

Riverside Baptist Church

The Rev. Paul Grogan, Pastor
FRIDAY—
 7:30 p.m.—Lesson Study for teachers taught by Lynn Chambers at homes to be announced.
SUNDAY—
 10:00 a.m.—Sunday School, Paul Erwin, Superintendent, in charge.
 10:45 a.m.—Junior Choir sings, Edgar Burnette, director.
 11:00 a.m.—Sermon by the pastor 2nd and 4th Sundays. Observance of the Lord's Supper the second Sunday of each quarter.
 7:00 p.m.—Training Union, Edgar Burnette, director, in charge. Invitation to everyone is extended. Training groups for all ages are available. Also a Bible Class.
 7:45 p.m.—Evening Worship 1st and 3rd Sundays.
 7:45 p.m.—General Assembly Program 2nd and 4th Sundays by various groups.
TUESDAY—
 7:00 p.m.—Cottage prayer meeting at various homes.
WEDNESDAY—
 7:00 p.m.—Midweek prayer meeting at the church. Pastor in charge.
 7:30 p.m.—Choir practice, Junior Sorrells, Chorister.
THURSDAY—
 9:00 a.m.—WMU Quilting. Mrs. J. H. Reece, hostess. Covered dish luncheon at the noon hour will be served.

Victory Baptist Church

MAGGIE VALLEY
 The Rev. John R. Willis, Jr., Pastor
SUNDAY—
 7:30 p.m.—The Gospel Light Hour over Radio Station WWIT—Canton—970 on your dial.
 9:45 a.m.—Sunday School. Claude Trantham, Supt., 1st and 3rd Sundays.
 11:00 a.m.—Sunlay School—2nd, 4th and 5th Sundays.
 9:45 a.m.—Worship Service. Sermon by the pastor, 2nd, 4th and 5th Sundays.
 7:30 p.m.—Prayer Services conducted by Rev. Rufe Finger.
WEDNESDAY—
 7:30 p.m.—Prayer Service.
FRIDAY—
 7:30 p.m.—Bible study.
SATURDAY—
 7:30 p.m.—Prayer services in a home.

Liberty Baptist Church

The Rev. D. D. Russell, Pastor
 10:00 a.m.—Sunday School.
 Lloyd Teague, Superintendent.
 11:00 a.m.—Sermon by pastor.
 Everyone is cordially invited.

Olivet Baptist Church

MAGGIE VALLEY
 The Rev. John Willis, Jr., Pastor
SUNDAY—
 7:30 a.m.—The Gospel Light Hour. Radio station WWIT in Canton, 970 on your dial.
 9:45 a.m.—Sunday School. Wilburn Setzer, Superintendent.
 11 a.m.—Worship Service. Sermon by the pastor.
 7 p.m.—BTU. James Rich, director.
 8 p.m.—Worship Service. Message by the pastor.
WEDNESDAY—
 7:30 p.m.—Bible study and choir practice.
THURSDAY—
 7:30 p.m.—Teachers meeting.
SATURDAY—
 7:30 p.m.—Prayer service in a home.
Announcements
 Old Folks Service each third Sunday night at 8 o'clock.

Fines Creek Methodist Charge

M. B. Lee, Pastor
Fines Creek Methodist Church—
 Church School, 10 a.m. Frank Rathbone, Superintendent.
 Worship Service, 11 a.m. 2nd and 3rd Sundays.
 Fellowship in music and meditation 7 p.m. 1st Sunday.
Pine Grove Methodist Church—
 Church School, 10 a.m. Charles Duckett, Superintendent.
 Worship Service, 11 a.m. 4th Sunday.
 Worship Service, 7 p.m. 2nd Sunday.

Laurel Grove Baptist Church

The Rev. Ralph Surret, Pastor
SUNDAY—
 10:00 a.m.—Sunday School. Coy Pressley, Superintendent, in charge.
 11:00 a.m.—Morning Worship. Sermon by the pastor every Sunday.
 7:30 p.m.—Evening Worship. Sermon by the pastor every Sunday except first Sunday.
WEDNESDAY—
 7:30 p.m.—Prayer Meeting.

Clyde Church Of God

THOMPSON COVE
 The Rev. John Bowens, Pastor
SUNDAY—
 Sunday School 10 a.m.
 Morning Worship 11 a.m.
 Evangelistic Service 7:30 p.m.
 Young People's Service Friday, 7:30 p.m.

