

Olivet Baptist Church

MAGGIE VALLEY
The Rev. John Willis, Jr., Pastor
SUNDAY—
7:30 a.m.—The Gospel Light Hour. Radio station WWIT in Canton, 970 on your dial.
9:45 a.m.—Sunday School. Wilburn Setzer, Superintendent.
11 a.m.—Worship Service. Sermon by the pastor.
7 p.m.—B.T.U. James Rich, director.
8 p.m.—Worship Service. Message by the pastor.
WEDNESDAY—
7:30 p.m.—Bible study and choir practice.
THURSDAY—
7:30 p.m.—Teachers meeting.
SATURDAY—
7:30 p.m.—Prayer service in a home.

Announcements
Old Folks Service each third Sunday night at 8 o'clock.

North Hazelwood Baptist Church

The Rev. Avery Peak, Pastor
Sulphur Springs Road and Fairview Road
SUNDAY—
10:00—Sunday School.
11:00—Morning Worship. Sermon by the pastor.
7:00—Training Union.

Cottage Prayer Meeting each Saturday night.

Bible Study and Prayer Meeting led by the pastor every Wednesday night.

The Christian And Missionary Alliance Church Of Canton

"A Bible Church With A Christ Centered Message"
The Rev. David Richardson, Pastor
SUNDAY—
2:15 p.m.—Bible Study.
3:00 p.m.—Afternoon Service.
7:30 p.m.—Evangelistic Service.

Christian Science Service

The Christian Science lesson-sermon will be read Sunday morning at 11 o'clock in room number 17 on the second floor of the Masonic Temple.
Public is invited.

The Church Of The Nazarene

Opposite The Court House
115 Depot Street
The Rev. Don E. Conrad, Pastor
Phone GL 6-6316
SUNDAY—
9:45 a.m.—Sunday School. H. A. Jeffries, superintendent.
"Break Tht Record" Sunday. We invite you to be present on Easter morning. You will enjoy the spirit and fellowship in our services.

11:00 a.m.—Morning Worship. Tommy Norris will be the speaker at this service on the subject: "He Is Risen".
6:15 to 6:30 p.m.—"Showers of Blessing" radio broadcast over WWIT, Canton.

6:45 p.m.—Junior Service. Mrs. Dorothy Conrad, Director.
6:45 p.m.—Young People's Service. Mrs. Juanita Godwin, President. "Resurrection Echoes" will be presented at this service.
7:30 p.m.—Evangelistic Service.
WEDNESDAY—
7:30 p.m.—Prayer Meeting. Calling all to Prayer! You are invited. Come!

St. John's Church

WAYNESVILLE
The Rev. Lawrence Newman, Pastor.
Schedule of Catholic Masses for Western North Carolina
Waynesville—8:00 and 11:00 — St. John's Church.
Canton—8:15—Immaculate Conception Chapel.
Cherokee — 10:00 — Artist Craft Bldg. (Summer only).
Bryson City—8:00—St. Joseph's Church.
Murphy—8:00 — St. William's Church.
Fontana—11:00 — Our Lady of the Lake.
Franklin — 10:00 — St. Francis Church.

Free Methodist Church

The Rev. Russell M. Elder, Pastor
Telephone GL 6-3597
Assembly and Oak Streets, Waynesville
SUNDAY—
Sunday School, 10:00 a.m.
Morning Worship, 11:00 a.m.
Young People's service, 7:00 p.m.
Evening Evangelistic Service, 7:45 o'clock.
WEDNESDAY—
7:45 p.m.—Bible Study.

Sunday School Lesson

The Meaning of the Resurrection

IT ASSURES CHRISTIANS EVERYWHERE OF CHRIST'S ETERNAL INFLUENCE

Scripture—Luke 24:1-55.

By NEWMAN CAMPBELL
EASTER SUNDAY—one of the gladdest days of the whole year! It is proof that the Holy Child whose birth we celebrate at the Christmas season, is, indeed God's Son and our Redeemer.

There is much to be told and taught in this lesson so we must condense it as much as possible. It was a day of overwhelming joy in Christ's day, and it remains so in our modern world.

