

The Hazelwood Presbyterian Church
 117 East Main Street
 "Holding forth the word of life."
 Rev. W. H. Marquis, Pastor



SUNDAY
 9:45 — Sunday School. Frank Worthington, Supt.
 11:00 — Worship Service. Sermon: "A Royal Psalm".
 6:00 — Choir Practice for Seniors and Pioneers. Dinner served to Juniors and Primaries.
 6:30 — Bible Study Hour for Juniors and Primaries. Dinner served to Seniors and Pioneers.
 7:00 — Choir Practice for Juniors and Primaries. Fun and Hymning for Seniors and Pioneers.
 7:30 — Evangelistic Service. Sermon: "No Man Careth For My Soul!"

MONDAY
 7:30 — Monthly Meeting of the Board of Deacons.

TUESDAY
 7:30 — Circle No. 1 meets in home of Mrs. L. N. Davis. Co-hostess, Mrs. Jesse Plemmons.

Circle No. 2 meets in home of Mrs. Paul Davis. Co-hostess, Mrs. C. E. Milner.

WEDNESDAY
 7:30 — Mid-week Bible Study and Prayer Service. We shall continue in our study of the Gospel of John, and in communion and intercession with God our Saviour through the ministry of prayer.

You are invited to worship in Hazelwood's friendly Presbyterian church and enjoy her good music, and warm fellowship.

Rocky Branch Free Will Baptist Church
 The Rev. N. F. Byrd, Pastor

SUNDAY
 10:00 a.m. — Sunday School. Lum Boone, Supt.

11:00 a.m. — Morning Worship.

8:00 p.m. — Sermon by the pastor.

WEDNESDAY
 7:30 p.m. — Prayer service.

First Methodist Church

WAYNESVILLE
 Corner Haywood and Academy
 The Rev. Earl H. Brendall, Minister

10:00 a.m. — Church School. W. S. Roberts, General Superintendent. Classes and Departments for all ages.

The nursery is open for children under six until twelve o'clock.

11:00 a.m. — Morning Worship. Sermon by the pastor. Subject: "A Living Witness".

6:00 p.m. — MYF will meet for supper followed by a program of worship and recreation.

7:30 p.m. — Evening Worship. A play about India entitled "That Heaven of Freedom", will be presented at this service. The following will take part in the play: Vasha, Mrs. Marion Cooper; Letta, Mrs. Carl Ratcliffe; Tara, Mrs. Claude Walker; Mary, Mrs. Claud Rogers; and Lolita, Mrs. James Stringfield.

This play is in connection with the study "The Church and World Affairs".

Red Bank Baptist Church

Rev. Joe Williams, Pastor
SUNDAY
 10:00 a.m. — Sunday School. Garrett Hill, Supt.

11:00 a.m. — Morning Worship. Message by the pastor every 2nd and 4th Sunday.

7:00 p.m. — Training Union. John Trull, Director.

7:30 p.m. — Evening Worship. Message by the pastor every 2nd and 4th Sunday.

7:00 p.m. — The regular monthly singing will be held this Sunday. Frank Smathers is in charge. All singers are invited to come and take part.

Visitors are welcome to worship with us in any of the services.

Free Methodist Church

The Rev. Russell M. Elder, Pastor
 Telephone GL 6-3597
 Assembly and Oak Streets, Waynesville

SUNDAY
 Sunday School, 10:00 a.m.
 Morning Worship, 11:00 a.m.
 Young People's service, 7:00 p.m.
 Evening Evangelistic Service, 7:45 o'clock.

WEDNESDAY
 7:45 p.m. — Bible Study.

Sunday School Lesson

Jesus Faces the City

CHRIST WEEPS OVER JERUSALEM WHICH WOULD NOT HEED HIS MESSAGE

Scripture—Luke 19:28—20:17.

By **NEWMAN CAMPBELL**
 WE ARE now studying the events of Sunday, the beginning of Holy Week that ended in Jesus' death on the cross.

Jesus and His disciples were on their way to Jerusalem. As they neared Bethany, Jesus told two of His disciples to go into the village where they would find a colt tied. They were to loose him and bring him to Jesus. If the owner asked why they did this, they were to say, "Because the Lord hath need of Him."

When the disciples returned with the colt, His companions put their garments upon the beast and set Jesus on him. As they started on their way, they spread their clothes in the path, and when they arrived at the descent of the Mount of Olives, the disciples began to rejoice and praise God with loud voices, saying, "Blessed be the King that cometh in the name of the Lord; peace in heaven, and glory in the highest."

The Pharisees who had joined the welcoming crowd, told Christ He should rebuke the disciples, but He answered that if He silenced them, the very stones would take up the cry.

When Jesus first glimpsed his

beloved city, He wept because He knew that in a matter of years it would lay in ruins from the action of its enemies.

"If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes."

Then Jesus described the horrors to come when the beautiful city of Jerusalem would be destroyed by enemies. Going into the temple, Christ found it like a bazaar—bargaining, selling, buying going on in the house of the Lord. He began casting out both buyers and sellers, saying, "My house is the house of prayer; but ye have made it a den of thieves." This was the second time that Jesus had cleansed the temple of such people.

Jesus continued to preach daily in the temple, and the chief priests, scribes and principal men sought to destroy Him, but they dare not for the people "were very attentive to hear Him." This happened on Monday of Holy Week.

The chief priests, scribes and elders came to Jesus next day, asking Him by what authority He did what He did. He, in turn, asked them a question: "The baptism of John, was it from heaven, or of men?"

They dared not answer that because the people looked upon John the Baptist as a prophet, so they answered that they could not tell, so Jesus said: "Neither tell I you by what authority I do these things."