A PRAYER FOR EVERYONE



Before you say your prayers, there's something I want to tell you. Tonight, I want you to ask God to bless everyone in the whole wide world.

On World Day of Prayer children in every corner of the globe, grown-ups too, will pray that God will make this world a better place.

Remember last summer at camp when you called out at the edge of that cliff and your echo came answering back? Well, imagine all the people in the world calling out at once in prayer. Imagine how big the echo would be, and how much it would please God to hear it.

You are lucky children, because you live here in America, because you have your Church and the right to attend it. So tonight, thank God for things like that, darlings, even if you don't entirely understand them. And when you've finished ... ask Him to bless everyone.

THE CHURCH FOR ALL ... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

| Day | Book | Chapter | Verses |
|-----------|-------------|---------|--------|
| Sunday | Matthew | 6 | 1-15 |
| Monday | Isiah | 7 | 1-5 |
| Tuesday | 2 Samuel | 7 | 18-29 |
| Wednesday | Deuteronomy | 29 | 1-10 |
| Thursday | Deuteronomy | 29 | 11-20 |
| Friday | Luke | 11 | 1-19 |
| Saturday | Luke | 18 | 1-14 |

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Sunday School Lesson

Jesus Demands a Choice

SALVATION IS WON BY CHOOSING THE GOOD WAY

Scripture—Luke 18:18—19:10.

By NEWMAN CAMPBELL

THE STORY of the rich young man who came to Jesus because he was dissatisfied with his life and wanted to insure life eternal is told by Matthew and Mark as well as Luke.

This man was a ruler of the synagogue; he led an upright life, but he was not satisfied, so he sought out Jesus and said to Him, "Good Master, what shall I do to inherit eternal life?"

Jesus told him to keep the commandments, and he said he had done so all his life. Then Jesus said, "Yet lackest thou one thing; sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven; and come, follow Me."

The man's wealth and position meant much to him. How could he give them up and become a poor follower of this Man? He felt he could not do so. It was too great a sacrifice. So he went away, sorrowing. His wealth meant more to him than his sal-

blind man was sitting by the wayside begging. Hearing the multitude, he asked what it meant. On hearing that Jesus of Nazareth was passing, the man cried out, "Jesus, Thou son of David, have mercy upon me!"

The people rebuked him, but still he cried, and Jesus heard and had him brought to Him, and restored his sight saying, "Thy faith hath saved thee."

In the city of Jericho there was a rich publican named Zacchaeus. He was the chief official of the tax collectors of the city. He was curious to see Jesus of whom he probably had heard much. Being very short in stature he climbed a sycamore tree so that he could look over the heads of the multitude.

When Jesus came to the tree He looked up and saw Zacchaeus, and told him to come down for "Today I must abide at thy house." For this Christ's enemies said He was the guest of a sinner. Zacchaeus came down quickly and greeted the Lord joyfully.

MEMORY VERSE

"Choose you this day whom ye will serve; . . . but as for me and my house, we will serve the Lord."—Joshua 24:15.

vation, but he probably felt all the rest of his life the same yearning for what he had rejected.

It isn't the possession of money that is wicked. We all need a certain amount to pay our way in life and feed and care for our families. It is the excessive love of money that ruins our lives.

The miserly person who worships money above all things, and denies the family the necessities of life so money can be hoarded. It is the one who "has no money" for his church or the many good causes which are helpful to thousands in illness or other troubles. How can such a one inherit the kingdom of God?

When Peter asked Jesus, "Who then can be saved?" He answered, "The things which are impossible with men are possible with God." Jesus then took the Twelve and started for Jerusalem, where He again prophesied His arrest, trial, the abuse He would suffer, and His death, but ending that in three days He would rise again. "But they understood none of these things."

As they came near Jericho, a Based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches of Christ in the U.S.A., and used by permission. Distributed by King Features Syndicate

And then he said, "Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him fourfold."

These tax gatherers differed from our own because ours have a fixed salary, but these men bought the privilege of gathering taxes, often paying quite large sums for the job, and the money they collected was their own.

Taxes were probably fixed by law, but the gatherer was under the temptation to extort more money than the tax demanded and to oppress the payers. So he was despised and ostracized by his fellow men.

To this man, who was truly repentant for his misdeeds and sought to atone, Christ said: "This day is salvation come to this house, forasmuch as he also is a son of Abraham."

Zacchaeus had become a true son of Abraham, changing from a low moral scale to a high one. We too must take our choice of our course in life. If we choose the right one with God to guide us, we too may inherit the kingdom of heaven.

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