

### Olivet Baptist Church

**MAGGIE VALLEY**  
The Rev. John Willis, Jr., Pastor  
SUNDAY—  
7:30 a.m.—The Gospel Light Hour. Radio station WWIT in Canton, 970 on your dial.  
9:45 a.m.—Sunday School. Wilburn Setzer, Superintendent.  
11 a.m.—Worship Service. Sermon by the pastor.  
7 p.m.—BTU. James Rich, director.  
8 p.m.—Worship Service. Message by the pastor.  
WEDNESDAY—  
7:30 p.m.—Bible study and choir practice.  
THURSDAY—  
7:30 p.m.—Teachers meeting.  
SATURDAY—  
7:30 p.m.—Prayer service in a home.  
Announcements  
Old Folks Service each third Sunday night at 8 o'clock.

### Riverside Baptist Church

The Rev. Paul Grogan, Pastor  
FRIDAY—  
7:30 p.m.—Lesson Study for teachers taught by Lynn Chambers at homes to be announced.  
SUNDAY—  
10:00 a.m.—Sunday School. Paul Erwin, Superintendent, in charge.  
10:45 a.m.—Junior Choir sings. Edgar Burnette, director.  
11:00 a.m.—Sermon by the pastor 2nd and 4th Sundays. Observance of the Lord's Supper the second Sunday of each quarter.  
7:00 p.m.—Training Union. Edgar Burnette, director, in charge. Invitation to everyone is extended. Training groups for all ages are available. Also a Bible Class.  
7:45 p.m.—Evening Worship 1st and 3rd Sundays.  
7:45 p.m.—General Assembly Program 2nd and 4th Sundays by various groups.  
TUESDAY—  
7:00 p.m.—Cottage prayer meeting at various homes.  
WEDNESDAY—  
7:00 p.m.—Midweek prayer meeting at the church. Pastor in charge.  
7:30 p.m.—Choir practice, Junior Sorrells, Chorister.  
THURSDAY—  
9:00 a.m.—WMU Quilting. Mrs. J. H. Reece, hostess. Covered dish luncheon at the noon hour will be served.

### Free Methodist Church

The Rev. Russell M. Elder, Pastor  
Telephone GL 6-3597  
Assembly and Oak Streets, Waynesville  
SUNDAY—  
Sunday School, 10:00 a.m.  
Morning Worship, 11:00 a.m.  
Young People's service, 7:00 p.m.  
Evening Evangelistic Service, 7:45 o'clock.  
WEDNESDAY—  
7:45 p.m.—Bible Study.

### Victory Baptist Church

**MAGGIE VALLEY**  
The Rev. John E. Willis, Jr., Pastor  
SUNDAY—  
7:30 p.m.—The Gospel Light Hour over Radio Station WWIT—Canton—970 on your dial.  
9:45 a.m.—Sunday School. Claude Trantham, Supt., 1st and 2nd Sundays.  
11:00 a.m.—Sunday School—2nd, 4th and 5th Sundays.  
9:45 a.m.—Worship Service. Sermon by the pastor, 2nd, 4th and 5th Sundays.  
7:30 p.m.—Prayer Services conducted by Rev. Kufe Finger.  
WEDNESDAY—  
7:30 p.m.—Prayer Service.  
FRIDAY—  
7:30 p.m.—Bible study.  
SATURDAY—  
7:30 p.m.—Prayer services in a home.

### Church of Christ

East on Highway 19A-23  
Across from REA Building  
Bob Rigdon, Minister  
Phone GL 6-8930  
"Speaking the truth in Love—Eph. 4:15."  
SUNDAY—  
10:00 a.m.—Bible Study.  
11:00 a.m.—Worship Service.  
7:30 p.m.—Evening service.  
WEDNESDAY—  
7:30 p.m.—Bible study.  
THURSDAY—  
7:45 p.m. to 8:00 p.m.—Radio program, "Mid-week Bible Study." WHCC.  
SATURDAY—  
9:00 to 9:15 a.m.—Radio Program—"The Gospel of Christ"—Radio Station WHCC.  
You are invited to worship with us.  
"The churches of Christ salute you" Romans 16:16.

