

Riverside Baptist Church

The Rev. Paul Grogan, Pastor
FRIDAY—
7:30 p.m.—Lesson Study for teachers taught by Lynn Chambers at homes to be announced.
SUNDAY—
10:00 a.m.—Sunday School, Paul Erwin, Superintendent, in charge.
10:45 a.m.—Junior Choir sings. Edgar Burnette, director.
11:00 a.m.—Sermon by the pastor 2nd and 4th Sundays. Observance of the Lord's Supper the second Sunday of each quarter.
7:00 p.m.—Training Union. Edgar Burnette, director, in charge. Invitation to everyone is extended. Training groups for all ages are available. Also a Bible Class.
7:45 p.m.—Evening Worship 1st and 3rd Sundays.
7:45 p.m.—General Assembly Program 2nd and 4th Sundays by various groups.
TUESDAY—
7:00 p.m.—Cottage prayer meeting at various homes.
WEDNESDAY—
7:00 p.m.—Midweek prayer meeting at the church. Pastor in charge.
7:30 p.m.—Choir practice, Junior Sorrells, Chorister.
THURSDAY—
9:00 a.m.—WMU Quilting. Mrs. J. H. Reece, hostess. Covered dish luncheon at the noon hour will be served.

Olivet Baptist Church

MAGGIE VALLEY
The Rev. John Willis, Jr., Pastor
SUNDAY—
7:30 a.m.—The Gospel Light Hour. Radio station WWIT in Canton, 970 on your dial.
9:45 a.m.—Sunday School. Wilburn Setzer, Superintendent.
11 a.m.—Worship Service. Sermon by the pastor.
7 p.m.—BTU. James Rich, director.
8 p.m.—Worship Service. Message by the pastor.
WEDNESDAY—
7:30 p.m.—Bible study and choir practice.
THURSDAY—
7:30 p.m.—Teachers meeting.
SATURDAY—
7:30 p.m.—Prayer service in a home.
Announcements
Old Folks Service each third Sunday night at 8 o'clock.

Hazelwood Methodist Charge

The Rev. L. E. Wiggins, Pastor
THE HAZELWOOD CHURCH
SUNDAY—
10:00 a.m.—Morning worship.
11:00 a.m.—Church School. Glenn Scruggs, superintendent.
6:30 p.m.—MYF.
THE FRANCIS COVE CHURCH
SUNDAY—
10:00 a.m.—Church School. R. H. Boone, superintendent.
11:00 a.m.—Morning worship.

First Methodist Church

WAYNESVILLE
Corner Haywood and Academy
The Rev. Earl H. Brendall, Minister
10:00 a.m.—Church School. W. S. Roberts, General Superintendent. Classes and Departments for all ages.
The nursery is open for children under six until twelve o'clock.
11:00 a.m.—Morning Worship. Sermon by the pastor. Subject: "Humility or Futility".
6:00 p.m.—MYF will meet for supper followed by a program of worship and recreation.
7:30 p.m.—Evening Worship. Sermon, "Three Doors", by the pastor.

Pigeon Baptist Church

The Rev. F. C. Hicks, Pastor
SUNDAY—
10:00 a.m.—Sunday School. Henry F. Teague, Superintendent.
11:00 a.m.—Preaching the second and fourth Sundays by the pastor.
7:30 p.m.—Training Union. The Rev. Odie Fish, Director.
8:00 p.m.—Preaching the fifth Sundays by the pastor.
WEDNESDAY—
7:30 p.m.—Mid-week prayer meeting.

Christian Science Service

The Christian Science lesson- sermon will be read Sunday morning at 11 o'clock in room number 17 on the second floor of the Masonic Temple.
Public is invited.

Sunday School Lesson

Teachings on Stewardship

JESUS INSTRUCTS US HOW TO USE OUR GIFTS, TALENTS AND ABILITIES

Scripture—Luke 16:1-13; 19:11-27.
BY NEWMAN CAMPBELL
IN THIS LESSON Christ teaches us how we should use our God-given gifts, talents and abilities in an honorable manner, and our worldly possessions for the good of mankind, not only for ourselves.
Every normal person has some gift, talent and ability. Are we putting them to the best uses? Every teacher knows that some of her children are better equipped mentally for their studies than others, but some of the brightest are not always the best students. They don't apply themselves. It is those who are anxious to learn who make the most of their abilities.
So it is with older persons. Some work hard and efficiently all their lives; others loaf on the job, not giving the full service for which they are paid. In which category are we? There is much complaint in the modern world about the latter type.
The first parable Jesus told is rather puzzling. A certain steward

MEMORY VERSE
"He that is faithful in that which is least is faithful also in much; and he that is unjust in the least is unjust also in much."
—Luke 16:10

ard had been cheating his master, and, hearing about it, the master demanded an accounting, threatening to dismiss the man if he were proven dishonest.
The man was worried about losing his job, so he thought up a scheme whereby he would be welcome at some homes the owners of which owed his master money. He called them in one by one, asked how much they owed his master, and from each he took payment for only a part of what he owed. Then the steward wrote a receipt for that amount and later destroyed the records. The odd part of it was that the master seemed to think it was a clever trick and commended the steward for it, making both of them unethical.
The Pharisees, who were fond of money, mocked our Lord for His sayings, and He said to them, "Ye are they that justify yourselves before men; but God knoweth your hearts; for that which is highly esteemed among men is abomination in the sight of God."
As an object lesson to rich people who are not using their wealth to aid others or, in other words, are selfish and self-centered, Jesus told of the wealthy man who was dressed in "purple and fine linen," and "fared sumptuously every day." He is called Dives. At his gate lay a poor beggar covered with grievous sores. He was waiting until the rich

man had finished his princely repast so that he might have the leftovers for his food.
Jesus told that Lazarus died and was received into Abraham's bosom, and the rich man died also. He was in torment in hell, and, seeing Abraham with Lazarus, he pleaded that the former beggar be allowed to get him some water to cool his tongue. Abraham told him that he had his good things in life and Lazarus had the evil things, so now their roles were reversed. Dives asked Abraham if his fathers and brothers might be warned so that they might avoid his fate, but Abraham told him that if they did not believe in Moses or the prophets they would not believe another messenger, even if he rose from the dead.
People in that day were looking for the kingdom of God to come immediately. Jesus told a story of a nobleman who went on a journey to a far country to accept a kingdom. Before he went he called his servants and gave



PAL AND POOCHIE

They belong to a little girl. And she loves them both. But, although she is only a tot, she understands the difference between Pal and Poochie.
Poochie is just her "doggie dollie." She can talk to him, and pat him, and cuddle him at night in her crib. But she has to pretend that he loves her too!
Pal is her "bow-wow." He answers words and caresses with his eyes and his bark and his wagging tail. He follows her, he snuggles up to her. His love is just as real as his funny cold nose.
Poochie will one day retire to the attic. But Pal will be her pal for all of his faithful life.
Brings home, does it not, the importance of responding to love?
The love which inspires man's faithfulness is God's love. The Response is our Christian worship and life.

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