Very early in the morning, Luke tells us that Mary Magdalene, Mary, mother of James, and Joanna came to Jesus' tomb with other women to embalm His body with spices. They found the stone rolled away from the sepulchre, which was empty.

As they stood, puzzled, two beings in shining garments came and the women were afraid. The two said, "Why seek ye the living among the dead? He is not here, but is risen; remember how He spake unto you when He was yet in Galilee," and then they recalled how He had said He must be crucified, and would rise again the third day.

They went to the apostles to tell them the joyful news, but

Moses and other prophets who had prophesied these things from the beginning.
As they came near the town Jesus seemed about to leave them, but they asked Him to stay with them as it was growing late. As He sat at meat with them, Jesus took bread and blessed and broke it and gave it to them, just as He did when He was with the disciples at the Passover. Then their eyes were opened and they knew Him, but He vanished from their sight.

They said to each other, "Did not our heart burn within us, while He talked with us by the way, and while He opened to us the Scriptures?" and they went back to Jerusalem. They found the 11 together, and they said, "The Lord is risen indeed, and hath appeared to Simon. And the two men told about Jesus walking with them, and how they knew Him only when He broke the bread."

"And as they thus spake Jesus Himself stood in the midst of them, and saith unto them, Peace be unto you."

All present were terrified, supposing they were seeing a spirit,

MEMORY VERSE

"Thanks to be to God, which giveth us the victory through our Lord Jesus Christ."—1 Corinthians 15:57.

they were sceptical, thinking the women were telling idle tales. Peter, however, hastened to the sepulchre, looked in and saw it was empty, and he went away wondering what it was that had come to pass.

That same day two men left Jerusalem for Emmaus. About seven miles from Jerusalem, they were not of the 12, and the name of one was Cleopas. While they were talking together of the exciting events which had just taken place in the city, another joined them. It was the Risen Lord, and the two did not know Him.

He asked them what they talked of while they walked, and they asked Him if He did not know what everyone in Jerusalem was discussing—that Jesus of Nazareth was crucified but that morning His body was not found in the sepulchre, and it was said that angels had been seen there who said He was alive.

Jesus then said to them: "O fools, and slow of heart to believe all that the prophets have spoken; ought not Christ to have suffered these things, and to enter into His glory?" And He quoted the prophets beginning with