### The Hazelwood Presbyterian Church

117 East Main Street  
"Holding forth the word of life."  
Rev. W. H. Marquis, Pastor  
SUNDAY—  
9:45 — Sunday School. Frank Worthington, Supt.  
11:00—Worship Service. Sermon: "The Good Old Way".  
7:00 — Presbyterian Youth and Junior Fellowship.  
7:30—Evangelistic Service. Sermon: "Excuses".  
8:30 — Refreshments for the Young People.  
WEDNESDAY—  
7:30 — Mid-Week Prayer Meeting. We shall spend this hour in communion with God Our Saviour through the fellowship of prayer and in a study of His Word in the Gospel of John.  
You are invited to worship in Hazelwood's friendly Presbyterian church and enjoy her good music, and warm fellowship.

## Sunday School Lesson

### Jesus Teaches Gratitude

WE SHOULD GIVE THANKS TO GOD FOR HIS BLESSINGS

Scripture—Luke 17:1-19.

By NEWMAN CAMPBELL.

GRATITUDE is rather a long word for small children to understand, but it simply means giving thanks for our blessings, for courtesies or benefits bestowed upon us, etc. It seems sometimes that courtesy has gone out of fashion, but there are still people who are polite, and when we meet them, we should thank them, to show our gratitude.  
Gratitude, like charity, should begin in the home. Children should be taught to appreciate their good parents, their homes, their friends, and let them know that they do. We should also enjoy and give thanks for this beautiful world in which we live, not only enjoying its beauty, but giving thanks to God for it and doing our best to help to make it the type of world of which He will approve.  
In the first verses of our lesson Jesus says that it is impossible to avoid offences; they will

about it, but say to themselves, "We are unprofitable servants; we have done that which was our duty to do."  
That also is a point for us to remember. Our duties should be performed because they are our work which we should do. We should not be proud of ourselves because we perform them, although we must admit that we usually are glad in our hearts when we do our duties promptly and well.  
As Christ entered a certain village near the border of Samaria, He saw 10 lepers standing some distance away because they were not permitted to approach others without warning them with the cry "Unclean!"  
The poor creatures begged Jesus: "Jesus, Master, have mercy upon us!" He said to them: "Go show yourselves unto the priests," and, as they went, they were cleansed.

Now we would naturally expect that after the priests had pronounced them clean they would have hurried back to Christ to give Him their heartfelt thanks. Now they could go about among other men; they could return to their families; their whole lives could be happy again.  
How many came to Him? One man and one only. He returned, and when he saw that he was healed, he cried with a loud voice, glorifying God. Then he fell on his face at Jesus' feet, giving thanks to Him, and this man was a Samaritan, whom the Jews despised.  
And the Christ said to him, "Were there not 10 cleansed: but where are the nine?" To the man He said, "Arise, go thy way; thy faith hath made thee whole."

Let us all remember to be grateful for all the blessings we have received through life. Even when sorrow comes, we should still be conscious that we are blessed in many ways, and thank our Father in heaven for these.  
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come, but worse than the offender is the one who causes another to stumble, and He pronounces a terrible punishment for such who do.  
Then Christ turns His talk to forgiveness. If another should wrong you and say he is sorry and repents his deed, you should forgive him. Even if the offence is repeated seven times and the offender says he repents, even if the repentance may be insincere, he should be forgiven rather than that you should hurt the one who is, in truth, sincere.  
For His first lesson in gratitude Jesus said: "Which of you having a servant plowing or feeding cattle, will say unto him, when he is come from the field, Go and sit down to meat?"  
He would probably say instead that the servant should wait upon him, before he eats, and Jesus asked His followers if the man thus served would think of thanking the servant who had served him?  
Jesus then reminded His followers that, when they had done their duty, they should not be puffed up.

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## ONLY A GAME

This little girl is playing only a game... a childish little game called blind man's buff. Any time she wants to, she can whip off that blindfold in the twinkling of an eye.

But... suppose she couldn't? What if she were forced to keep her blindfold on forever?

There are many places in the world today where people are blindfolded, mentally and spiritually, and where they are denied one of the greatest of all freedoms... the freedom to worship as they will. We, who have that freedom, should guard and cherish it. For ours is the right to be enlightened.

If we don't go to Church, if we refuse to remove our own spiritual blindfolds, we have no one but ourselves to blame. Put on a blindfold, and see how it feels. Imagine what it would be like to wear it forever, over our eyes, our minds, our souls. Then, next Sunday, go to church—and find out what it really means to see!

### THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Job	28	12-28
Monday	Isaiah	11	1-9
Tuesday	Zachariah	8	1-8
Wednesday	Matthew	15	1-20
Thursday	Luke	7	24-35
Friday	Philippians	1	12-21
Saturday	Jude	1	17-25

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