

**Riverside Baptist Church**

The Rev. Paul Grogan, Pastor  
**FRIDAY—**  
 7:30 p.m.—Lesson Study for teachers taught by Lynn Chambers at homes to be announced.  
**SUNDAY—**  
 10:00 a.m.—Sunday School, Paul Erwin, Superintendent, in charge.  
 10:45 a.m.—Junior Choir sings, Edgar Burnette, director.  
 11:00 a.m.—Sermon by the pastor 2nd and 4th Sundays. Observance of the Lord's Supper the second Sunday of each quarter.  
 7:00 p.m.—Training Union, Edgar Burnette, director, in charge. Invitation to everyone is extended. Training groups for all ages are available. Also a Bible Class.  
 7:45 p.m.—Evening Worship 1st and 3rd Sundays.  
 7:45 p.m.—General Assembly Program 2nd and 4th Sundays by various groups.  
**TUESDAY—**  
 7:00 p.m.—Cottage prayer meeting at various homes.  
**WEDNESDAY—**  
 7:00 p.m.—Midweek prayer meeting at the church, Pastor in charge.  
 7:30 p.m.—Choir practice, Junior Sorrells, Chorister.  
**THURSDAY—**  
 9:00 a.m.—W.M.U. Quilting. Mrs. J. H. Reece, hostess. Covered dish luncheon at the noon hour will be served.

**Barberville Baptist Church**

The Rev. Paul T. Mull, Pastor  
**SUNDAY—**  
 9:45 a.m.—Sunday School, Jimmy Ruff, Superintendent.  
 11:00 a.m.—Morning Worship, Message by Hugh Grasty.  
 7:00 p.m.—Training Union, Deanna Bryson, Director.  
 8:00 p.m.—Evening Worship, Message by Gene Moody.  
**Announcements and Activities**  
**THURSDAY — 7:30,** Cottage Prayer Meeting at the home of Neal-Mathis in the Mauney Cove. Conducted by Arthur Queen.  
**FRIDAY—**Choir Practice at the church at 7:30 p.m. This is a special practice for the Young People who will have the special music for Sunday.  
**WEDNESDAY—7:15—**Mid-Week Prayer Meeting at the Church.  
 Everyone is invited to attend.

**Grace Church in the Mountains**

**EPISCOPAL**  
 The Rev. James Y. Perry, Jr., Rector  
 Telephone GL 6-5036  
**SUNDAY—**  
 9:30 a.m.—Church School and Family Worship.  
 10:45—Nursery through church service.  
 11:00 a.m.—Morning Prayer and sermon.  
 12:00 Noon—Coffee Hour, Visitors welcome, Parish House.  
 7:00 p.m.—Youth League—Parish House.  
**WEDNESDAY—**  
 3:15 p.m.—Junior Choir practice.  
 7:00 p.m.—Choir practice.  
**THURSDAY—**  
 10:30 a.m.—District Woman's Auxiliary meeting, St. Andrews Church, Canton.  
 8:00 p.m.—Local AA Chapter meeting, Parish House.

**St. John's Church**

**WAYNESVILLE**  
 The Rev. Lawrence Newman, Pastor.  
**Schedule of Catholic Masses for Western North Carolina**  
 Waynesville—8:00 and 11:00 — St. John's Church.  
 Canton—9:15—Immaculate Conception Chapel.  
 Cherokee — 10:00 — Artist Craft Bldg. (Summer only).  
 Bryson City—8:00—St. Joseph's Church.  
 Murphy—8:00 — St. William's Church.  
 Fontana—11:00 — Our Lady of the Lake.  
 Franklin — 10:00 — St. Francis Church.

**Salvation Army**

**MOUNTAIN MISSION DISTRICT**  
 Max Patch Road  
 Drawer 629 Tel GL 6-6718  
 Major Cecil Brown, District Officer.  
 Lieut. Glenn West, Assistant.  
 Lela Pressnell, Assistant.  
 Blanche Lowe, Secretary.  
 Jean Frese, Children's Worker.  
**ACTIVITIES:** Preaching services, Sunday Schools, Y. P. Legion, Bible Classes, Ladies' Home League, Home visitation in all Centers.  
**CHURCHES:** Max Patch — Headquarters, Shelton Laurel, Little Creek, Bonnie Hill, Sleepy Valley, and Timber Ridge.

