Old Folks Service each Sunday night at 8 o'clock.

First Baptist Church WAYNESVILLE The Rev. T. E. Robinett, Pastor



Personal peace and individual happiness floods your heart the moment Christ enters . . . endures through countless ages, even for eternity.

WHY NOT TRY CHRIST

SUNDAY-

9:45-Sunday School, The Teaching Ministry. There is a place and a welcome here for those of all ages. Bring your family to Sunday School and join us in the study of God's Word. Mr. Glenn W. Brown is superintendent. 9:45 to 12:00-The Nursery is

11:00-Morning worship. Sermon by the pastor. Music under the direction o

Charles Isley. 6:15-The Training Union, 7:30-Evening worship. Sermon by the pastor.

WEDNESDAY-7:30-Midweek/Prayer Service. 8:15-Youth and Senior Choir

rehearsal. THURSDAY-3:15-Junior R. A's. meet at the

Pigeon Baptist Church The Rev. P. C. Hicks, Paster

SUNDAY-10:00 a.m.-Sunday School, Henry F. Teague, Superintendent. 11:00 a.m.-Preaching the second and fourth Sundays by the pas-

7:30 p.m.-Training Union, The Rev. Odie Fish, Director. 8:00 p.m.-Preaching the fifth Sundays by the pastor. WEDNESDAY-

7:30 p.m. - Mid-week prayer

Barberville Baptist Church

Rev. Paul Muli, Pastor

SUNDAY-9:45 a,m.-Sunday School. John Ruff, Superintendent. 11:00 a.m. - Morning Worship Message by the pastor. 7:00 p.m.—Training Union, Jake

schulholer, Director. 8:00 p.m. - Evening Message by the pastor.

Aunouncements and Activities THURSDAY, Jan. 26 — Cottage Prayer meeting at the Rogers home on Dolan Rd., at 7:30 p.m.

TUESDAY, Jan. 31-Bible Study at the home of John Ruff on Boya Avenue at 7:30 p.m.

FRIDAY, Jan. 27-Choir Prac-

tice at the church at 7:30 p.m.

WEDNESDAY-

Mid-week prayer meeting at 7:00 p.m. at the church,

The Nursery is open each Sunday morning at 9:45 o'clock and for all other services of the church

Grace Church in the Mountains EPISCOPAL.

The Rev. James Y. Perry, Recto Telephone GL 6-5036 SUNDAY-

9:30 a.m.-Church School and family worship. 10:45-Nursery through church

11:00 a.m. - Morning Prayer and sermon, 12:00 Noon-Coffee Hour, Visitors welcome. Parish House

7:00 p.m.-Youth League, Parish House WEDNESDAY-3:15 p.m.-Junior Choir practice.

6:30 p.m.-Men of Grace Church Dinner meeting. 7:00 p.m.-Choir practice.

THURSDAY— 8:00 p.m. — Local AA Chapter neeting, Parish House.

The Haywood Charge Methodist Church V. N. Allen, Pastor

BEAVERDAM 1st Sunday, 11 a.m.—Sermon. 2nd Sunday, 7 p.m.-Sermon. 4th Sunday, 11 a.m.-Sermon.

LOUISA CHAPEL

1st Sunday, 7 p.m.—Sermon. 3rd Sunday, 11 a.m.—Sermon.

PINEY GROVE

2nd Sunday, 11 a.m.—Sermon. 3rd Sunday, 7 p.m.—Sermon. 4th Sunday, 7 p.m.-Sermon.

Cove Creek **Baptist Church** The Rev. Carl Cook, Pastor

10 a.m.-Sunday School. Mrs. D. C. Davis, Superintendent. Sermon by the pastor 1st and 3rd Sunday mornings and 2nd and 4th Sunday nights.

the pigs the husks he was feeding

Then he thought of all the servants his father hired, and that they were all well fed and com-

fortable. He would go back home, he decided, and tell his father how

he had sinned, and that he was no

longer worthy to be called his son. Would his father forgive him, and

He went home and told his fa-

ther how he felt, but instead of

scolding him, the father was so

pleased to see him again that he dressed him in fine clothes, put a

ring on his finger and shoes on his feet, saying: "Let us eat and be merry: for this my son was

dead, and is alive again; he was lost, and is found."

Such love is like God's for us.

let him be one of his servants?

God's Concern for Sinners (Temperance)

HE SENT HIS SON TO COME TO SAVE THE LOST

Scripture-Luke 15:1-32. was this son that he even envied

By NEWMAN CAMPBELL MANY publicans and sinners gathered around Jesus to hear Him preach. The Pharisees and scribes criticized Him because, they said, "This man receiveth sinners and eateth with them" something the orthodox Jew never would do.

Jesus, reading their thoughts, said: "What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost until he find it?"

Then he would call his friends and ask them to rejoice with him, for he had found the lost one. . "I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance."

It will not let us go. Happy the erring son or daughter who has Aother parable Jesus told along such parents. Small children may

MEMORY VERSE "For the Son of man is come to seek and to save that which

the same lines was about a woman who lost a piece of silver of the 10 she possessed. She would sweep her house diligently, said the Lord, until she found the lost coin, then call her friends to be glad with her over its recovery.

was lost."-Luke 19:10.

The third parable Jesus told these church authorities was the familiar one of the prodigal son. A man had two sons, and the younger asked his father to divide his possessions with the two. The father did so, and the younger son took all he possessed and went on a journey into a faraway country, where he squandered all he had in riotous living.

Then a famine struck that country, and having spent his all he went to a citizen of the country and asked him for a job. The man sent him into the field to know of a family one of whose been received at home again with

Older ones may recall a family whose husband and father had been a drunkard or a gambler for years, to their great sorrow and even suffering. Then, realizing the peril from his way of life, he has turned from his fault and become again a fine citizen, making his home life happy and secure once more. What rejoicing must there

be in such a household! If we, so full of faults for which we must ask forgiveness, can learn to forgive others as God forgives us, and as Jesus, in His sojourn on earth, forgave sinners and tried to turn them to the paths of righteousness, surely there will be rejoicing in heaven care for his swine. So hungry | for us as well as for them, too. , Based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches of Christ in the U.S.A., and used by permission. Distributed by King Features SynCicate

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ALL FOR THE CHURCH

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the building of character and good citizenship.

It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization

can survive. There are four sound reasons why

every person should attend services regularly

and support the Church. They are: (1) For his

own sake (2) For his children's sake. (3) For the

sake of his community and nation. (4) For the

sake of the Church itself, which needs his moral and material support. Plan to go to church regu-

larly and read your Bible daily

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