To show how wicked and vindictive these men of the church were, they set spies, posing as good men, to question Him. They flattered Him by saying that they knew that He taught and preached rightly, but was it lawful to give tribute to Caesar?

Jesus, of course, saw through their hypocrisy and asked for a coin. "Whose image and superscription hath it?" He asked. They answered, "Caesar's." "Render therefore unto Caesar the things which be Caesar's and unto God the things which be God's," Christ answered, which ended that matter. All these evil men could do was to marvel at His answers.

Now the Sadducees, who did not believe in resurrection, came to Him asking a very ridiculous question. According to the ancient

MEMORY VERSE
 "If thou hadst known, even thou, at least in this thy day, the things which belong unto peace."—Luke 19:42.

beloved city, He wept because He knew that in a matter of years it would lay in ruins from the action of its enemies.

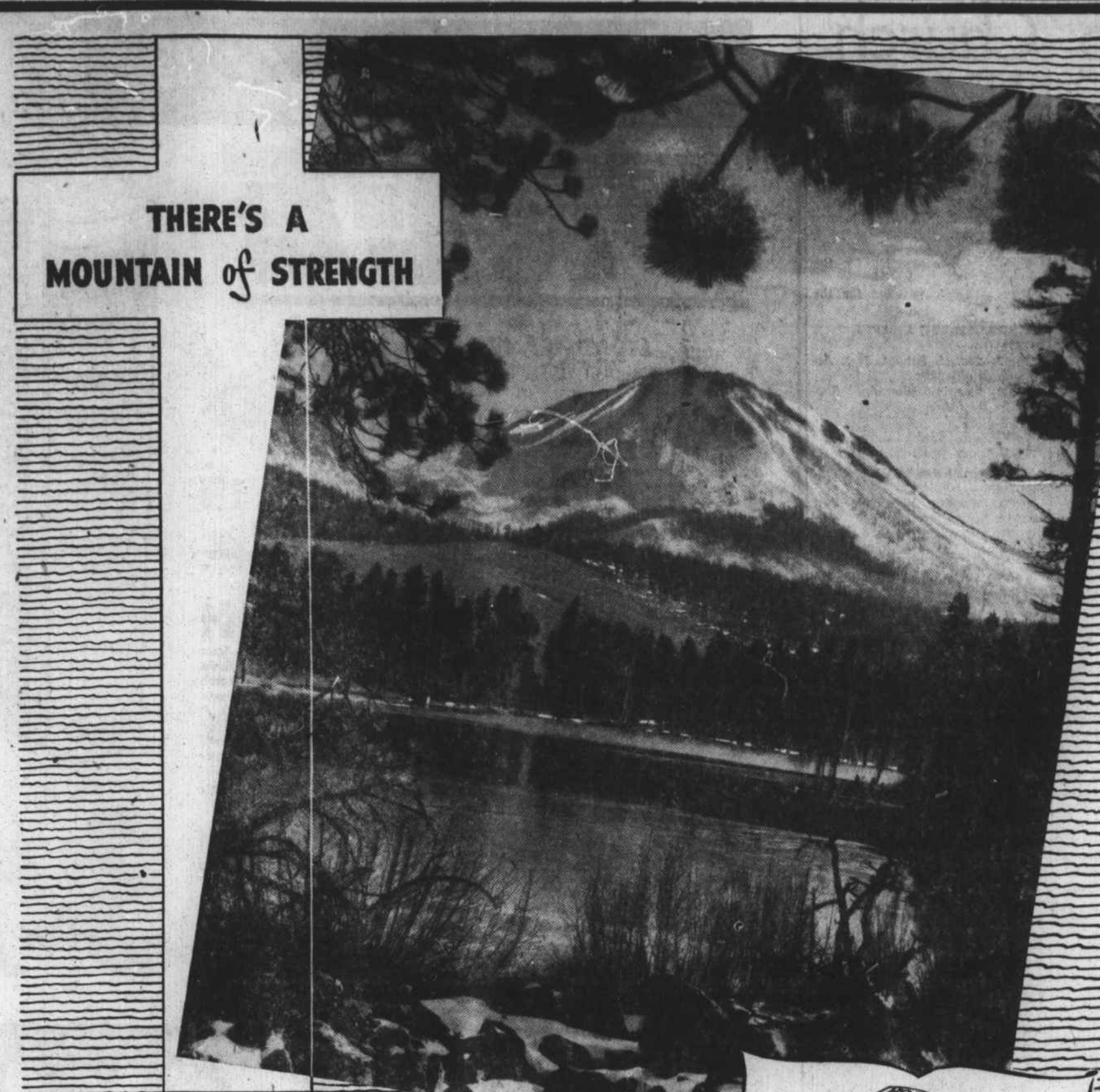
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THERE'S A MOUNTAIN of STRENGTH

Mount Lassen in northern California towers majestically heavenward, its immense size a tremendous sight to man. It has long been considered an inactive volcano, yet it maintains an active warmth in its depths that is shared with lakes and springs at its base.

Somehow it reminds you of the towering strength of Christianity. Christianity, like Mount Lassen, is visible to all in its vicinity. It is a mountain of strength, with endless opportunities for exploring its mysteries.

Christianity imparts warmth to all who approach it. From its depths there spring rivers of living water to quench the thirst of your soul. And though each person touching this mountain should take away with him all he could carry to scatter through the world, yet its bulk will not diminish.

Gaze upon that Christianity that is like a huge mountain. Be warmed, refreshed, and strengthened through fellowship and worship each Sunday at Church.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verse
Sunday	Psalms	121	1-8
Monday	Psalms	126	1-6
Tuesday	Job	28	1-18
Wednesday	Isaiah	1	10-29
Thursday	Isaiah	12	1-6
Friday	John	4	23-28
Saturday	Revelation	7	9-17

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