**Pigeon Baptist Church**

The Rev. P. C. Hicks, Pastor  
**SUNDAY—**  
 10:00 a.m.—Sunday School, Henry F. Teague, Superintendent.  
 11:00 a.m.—Preaching the second and fourth Sundays by the pastor.  
 7:30 p.m.—Training Union, The Rev. Odie Fish, Director.  
 8:00 p.m.—Preaching the fifth Sundays by the pastor.  
**WEDNESDAY—**  
 7:30 p.m.—Mid-week prayer meeting.



So many things develop from within, and so do we. The chick comes out of the egg, the flower from a tiny seed, the tree adds rings year after year to its outer core. Always it is the inner life.

And so it is with the heart of man. When the inner man is fed by God's Holy Word, the outer life becomes a joyful expression, a vital power that overcomes all obstacles and sweeps on to eternal life.

The Church nourishes the inner life of spirit so essential to outer growth and beautiful expression. From the Church comes the instruction and inspiration for happy, worthwhile living. Attend some church regularly, and see what a difference it makes.

**THE CHURCH FOR ALL . . . ALL FOR THE CHURCH**

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalms	96	1-13
Monday	John	3	1-13
Tuesday	John	3	14-21
Wednesday	John	10	1-15
Thursday	Romans	14	1-15
Friday	Romans	14	14-23
Saturday	Romans	15	1-13

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**Sunday School Lesson**

**Power for a World Mission**

THE HOLY SPIRIT DESCENDS UPON THE BELIEVERS.

Scripture—Acts 1-2.

By NEWMAN CAMPBELL

AFTER CHRIST ascended to heaven, the disciples returned to Jerusalem. Before He left them, you remember in our last lesson, He told them to preach the gospel to all the world, but not to leave Jerusalem until they received the Holy Ghost.

They had asked Him, "Lord, wilt Thou at this time restore again the kingdom to Israel?" He had answered, "It is not for you to know the times or the seasons, which the Father hath put in His own power."

When they reached Jerusalem, the disciples went to the upper room of a house, probably the same room in which they had celebrated the Last Supper. All the 11 were there and so were some women and Mary the mother of Jesus and His brethren.

They prayed fervently, and Peter then stood up as the leader, and spoke of David's prophecy about Judas the traitor and his

them utterance. "And there were dwelling at Jerusalem Jews, devout men of every nation under heaven." When people heard about this they were quite confounded, "because every man heard them speak in his own language." Some said, "What meaneth this?" others mocked, saying the apostles were full of new wine.

Peter stood up and said that these men were not drunk at this time of day—it being the third hour, or nine o'clock in the morning—and the first Christian sermon was delivered by Peter. He began it as preachers do to this day, with a text from a prophet, Joel.

We have not space enough to include this sermon of Peter's, but what we might call the conclusion, we must quote: "Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye crucified, both Lord and Christ."

When the people heard these

MEMORY VERSE  
 "Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses to Me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."—Acts 1:8.

violent death, and also quoted from the book of Psalms concerning his fate. Then he said that one must be selected to take his place. One "ordained to be a witness with us of His resurrection."

Two were appointed, Joseph called Barsabas, surnamed Justus, and Matthias. They all prayed, saying, "Thou, Lord, which knowest the hearts of all men, shew whether of these two Thou hast chosen." Then they gave forth lots, and the lot fell upon Matthias, and he was numbered with the eleven.

"And when the day of Pentecost (the 50th day after the Passover) was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing wind, and it filled all the house where they were sitting.

"And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave

words they "were pricked in their heart," and asked Peter, "Men and brethren, what shall we do?" And Peter told them that they must be baptized "in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

"Then they that gladly received his word were baptized; and the same day there were added unto them about three thousand souls." After that the believers formed the first experiment in community living—and it was successful. Many such experiments have been tried since and all failed, but these people were truly Christian in spirit as well as in word.

They lived happily together, those who had possessions selling them and sharing what they had with the others, every man according to his need. They ate and prayed in one another's homes and praised God in the temple, "with gladness and singleness of heart." "And the Lord added to the church daily such as should be saved."

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