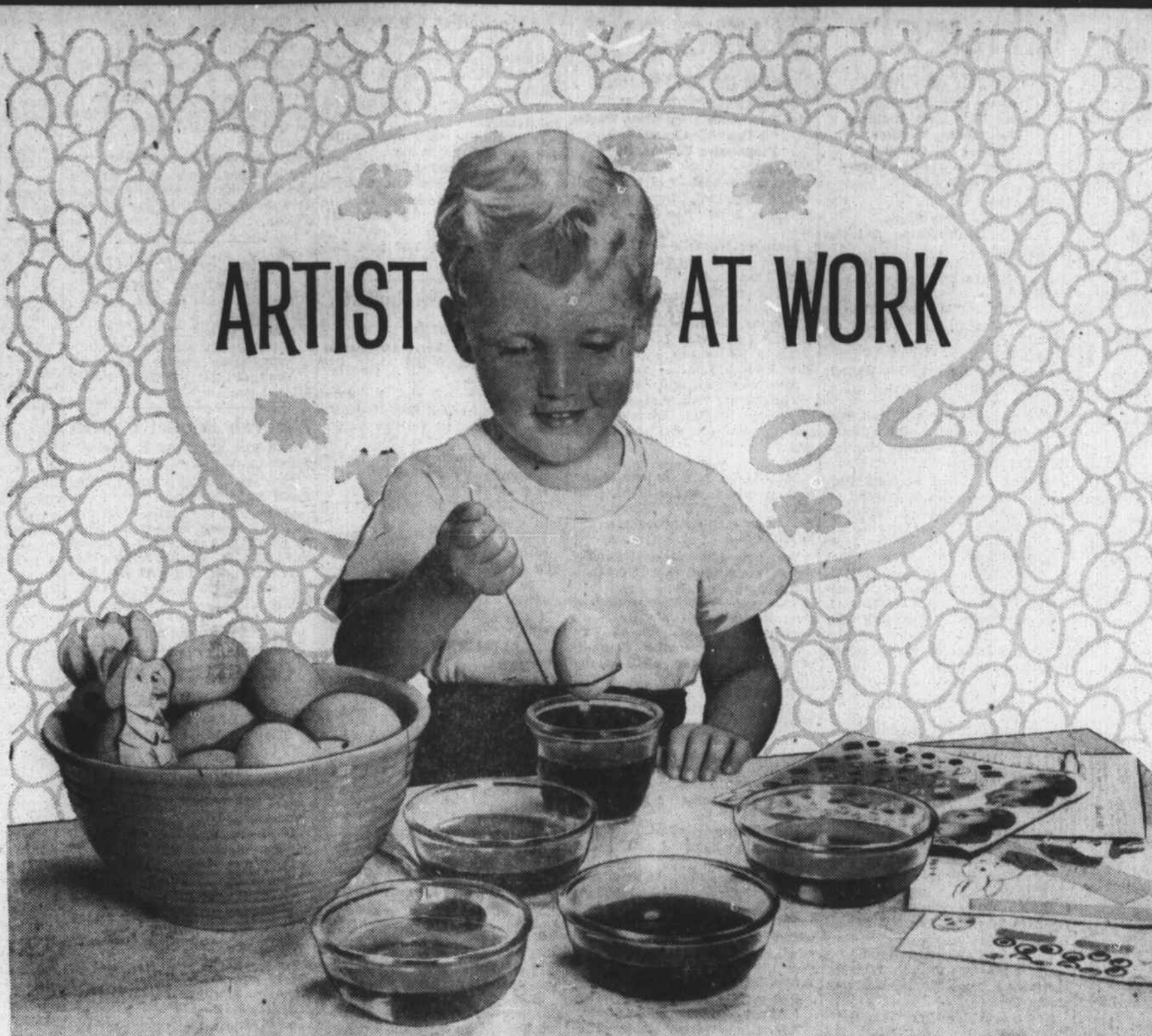
but He said to them: "Why are ye troubled? and why do thoughts arise in your hearts? Behold My hands, and My feet, that it is I Myself; handle Me and see; for a spirit hath not flesh and bones, as ye see Me have."

He showed them His hands and feet, and they could hardly believe even then, for joy. So Jesus asked them for something to eat to prove that He was real and they brought Him fish and honeycomb and He ate. Then He expounded the Scriptures to them and reminded them that He had told them that He would be slain and in three days He would rise again.

Jesus then told them to go about preaching repentance and the remission of sins, but not to leave Jerusalem until "ye be endued with power from on high." Then He led them as far as Bethany, and blessed them, and as He parted from them he was carried up into heaven.

"And they worshipped Him, and returned to Jerusalem with great joy; and were continually in the temple, praising and blessing God."

And so ends the Gospel of Luke. Based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches of Christ in the U.S.A., and used by permission. Distributed by King Features Syndicate



ARTIST AT WORK

It's the day before Easter, and Johnnie is dyeing eggs. Like most little boys he finds the task pretty fascinating, and he revels in small seas of yellow and red and blue and green.

Easter morning, the eggs will have been hidden by his parents and he and his sister will excitedly hunt for them. Probably they'll stumble across some chocolate bunnies and candy chickens, also. But that will not be all of Easter for them.

Johnnie and his sister will be going to Church, too. They may not understand the complete significance of everything they hear and see . . . but they are old enough to know something of what Easter means. And with each passing year they will learn a little more.

Johnnie's parents have started early to train their children in spiritual as well as physical values. Easter eggs, yes. But Church, by all means, too. Not just on Easter, either . . . but on every Sunday in the year.



THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	John	20	1-18
Monday	John	20	24-31
Tuesday	John	21	15-25
Wednesday	Hebrews	2	1-9
Thursday	Hebrews	3	7-15
Friday	Hebrews	4	9-16
Saturday	Hebrews	6	1-12

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